

DEPARTMENT OF MAINE



Community Activities Program 2020 - 2021



*Michael "Keith" Davis * Commander*

*Christopher L. Robison * Chairman*

"Communication - Dedication - Service"

Activity Reports are ***DUE MONTHLY*** from Post the Activities Chairman or to the individual Chairman. The individual Chairman will inform the State Activity Chairman when completion of activity is accomplished and forward a copy of total hours, miles, money spent by Post to the State Activity Chairman monthly prior to the ***18th of each month*** to receive an X in the box on the GO's Activity sheet.

>***Community Activities: Chairman Christopher L. Robison***, 15 E. Bucksport Rd., Orrington, ME 04474
>>Any questions, please call: 825-3874 – Cell: 907-9720 or e-mail: ***clrobison1981@yahoo.com***

>***Americanism/Loyalty Day: Chairman: Michael A. McInnis***, 15 Vines Rd., Saco, ME 04072-1733.
>>Any Questions, please call: 590-5052 or e-mail: ***qmvfw7997@yahoo.com***

>***Blood Bank/Safety/Drug Abuse: Chairman Anthony R. Kimble***, 64 Bayview Dr., Northport, ME 04849-3831.
>>Any questions, please call: 338-9680 or e-mail: ***Kazmas02@yahoo.com***.

>***Buddy Poppies:*** Make Checks out to: ***“Department of Maine VFW”***, Remarks: ***“Buddy Poppies”***.
Chairman: David D. Williams, PO Box 56, Rumford ME 04276. Send checks to Department of Maine, VFW, P.O. Box 56, Rumford, ME 04276. ***(Remember, you must purchase 5 Buddy Poppies per member to qualify for All State.)***
>>Any questions, please call 357-6664 or e-mail: ***davidpost1641@live.com***

>***Commanders Special Project: Chairman: Herman L. Littlefield Jr.***, 1360 Atlantic Hwy., Northport, ME 04849.
>>MAKE Checks out to: ***“Department of Maine, VFW”***. Remarks Column: ***“Commanders Special Project”***.
Send check to: Herman L. Littlefield Jr., 1360 Atlantic Hwy., Northport, ME 04849
>>Any questions, please call: 338-5052 or e-mail: ***herman.littlefield@yahoo.com***

NOTE: Commanders Special Project will be COVID-19 Veterans/Maine Veterans Home residents Relief Fund. This will be part of the “All State Requirements” and a minimum donation of \$ 25.00 be required to qualify for “All State”. Make check payable to: ***Department of Maine, VFW*** and in bottom column of check, put ***“CSP”***.

>***National Veterans & Military Support (NVMS): Chairman: Christopher L. Armstrong***, 30 Roundhouse Rd., Washington, ME 04574.
>>MAKE checks out to: ***“Department of Maine, VFW”***, Remarks Column: ***“NV&MS”***. Send check to: ***Chairman Christopher L. Armstrong***, 30 Roundhouse Rd., Washington, ME 04574.
>>Any Questions, please call (H) 845-2053, Cell: 485-7561 or e-mail: ***wolfpack03cl@yahoo.com***

>***Scouts: Chairman Randolph S. Michaud***, 1086 Mapleton Rd., Mapleton, ME 04757-4508
>>Any questions, please call 764-3866 or e-mail: ***rmichaud42@roadrunner.com***

>***POW/MIA: Chairman: John J. Bouchard***, 102 Highland Ave., Fort Kent, ME 04743-1467.
>>Any questions, please call 834-3606 or e-mail: ***jbgrunt1@gmail.com***

>***Hospital-VAVS (Togus Aid): Chairman: Michael W. Blair***, 748 Hinckley Rd., Clinton, ME 04927.
>>MAKE Checks out to: ***“VAVS”*** and send to ***Chairman Michael W. Blair***.
>>Any questions, please call 873-1908 or e-mail: ***tobsornot2b@localnet.com***

>**Quarterly Audit's: Chairman: David D. Williams**, Send Reports to: Department of Maine VFW, P.O. Box 56, Rumford ME 04276.

>>Any questions, please call 357-6664 or e-mail: davidpost1641@live.com

>**Bonding: Chairman: David D. Williams**. Send requests to: Department of Maine, VFW, PO Box 56, Rumford, ME 04276.

>>Any questions, please call 357-6664 or e-mail: davidpost1641@live.com

>**Inspector: John J. Bouchard**. Send reports to Department of Maine, VFW, 102 Highland Ave., Fort Kent, ME 04743-1467 or email: jbgrunt1@gmail.com

>>Any questions, please call 834-3606 or e-mail: jbgrunt1@gmail.com

>**Voice of Democracy/Patriots Pen/Teacher of the Year: Chairman: Anthony R. Kimble**, 64 Bayview Dr., Northport, ME 04849-3831

>>Any questions, please call 338-9680 or e-mail: kazmas02@yahoo.com

>**Credentials: Chairman: Samuel C. Flint**, 15 George St., So. Portland, ME 04106

>>Any questions, please call 807-5254 or e-mail: sflint@maine.rr.com

>**Fall Frolic/Christmas Party: Chairman Michael W. Blair**, 748 Hinckley Rd., Clinton, ME 04927.

>>Any questions, please call 873-1908 or e-mail: tobsornot2b@localnet.com

>**Recruiter's Event Booth: Chairman Steven J. SanPedro**, 251 Gray Rd., Windham, ME 04062-0251.

>>Any questions, please 894-5250 or e-mail Sanpedro105@roadrunner.com

>**Homeless Veterans: Chairman: James E.N. Bachelder**, 2973 Milton Mills Rd., Acton, ME 04001-5018.

>>MAKE Checks out to: "**Department of Maine, VFW**", in memo section put "**Homeless Veterans**".

>>Send Check to **Chairman James E.N. Bachelder**.

>>Any questions, please call 432-7127 or e-mail: james.bachelder@metrocast.net

>**Youth Activities: Chairman: James A. Proctor**, 47 Sand Rd., Naples, ME 04055-5214.

>>Any questions, please call 693-6696.

>**Wreath Across America (WAA): Chairman: Kevin G. Woodward**, 9 Johnson Lane, Machiasport, ME 04655-3048.

>>Any questions, please call 259-3912, Cell: 263-7386 or e-mail: bampa_5@yahoo.com

COMMUNITY ACTIVITIES REPORTING

>Will be reported through the Department Website or manual (USPS) to Christopher L. Robison 15 E. Bucksport Rd., Orrington, ME 04474.

>Must be reported to the respective Department Chairman and the Chairman will report it to the State Community Activities Chairman for credit in the GOs.

>***Community Activities Chairman: Christopher L. Robison***, 15 E. Bucksport Rd., Orrington, ME 04474. Any Questions, please call 825-3874; Cell: 907-9720 or e-mail: ***clrobison1981@yahoo.com***

Activity Reporting is broken down to three categories.

>Activities required to be reported to the Department of Maine, Veterans of Foreign Wars.

>Activities Required to be reported to the Department of Maine according to Department and National By-laws and State of Maine Laws and Requirements (fiduciary)

>Activities required to be reported through the Department of Maine, Veterans of Foreign Wars to National.

ALL ACTIVITIES NEED TO BE REPORTED TO THE DEPARTMENT IN A TIMELY MANNER. THEY CAN BE REPORTED VIA USPS OR THROUGH THE DEPARTMENT OF MAINE WEBSITE: MAINEVFW.ORG

REPORT ~ REPORT ~ REPORT

>Any questions; feel free to contact the Community Activities Reporting Chairman Christopher L. Robison, 15 E. Bucksport Rd., Orrington, ME 04474.

>>Any questions, please call 825-3874; Cell: 907-9720 or e-mail: ***clrobison1981@yahoo.com***

(Manual)

VFW ACTIVITY SERVICE PROGRAM REPORT

(Reporting Year 1 May 2020– 30 April 2021)

Post / Auxiliary Number: _____ District Number: _____ Month: _____ Year: _____

This report is for the: Post – Auxiliary

MAIL THIS FORM TO THE STATE ACTIVITIES CHAIRPERSON. ALL FORMS MUST INDICATE WHO PREPARED THE REPORT.

Check the lines that this report reflects:

Loyalty Day _____ Americanism _____ Safety _____ POW/MIA _____ Youth _____

(Activities listed below must be mailed to the Chairman of that Activity and the Activities Chairman) The chairmen will report that the activity has been completed for credit.)

VOD-PP, Buddy Poppy, Togus Aid, CDR Special Project, National Military Service, Recruiter's Event Booth

Describe Activities:

Community Activities: _____

Number of Members: _____ **Total Hours:** _____ **Mileage:** _____ **Total Money:** _____

Prepared By: _____ **E-mail address:** _____

Preparer's name: _____

COMMUNITY ACTIVITY EXPLANATION

Community Activity: Any project that deals with in the community such as parades, helping a church or other organization, food pantries, financial counseling, helping a local family in need, beautification projects at the Post and local area, allowing a non - member to uses post for a funeral – wedding – meetings – training are just a few. Mowing a yard for someone unable to or elderly, fuel assistance, food assistance and many more that deal with non-members to which you are helping out in the community.

Americanism: Anything dealing with the American flag, Pledge of Allegiance, Military funerals, helping fellow veterans, and many more that show your support of our Country and what we stand for. Helping and supporting our troops.

Loyalty Day: Probably the easiest of the activities, only requirement is reading at you District or Post meeting the Loyalty Day speech at the right time of the year to your members. An Alternative is hold a Flag Retirement Ceremony in May.

POW/MIA: POW/MIA Table display, display POW/MIA flag, hold POW/MIA vigil, POW/MIA remembrance speech on POW/MIA Day or anything else pertaining to POW/MIA.

Voice of Democracy: Submitting a Post level Voice of Democracy winner to the District or a donation to District.

Patriots Pen: Submitting a Patriot Pen winner from your post to the District or a donation to District

Teacher of the Year: Submitting a Teacher of the Year winner from your Post to the District.

Blood Program: Amount of pints donated by members; Post held Blood drives, volunteers that assist with Blood drives.

Safety: Anything dealing with safety issues such as bicycle safety for kids, fluorescent Trick or Treat bags, gun safety, snowmobile safety, crosswalk safety, Fire Department Safety and/or donations, DARE Program, Police Grammar, Junior, and High School safety training, building a ramp for a handicap individual, testing emergency lighting for proper operation, inspecting CO2 and PKP or other firefighting equipment, and there are many more.

Youth: Anything pertaining to helping or being involved with the youth, donations to Boy Scouts, Girl Scouts, Cub Scouts, Brownies, etc. Scholarships, holding a youth dance, gifts or donations to Home for Little Wonderers, Christmas parties, Easter Egg Hunts. Anything that deals with even allowing them to use the Post home for meetings, graduation parties, chess clubs, choir clubs, sponsoring a Little League Team or any sports Team through High School, to only name a few.

Buddy Poppies: Purchase your Poppies through the Department min 5 per quota member.

Hospital/ VAVS/Togus Aid: Money sent to VAVS through Department Chairman.

Commanders Special Project: Funds sent to Chairman of Commanders Special Project.

Homeless Veterans: Can be funds or donations.