

Department of Maine
Veterans of Foreign Wars
In Memory of Veterans
Past - Present - Future



February 2010

GENERAL ORDERS

No. 8

“SPECIAL NOTICE – SPECIAL NOTICE”

Congratulations to the following Posts for achieving 100%+ in membership for the Year 2009-10

- Pine Tree Post 887 – Augusta – 100% - Commander Christopher Armstrong
- Capt Frank W. Hulett Post 1603 – Auburn – 100% - Commander Michael K. Davis
- Maurice W. Miles Post 4527 – Orrington – 100% - Commander Avery A. Boudreau
- South Berwick Memorial Post 5744 – Sommersworth – 102.78% - Commander Gary R. Spaulding
- Paul-Lockhart Post 6187 – Fort Fairfield – 101.85% - Commander Perry A. Dean
- Long Island Memorial Post 9605 – Long Island – 100% - Commander James G. Wilber
- Old Orchard Memorial Post 7997 – Old Orchard Beach – 100.54% - Commander Robert Pettengill

Congratulations to the following State of Maine Winners

Voice of Democracy

- Seth M. Dorman – 1st Place – District 4 – Post 1761 – Bangor
- Brandon A. McDonald – 2nd Place – District 1 – Post 9389 – Caribou
- Stephanie L. Felt – 3rd Place – District 10 – Post 832 – Portland

Patriot’s Pen

- Brianna M. Cirone – 1st Place – District 3 – Post 11553 – Harrington
- Nicole A. Quigley – 2nd Place – District 3 – Post 4633 – Hampden
- Michaela J. White – 3rd Place – District 5 – Post 4298 – Dexter

Teacher of the Year

- Grade K-5 – Maureen B. Cooper – District 8 – Post 887 – Augusta
- Grade 6-8 – Dianna Dionne-Morang – District 8 – Post 887 – Augusta
- Grade 9-12 – John A. Daley – District 3 – Post 111553 – Harrington

VFW 2010-2011 Scholarship Themes

Voice of Democracy – “Does My Generation Have a Role in America’s Future?”

Patriot’s Pen – “Does Patriotism Still Matter?”

1. April CoA Meeting: Will be held on April 18, 2010 at Capt Frank W. Hulett Post 1603, Auburn, ME @ 8:30 am. Headquarters hotel will be the “Fire Side Inn & Suites”, 1777 Washington St., Exit 12, Lewiston, ME, tel: 207-777-1777. Rates are \$59.00 + tax for standard room, \$69.00 for Deluxe room and \$99.95 + tax for a Suite w/stove and refrigerator. Continental breakfast is free and smoking in standard rooms only. Other hotels available are:

Ramada Inn, 490 Pleasant St., Lewiston, ME, tel: 207-784-2331. Rates are: \$79.90 + 7% tax for 1-4 persons. (All rooms are non smoking).

Motel 6, 516 Pleasant St., Lewiston, ME, tel: 207-782-6558. Rates are: \$38.59 + tax for 1 person/1 bed; \$ 44.29 + tax for double. Have smoking and non smoking rooms.

The Travel Lodge, 1243 Lisbon St., Lewiston, ME, tel: 207-784-0600. Rates are: \$49.99 + tax for 1-2 persons/1 bed; \$59.99 + tax for 2 persons/2 beds. Extra person is \$5.00 each. Smoking in all rooms.

Please make sure to inform them that you are with the VFW.

2. Eastern States Conference: Will be held in Nashua, NH on April 9-11, 2010. Headquarters hotel is the Courtyard Marriott, 2200 Southwood Drive, Nashua, NH. Rates are \$105.00 + 8% tax. Tel #: 1-603-880-9100, 1-800-321-2211 or e-mail www.CourtyardNashua.com. ***Cut off date for reservations is March 15, 2010.*** Banquet ticket cost is \$40.00 per person. Please make your check out to ***“Department of New Hampshire”*** and forward to State Adjutant Dumas ***“NLT 10 March 2010”***. There will be no tickets available after that date as QM Linscott must forward the application to arrive ***NH NLT March 27, 2010.***

3. State Commander Testimonial: Will be held at Auburn Post 1603, 588 Minot Ave, Auburn on Saturday April 17th. Cost of tickets is \$15.00 per person. Make your check payable to ***“Department of Maine, VFW”*** and forward to ***“Arthur J. Roy, 330 Russell St., Lewiston, ME 04240. (Application is enclosed in this General Orders).***

4. State Commander Testimonial Gift Presentation: Anyone wishing to send a card and/or gift for State Commander Michaud may do so to: ***“Arthur J. Roy, 330 Russell St., Lewiston, ME 04240”***. On the front of the envelope bottom left, please annotate ***“Attn: Al Michaud”***. There will be a table for gifts.

5. Vacancies and Removal of Elective Officers: Section 220 of the National By-Laws, “Vacancies and Removal of Elective Officers” states that "Any elective Post officer removed by the Department Commander, by reason of failure to pay current dues or by vote of the Post under the provisions of this section, shall not be eligible to serve in any Post office in the same administrative year in which the officer is removed."

6. A Word to the Wise from S. VanBuskirk, Director of Programs...(The following e-mail was received as follows): We have recently been advised that an IRS agent, in connection with an audit, requested that a Post provide specific information on each community activity or patriotic event it conducted or sponsored, including specific information concerning expenditures made in connection with those activities or events. The Post had not adequately documented those activities and events and had failed to keep copies of the Community Service, Americanism and Youth Project reports submitted to the Department nor prepare a Community Service Book. The Post is now scrambling to come up with evidence that substantiates entries on their 990 and, ultimately, substantiates the Post’s entitlement to its tax exemption. Hopefully that Post will be able to work around its problems, but it serves to remind everyone of the need to maintain records that prove it engages in exempt purpose activities and is entitled to exempt tax status. Well kept Community Service, Americanism and Youth Activity records will go a long way in that regard.

7. DD Form 214 NOW Online: The National Personnel Records Center (NPRC) has provided the following website for Veterans to gain access to their DD-214s online: <http://vetrecs.archives.gov/>. This is particularly helpful when a Veteran needs a copy of his DD-214 for employment purposes. Military Veterans and the NOK of deceased former military members may now use a new online military personnel records system to request documents. Other individuals with a need for documents must still complete the SF 180 which can be downloaded from the online web site.

8. Duties of Trustees: Attention of Post Commanders is directed to section 218 of the Manual of Procedure, “Duty of Trustees”. Trustees Report of Audit must be completed in detail at the close of each

quarter, one of which ends December 31, 2009. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

9. Request for Post Veterans Names: Commanders are asked to furnish to the office of the State Adjutant a list of all of their Veterans *who live in the State of Maine*. The list must include the full name, address and the War ERA that they have served in. This listing will be forwarded to the Director of Veterans Services to be used for presentation of State awards by either the Governor of the State of Maine and/or the Director, Veterans Services. Please provide this list as soon as possible. This office does not have any prior list as was asked a while back as were provided by some Posts, they were all forwarded to the State of Maine Veterans Services office.

10. Convention Registration: Section 222 of the Manual of Procedure requires each post to register, in advance, at least one delegate to the VFW National Convention by payment of a fee in the amount of \$10.00. The on-site registration fee is \$12.00. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34th Street, Kansas City, MO 64111, ATTN: Convention Registration, or you may register on-line by going to www.vfw.org.

11. 111th National Convention Housing: Will officially open March 1, 2010. Housing reservation information will be located on the convention website accessed through the main VFW website at www.vfw.org. The convention web site will also have general convention information including registration form and link to other convention related information for Indianapolis – August 21-26, 2010.

12. Trustees Duties: Trustees shall not be eligible to serve on committees or as officers whose books, records and accounts are audited by the Trustees. Among the duties of the three (3) elected Post Trustees, they shall:

- a. At least monthly, review the Monthly Report of Receipts and Expenditures of the Post Quartermaster.
- b. Not later than the end of the month following the last day of each quarterly period, at the direction of the Post Commander, properly audit the books and records of the Post Quartermaster, Post Adjutant and any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or on behalf of the post and submit a Post Trustee' Report of Audit to the Department Quartermaster for referral to the Department Inspector.
- c. The Report shall be in accordance with and upon such form as may be prescribed by the Adjutant General. The audit shall be signed by the Post Commander and Trustees, who shall, by their signatures, certify to the accuracy of the information contained therein.
- d. Perform such other duties as may be incident to the office or may from time to time be required by the laws and usages of the organization or lawful orders from proper authority.

13. Fly the Flag on Martin Luther King Jr's Birthday: The U.S. federal flag code has been amended by Congress and signed by the president to add Martin Luther King Day to the list of days on which the flag should be displayed. His birthday is observed on the third Monday in January; therefore, the flag should be flown on that day. Many communities are conducting community service projects that day. It is highly suggested that all members support this day of service.

14. Community Activities Reporting: The State Adjutant office has been receiving some Post Community Activities reports which should have been sent to the Community Activities Chairperson. Be advised that all Community Activities reports must be forwarded to Janet L. Michaud, Chairperson, Community Activities, 82 Dunham Rd., Vassalboro, ME 04989.

15. Relief Fund: Section 219 of the National By-Laws states: A relief fund will be established and maintained by the Posts. In this fund shall be credited the net proceeds of the distribution of Buddy Poppies and such other monies as may be solicited or donated for veterans relief purposes. Expenditures from the relief fund shall be as prescribed in Section 219 of the Manual of Procedure. Section 219 of the Manual of Procedure states: The Quartermaster of the Post will be the custodian of the relief fund and will expend monies there from, as directed by the Post, for the following purposes: (a) Aid, assistance, relief, and comfort of needy or disabled veterans or members of the Armed Forces and their dependents, and the widows and orphans of deceased veterans. (b) Maintenance and expansion of the VFW National Home for Children and other facilities devoted exclusively to the benefit and welfare of the dependents, widows, and orphans of disabled, needy or deceased veterans or members of the Armed Forces. (c) Necessary expenses in providing entertainment, care, and assistance to hospitalized veterans or members of the Armed Forces. (d) Veterans rehabilitation, welfare, and service work. (e) To perpetuate the memory of deceased veterans and members of the Armed Forces, and to comfort their survivors. (f) To foster true patriotism through historical and educational programs. (g) Remission of dues of sick, needy or disabled members. (h) Necessary expenses to support the relief fund such as the purchase of Buddy Poppies. Relief funds may be invested in approved securities but shall not be loaned to the Post or other units or transferred from the relief fund in any manner or under any guise.

16. National Veterans Service is Counting on You!: Your support of our veterans and their families is especially needed at this time. January marks the kick-off for the 2010 National Veterans Service Annual Campaign. This campaign supports the assistance necessary to ensure veterans receive the benefits and entitlements they have earned. The VFW has formed a national cadre of highly trained service officers to counsel and assist all of America's veterans. These tireless advocates ensure that necessary evidence is collected, claims are properly completed, and when necessary, VA decisions are appealed in a timely manner so that promises made to veterans are kept!

17. VFW Promotes National Groundhog Job Shadow, February 2: Over one million students across America will experience firsthand how academic skills they learn in the classroom are put into action in the workplace by shadowing a workplace mentor in a normal day on the job. The program is spearheaded by America's Promise Alliance. Post members should inform their employers about this program and have them contact their local high school or Junior Achievement to participate. For further information, the Groundhog Job Shadow coalition has a web site www.jobshadow.org that lists individual state contact information. You're encouraged to use this website and learn how the program works.

18. National Military Services (NMS): Reminder...Back in July, the NMS office included a handout in the Monthly Maintenance Journal packet for a program called Freedom Team Salute. This program sends out commendations and lapel pins to U.S. Army veterans and individuals who support soldiers and the Army mission. We would like for every post to send a list of their comrades who are U.S. Army veterans to Jean Davis at Freedom Team Salute. The list can be emailed to her at: jean.w.davis@conus.army.mil or faxed to 703-325-3867. This program is a great way to honor your fellow comrades!

19. Membership: The National By-Laws provide for only one type of membership; that is active membership. There are no provisions in the National By-Laws, nor is there any authority or justification for issuance of Club Membership cards, Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a non-profit organization. Officers signing outlaw cards admitting non-members to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW By-Laws or procedures.

20. *Change of Post Meeting Dates:* Section 206 of the Manual of Procedure states: A Post may, after at least fourteen (14) days written notice to the Department Commander and members of the Post, changes its meeting place, appointed day or time upon a majority vote of the members present at a regular or special meeting.

21. *Control of Units:* All Commanders are reminded that Section 709, Manual of Procedure - Control of Units, requires that any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or in behalf of a Post, County Council, District or Department shall be at all times under the direct control of such Post, County Council, District or Department and that all money, property or assets of any kind or nature, must be placed in the care and custody of the respective Quartermaster. All Commanders should ensure that all provisions of Section 709 are enforced.

22. *Department By-Laws Resolutions:* By-Laws Resolutions for the Department By-Laws ***must be submitted to the State Adjutant NLT 1 April 2010*** and shall be typewritten in order for the By-Laws Committee to review and publish them in the May and June GOs for all to review prior to the State Convention. You can either e-mail them or send them USPS to the State Adjutant's office. Any resolution of any ***emergency nature*** may be presented from the floor of the Department Convention IAW Article IX - Resolutions of the Department By-Laws.

23. *Change of Meeting, Location and/or Time:* Any Posts changing their meeting date, location and/or time are to notify the Department Commander and Department Adjutant ASAP so that the information can be published in the General Orders. Also, any changes of Post Commander, Quartermaster, Adjutant and Service Officer must also be notified to the State Adjutant as soon as the action has occurred.

24. *Membership Applications:* The attention of Department, District and Post Commanders is directed to Section 103, Manual of Procedure, which prescribes the manner in which applications for membership will be handled. Applications for membership of new, reinstating or transfer members must be voted on by the members present at a regular Post meeting. No Post, County Council, District, Department or National officer, or any other member, has authority to reject the application card of a person who is eligible for membership.

25. *Dues Reserve Fund:* The attention of Post Commanders and Quartermasters is directed to Section 218 of the Manual of Procedure, Duties of Quartermaster, which provides for the Dues Reserve Fund. The Post Quartermaster is required to maintain a dues reserve fund to which shall be credited not less than fifty percent of the Post's part of the current year's dues paid by each member prior to July 1, including Life Membership dues payouts received from the National Organization as set forth in Section 717 of the Manual of Procedure.

26. *Request for Department Commander at Post and/or District Functions:* Any Posts and/or District Commanders wishing to have the Department Commander present at one of the functions are asked to notify the State Adjutant at least ten (10) days in advance. This is to afford the Commander time to put it in on his calendar and/or appoint another Department Officer to attend in his place in case his schedule is already programmed for that date.

27. *State Convention Book Ads Solicitation:* Consult Telecommunications, from Londonberry, NH are doing the 2010 convention book ad solicitations throughout the State at this time. They are the only agency to do this as approved by the Council of Administration. They will be calling the Post Cmdr and/or QM in the town that they will be doing the solicitations from those businesses within that community, so if anyone calls you in regards to this subject, please inform them that they are authorized to do so. This is a major fund

raiser for the Department of Maine to both have a successful convention and raise funds for the Department to continue our programs.

28. Candidates for Department High Office:

Department Commander	John E. Williams	Post 11553
Department Sr. Vice Commander	Louis A. Peterson II	Post 6859
Department Jr. Vice Commander	Kevin G. Woodward	Post 11553
Department Quartermaster	Donald W. Linscott Jr.	Post 1603
Department Judge Advocate	Mark G. Reilly	Post 6859
Department Surgeon	Ronald F. Smith	Post 1761
Department Surgeon	David D. Williams	Post 1641
Department Chaplain	Charles A. Warden	Post 11553

29. Candidates for National Councilman District 1 for Year 2011-2013:

Raymond R. Lupo	Post 4633
R. Randy Worthley	Post 8835
Andre L. Dumas	Post 9389

30. District Meeting Dates:

Date	District	Post	Time	Dept Officer
13 Feb 10	2	9429 – West Enfield	1:00 pm	Cmdr Michaud
21 Feb 10	1	2599 – Presque Isle	2:00 pm	Cmdr Michaud
21 Feb 10	3	11553 – Harrington	2:00 pm	SVC Williams
14 Mar 10	1	6187 – Fort Fairfield	2:00 pm	Adj Dumas
14 Mar 10	5	7865 – Madison	1:00 pm	Cmdr Michaud
14 Mar 10	10	6859 – Portland	1:00 pm	QM Linscott
21 Mar 10	4	1761 – Bangor	2:00 pm	Adj Dumas
21 Mar 10	11	6977 – York	2:00 pm	JVC Peterson

31. Dates to Remember:

February 12 – Lincoln’s Birthday
February 22 – Washington’s Birthday
March 6-10 – Voice of Democracy/Legislative Conference, Washington DC
March 8 – Department Commanders/Senior Vice Commanders Meeting, Washington DC

32. Directory Changes:

Pg 16, 62 – Chg Farrell address to: 18 Warrior St., Perry, ME 04667-0010
Pg 23 – D-6 – Chg Cmdr address to: Robert J. Semetauskis, 10 John C., Apt C, Rockland, ME 04841-3157, tel: 594-5976, e-mail: armypilot22202@yahoo.com
Pg 23 – D-6 – Chg SVC to: Richard A. Farris, 160 Belmont Ave, Belfast, ME 04915, tel: 338-3190

OFFICIAL

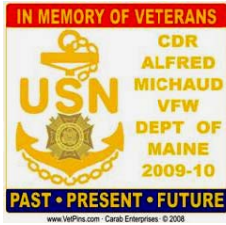
BY ORDER OF:

Andre L. Dumas

ANDRE L. DUMAS
State Adjutant

Alfred E. Michaud Sr.

ALFRED E. MICHAUD Sr.
State Commander



State Commander *Alfred E. Michaud Sr.*



Greetings Comrades: The year is half over and everything is moving in a positive direction. As some of you have already heard, we have also assumed the position of Second Vice for the MVCC. Attended several Commanders Calls with the Governor and have been working on many Veterans issues. Every other Tuesday, we spend the morning helping Dwain Leathers with his Apple Program along with members of the Winslow Post.

We have also been spending a lot of time with the Junior Vice Commander Sandy Peterson on issues that come up with written complaints sent to the Department that should have been handled within the Posts. It is not the job of the Department to get involved in any Gaming issues within any Post unless an act of thievery has taken place. At which time, proper documentation of the incident signed, dated giving full accounts of what transpired should be sent to the Department if the Post Body or Post Commander feels it cannot be handled at their level. It is not the job of the Department to settle petty jealousies and personal differences within a Post unless it effects the operation of the Post. The Department of Maine does not nor has ever controlled Bingo in any Post. Gambling issues are a Post problem if they allow it within their facility. However, if State and or Federal laws are being broken, then the Department does get involved.

Every Post in the State is required by National By-Laws to hold at least one meeting per month. There is no exception to the rule in the Manual of Procedures. A Post cannot vote to skip a few months of meeting each year. If they do, they are in direct violation of the Manual of Procedures and By-Laws and can be charged as such.

Trustees Reports are the responsibility of the Post and District Trustees to insure they are properly filled out. This is the only means the Quartermaster has of having their books audited and accepted. It is the Duty of the Post Commander to insure a proper audit is held each Quarter and that a copy of the Trustee report is sent to the State Inspector James Sawyer. It is not the job of the Quartermaster to fill out the report, but is the duty of the Trustees with verification of signature by the Post Commander. There is no reason once a quarter the report cannot be completed and submitted. It is the only duty the Trustees have and is the responsibility of the Post or District Commander to insure its completion.

A lot of talk is going on about women Veterans being refused membership to this organization. Be it known regardless of sex, all War Veterans are eligible to join the VFW. Refusal of accepting an application from a Veteran simply because of their sex is totally unacceptable and inexcusable. Some complaints on this topic have been looked into and have been proven to be false. It is strongly recommended before anyone makes statements to this type of information that they have it well documented with witnesses that are willing to back it. The days of rumor control need to stop **NOW**. We are all Veterans of Wars and not a bunch of he said she said civilian gossipers. We deal in documented facts only.

How does the Department make justifiable decisions? Simple, we only act upon documented complaints; word of mouth holds no water in decision making. Only documented facts are dealt with effecting the year at which time the State Commander is serving. Only if a case is pending from the prior year pending completion will action be made on the new Commanders year. If there is documentation of prior complaints which is filed held by the State Adjutant and problems that coincide with a new complaint, then that file is used to help determine the outcome of the complaint.

*Theodore Roosevelt * Jan 1904:*

No man is above the law and no man is below it; nor do we ask any man's permission when we require him to obey it. Obedience to the law is demanded as a right, not asked as a favor.

Alfred E. Michaud Sr.

(AL) Alfred E. Michaud Sr.
State Commander



Deceased Roll Call



*Department of Maine, VFW
Charles A. Warden, Chaplain*

December 20, 2009 – January 19, 2010

“May our Comrades Rest in “Eternal Peace in Post Eternity”

District 1

2599 – Packard, Edwin G. – WW II

9699 – Lavallee, Rowland J. – WW II, Korea, Vietnam

District 4

4633 – Skinner, Donald E. – WW II

District 5

3198 – Tracey, Eugene A. – WW II

Whittemore, Alton W. – WW II

District 8

9 – Dahl, Howard L. – Vietnam

1285 - Taylor, Dwight L. – WW II

Quattrucci, Michael J. Sr. – WW II

District 9

3335 - Roy, Matthew K. – Iraq/Afghanistan

District 10

832 - Cormier, Sylvia J. – WW II

Gagnon, Roger E. – Korea

District 11

7997 - Nordbeck, Donald W. – WW II

Members at Large

15020 – Beaulieu, Francis

DeLaite, Royce

Melvin, James A. Sr.



SENIOR VICE COMMANDER
POW/MIA – WREATH ACROSS AMERICA
John E. Williams



SVC: It has just finished snowing in Washington County; the weather man was close to right this time. We got 8-10 inches of snow. I spent the day digging out. Great fun!! I would like to congratulate the winners of the Voice of Democracy, Patriot's Pen and Teacher of the Year Competitions and wish the first place winners the best of luck in the National Competitions. I would also like to congratulate our Judge Advocate, Kevin Woodward on a super job as Department Chairman for all three programs.

WAA: Our next Wreaths Across America Board meeting will be January 26th. There is much to cover. It now appears that we will lay many more wreaths this year than last. Also, we have at least two vacancies to fill on the Board of Directors. Donations are already coming in including a \$250,000 donation from Houston, Texas. That will purchase 25,000 wreaths. Last year, Houston had the largest wreath laying ceremony and placed the most wreaths on Veterans graves of any community in the Country. This month's, the American Legion Newspaper had a very interesting article on the wreath laying ceremonies in Augusta. Everyone should try to read it. This month's Civil Air Patrol magazine, The Volunteer, will dedicate 20 pages to Wreaths Across America. It should also be interesting reading. The CAP's goal this year is to raise one million dollars for the WAA effort. I am planning to select Wreaths Across America as my Commander's Special Project. If anyone would like to comment on my selection, feel free to contact me.

POW/MIA: The remains of the missing from the Vietnam War are being identified at a rapid rate. The count of those missing keeps going down and is now at 1724: Viet Nam – 1325; Laos – 343; Cambodia - 59 and Peoples Republic of China, China Sea - 7 (these figures come from the National League of Families and as their disclaimer states they may not add up. They don't). Thirteen of the missings are from Maine. The latest POW/MIA count is now 93,126. The count from other conflicts remains the same: WWI - 4,452; WWII- 78,773; Korean War - 8,052; 45 are from Maine; Cold War-123, Afghanistan -1; and Iraq - 1.

JUNIOR VICE COMMANDER
MVH LIAISON SCARBOROUGH
Louis A. Peterson II

JVC: At the last CoA meeting, I made a request on behalf of Peter Ogden, the Director of the Bureau of Veterans Services for a list of the names and addresses of World War II Veterans. **Point of clarification:** The list should include **ALL** Veterans of Foreign Wars from the State of Maine who live in Maine that fought in World War II, Korea, Vietnam, Iraq, and Afghanistan. This list should also include their complete address as well as the county in which they reside. Please forward this list to Andre Dumas, the Department of Maine Adjutant, at 64 Washburn Street, B-1, Caribou, ME 04736-2125 or via e-mail @ thedumas@gwi.net. This list will be a tremendous help to the State of Maine in helping to recognize the service that our "local" Veterans have made in support of our country.

MVH Liaison Scarborough: The Committee does not meet during the months of January and February, thus there are no activities to report at this time. However, now is a good time to remind you of the many volunteer opportunities that are available to you. Please visit the Scarborough home's website at www.maineveteranshomes.org/scarborough.html. Then click on "Volunteering" and then "Volunteer Information." The Scarborough Home is always looking for volunteers and would be happy to hear from you. Thank you for your consideration.

**QUARTERMASTER
Donald W. Linscott Jr.**

The following Posts/Districts need the following to be completed:

Bonding

D-1: 2599 * D-2: 1438 * D-5: 5723, 7865, 7866 * D-6: 4169 * D-8: 8835, 9526 * D-10: 7642

Trustees Report of Audit

**D-2 - 1438 (3), 2299 * D-4 - D-4(3), 3381 (3) * D-5 - 5723 (3), 7866 (2)
D-6 - 3108, 4169 (3) * D-7 - 4525 * D-8 - D-8 * D-9 - 9459 * D-10 - 832 * D-11 - 5744**

Poppies

**D-1 - 2599 * D-2 - 1438 * D-3 - 558 * D-4 - 3381 * D-5 - 3198, 5723, 7866 * D-6 - 2499, 4169
D-8 - 9526 * D-9 - 11032 * D-10 - 7642, 9605, 10643 * D-11 - 9935**

**JUDGE ADVOCATE
VOICE OF DEMOCRACY/PATRIOT'S PEN/TEACHER OF THE YEAR
CONVENTION 2010
Kevin G. Woodward**

As Department Voice of Democracy/Patriot's Pen/ Teacher of the Year Program Chairman I would like to thank everyone who helped honor our winners in Waterville.

It was an Honor and Privilege to serve as the Department Chairman

2009-2010 Voice of Democracy winners

1st Place Seth Dorman, District 4, Sponsored by Post 1761, Bangor
2nd Place Brandon McDonald, District 1, Sponsored by Post 9389, Caribou
3rd Place Stephanie Felt, District 10, Sponsored by Post 832, South Portland

District 2 Amanda Thurlow, Post 1605	District 3 Harold Lyons, Post 11553
District 5 Zachary Sweet, Post 7685	District 6 Ann Fagan, Post 2499
District 7 Cassie Myers, Post 4525	District 8 Molly Sirois, Post 887
District 9 Forrest Cornell, Post 6859	District 11 Daniel Mills, Post 9395

The theme for the 2010-2011 Voice of Democracy Program
"Does My Generation Have a Role in America's Future?"

Patriot' Pen winners

1st Place Brianna Cirone, District 3, Sponsored by Post 11553, Harrington
2nd Place Nicole Quigley, District 4, Sponsored by Post 4463, Hampden
3rd Place Michaela White, District 5, Sponsored by Post 4298, Dexter

District 1 Jenny Chapman, Post 9389	District 2 Christopher Hanson, Post 1605
District 6 Alex Blackwell, Post 2499	District 7 Paige Theberge, Post 4525
District 8 Aren Carpenter, Post 8835	District 9 Cody Davis, Post 1603
District 10 Griffen Py, Post 6859	District 11 Katherine Williams, Post 7997

The theme for the 2010-2011 Patriot's Pen Program
"Does Patriotism Still Matter?"

Teacher of the Year Winners
K-5 Maureen Cooper, Post 887 Augusta
6-8 Diana Dionne-Morang, Post 887 Augusta
9-12 John Daley, Post 11553 Harrington

Although the program went well, there were a few problem areas that I feel need to be identified. The timely submission at all levels. Much of the documentation had missing or incomplete information at both the Post and District levels. Three Districts did not submit the summary or the report forms which were sent to all districts at least twice as well as being provided on the CD that was given to each Post and District. One VOD entry was disqualified at Department judging because it was submitted in the wrong format. Some of the Teacher of the Year entries had no supporting documentation.

SURGEON
CONVENTION SITE SELECTION 2011
Mark G. Reilly

I hope this finds everyone in good spirits and good health.

Cardiovascular diseases, including stroke, are our nation's No. 1 killer. To urge Americans to join the battle against these diseases, since 1963 Congress has required the president to proclaim February "American Heart Month."

As part of American Heart Month, February 6 is National Wear Red Day, a day when persons across the United States wear red to show their support for women's heart disease awareness. Heart disease is the leading cause of death in the United States for both men and women, with women accounting for nearly half of those deaths.

The major signs of a heart attack are chest pain or discomfort; pain in the arm or shoulder; pain in the jaw, neck or back; shortness of breath; and feeling weak, light-headed, or faint. Although the most commonly experienced symptom of a heart attack for both men and women is chest pain or discomfort, women are more likely than men to experience other symptoms, such as shortness of breath, pain in the back or jaw, or nausea. Women also are more likely than men to delay seeking emergency treatment for a heart attack. Receiving immediate treatment substantially increases the chance of surviving a heart attack.

For more information on heart health visit www.americanheart.org

CHAPLAIN
NATIONAL HOME
Charles A. Warden

Cell Phone vs. Bible: I wonder what would happen if we treated our Bible like we treat our Cell Phone.

1. What if we carried it around in our purses or pockets? 2. What if we flipped through it several times a day? 3. What if we turned back to get it if we forgot it? 4. What if used is to receive messages from the text? 5. What if we treated it like we couldn't live without it? 6. What if we gave it to the kids as gifts. 7. What if we used it when we traveled? 8. What if we used it in case of emergency? This is something to make you go...hmmm...where is my Bible?

Oh and one more thing. Unlike cell phones, we don't have to worry about our Bible being disconnected because Jesus already paid the bill. Makes you stop and think "Where are my priorities?" And no dropped calls.

Chaplains Thought for the Month: Get rich quick! Count your blessings! Thank you and God Bless. Chaplain Charlie.

National Home: I know there are Posts and Districts that have sent in donations in support of the National Home, also monies that have been collected at our CoA meetings and sent forward, and to that, I say Thank You very much. However, we must always be mindful that the VFW National Home operates strictly from these and other organizations donations, so please keep up the good work and send in your donations whenever possible. After all, they provide service to Veterans and their families in 32 different States.

NATIONAL COUNCILMAN DISTRICT 1
Eugene A. Pawlik Sr.

No Report submitted this month!

HISTORIAN
Robert H. Bernard, PSC

Thanks again to all of you that have sent me pictures and information for the Department Commanders History book, I really appreciate it very much. I look forward to receiving more as the new 2010 year begins. Thanks again.

Please send: Bob Bernard, 78 Robie Street, Gorham, Maine 04038. E-Mail: rbernard@maine.rr.com
I would like to wish everyone a Happy New Year.

INSPECTOR
TOGUS BEAL HOUSE
James M. Sawyer, PSC/Chairman

Comrades: The Manual of Procedures, Section 218(11) states: Not later than the end of the month following the last day of each quarterly period. Through the Post Commander, submit a Post Trustee's Report of Audit to the Department Quartermaster for referral to the Department Inspector. Comrades, the 4th Quarter is over and you have till January 31st to turn in the 4th Quarter Audit. Remember the Audit has to be signed by at least one Post Trustee and the Post Commander or the Audit is not worth the paper it is written on.

Togus Beal's House: The Beal's House is in fine shape. The Treasurers books were audited and found to be in good working order. We are waiting for the new windows to be installed. We would like to thank all those who donate to the Beal's House. We are now sending the minutes of our meeting to the Department Adjutant for his records.

VETERANS SERVICE OFFICER
Rene A. Deschene, S.O.

DD Form 214 are now available on line. The website is <http://vetrecs.archives.gov/>.

VA will freeze increase in prescription copayments. You must realize that the freeze is only until April 1, 2010.

The VA does have a device available to assist Veterans who are having trouble hearing with the use of their cell phones. To qualify, the Veteran must first take an additional test to insure that the device is really required before the device is issued.

Veterans Helping Veterans

LEGISLATIVE

Peter F. Miesburger, PSC/Chairman

Comrades: To start of with, there is not much on the radar in regards to legislative issues. L.D. 1421 has passed out of committee which establishes a Trust Fund for the State of Maine Veterans Memorial Cemeteries. As I receive more information to L.D. 1421, I will get the information to all of you.

As far as the National Health Care Bill goes, there are many issues associated with this Bill. I fully do not understand it. I strongly urge all of you to contact our entire Congressional Delegation and ask them personally what their views are on the National Health Care bill.

As I previously stated, we are rapidly approaching the 2010 General Election year. As of this writing, there are more than twenty (20) candidates who are seeking the office of Governor for the State of Maine. Also we will be voting for two (2) members of Congress as well as the entire State of Maine State Legislature. I can't start to tell you how many telephone calls that I have received from the various candidates that have been asking for my support. Comrades, once again, I want to remind all of you that the Department of Maine, VFW has taken a stand that the Department of Maine, VFW does **NOT** support any of the candidates that are seeking our support. Remember, be Professional, Tactful, and always display Diplomacy when you meet with the various candidates. They need us, we don't need them.

Comrades, once again, I am asking all of you to get involved with our "**YOUNGER VETERANS**", we need them and they need us. We've been there and we need to sit down with these young Veterans one on one and talk with them, spend time with them, get them involved. As I previously stated on more than one occasion, the days of the "**GOOD OLD BOYS**" network, is over with.

ADVISORY TO TOGUS

Raymond R. Lupo, PSC/Chairman

Advisory to Togus: *The Mobile Medical Unit ribbon cutting ceremony took place in Bingham and patients from Bingham, Jackman and Greenville were seen.*

CBOC: Bangor, contracts for this new clinic was awarded and ground breaking will soon take place. This new clinic will provide a wide variety of services along with specialties part time depending on demand. Lewiston/Auburn CBOC is a little behind schedule, bids notice will be sent out, however bid evaluation takes 6 to 9 months, than 12 months for occupancy. Rumford CBOC is relocated in the Marden Plaza and should be transition next month. Portland Mental Health Clinic when located, primary care will also be available. No firm date has been establish at this time.

FEE COST: Cost has had a 30% increase in FY 09 and they will be looking at areas where they have opportunities to provide safe care in a VA setting versus having to purchase it in the community.

Recruitment: Is still on going. They have added eight new Registered Nurses and one Physician Assistant for Home Base Primary Care program located in Caribou, Rumford, Saco, Bangor/Lincoln and Portland areas.

Action Corp: Like your Department Legislative Chairman continually preaches to you ...You must pay attention to what bills are being proposed on Veterans issues and take action by call, write, or e-mail your legislators and give them your opinion, this is to both National or State Rep's. By doing nothing, you will lose what we been trying to get for ourselves and all Veterans.

PAC: It's a sorry day when we in the VFW sit on our cans and do nothing for this program and let the Ladies do our work for us...they are the only ones who get credit for this Department.

I was asked at the last COA meeting to look into why Togus doesn't issue a device to Veterans with earring aids for use with their cell phones. Well, I talked to the Audio Manager and she stated that these devices are issued; however they are **NOT** issued to all Veterans, only to those who require them and this is

decided by the Veteran taking another hearing test. So if you think you need this device, check with them, again and explain your problem. Respectfully submitted.

BOWLING/GOLF/WAYS & MEANS

Paul S. Colburn, Chairman

Credentials: Comrades, Just a reminder, as the Department Convention is coming soon, that all Posts **MUST** have their Credentials into the Credentials Committee as **SOON AS POSSIBLE**. The Post must be up to date on: Trustees Report, Election Report, Post Audits and Post Inspections. These will be checked with the respective Chairmen (i.e. Dept Inspector, Dept Adjutant). The Credentials report must be in to the Credentials Committee by the start of the Business meeting. If your Post Credentials are not in, your Post will have no vote at the Convention. To send in your Post Credentials or if there are any questions, they may be addressed to: Paul S. Colburn, 65 14th St., Bangor, ME. 04401-3733, or call me at 207- 945-9850.

Ways and Means: Comrades, we are still **WAY TO SLOW** in getting the monies for the Ways & Means back to me. I realize that some of you just got the tickets at your last District Meetings, but please try to sell the tickets and get the monies in. Remember that the prizes, as listed on the tickets are an Old Town Canoe and an Old Town Kayak. You can add to your summer fun with these items.

Golf Tournament: Comrades, we are still planning on having another Department Golf tournament. Again, it will be held at the Hermon Meadows Golf Course. It will be on the 7th of August, 2010. Starting time will be 8:00 am. The cost will be \$200.00 per four (4) person teams. Each team will get two (2) golf carts and an 18 holes round of play. There will be refreshments available before and after the tournament. There will be special prizes on certain holes for closest to pin and hole in one. There will be a Bar-B-Q after everyone has finished. Is there anyone out there up to a challenge? We would like to have teams made up of all VFW or LAVFW members, but anyone can sign up.

Bowling Tournament: Comrades, last years Bowling tournament didn't come off, however we are still planning on having one for this year. Unless some other Post volunteers to host the tournament, it will be hosted by the Dow-Clewley Post 1761 in Bangor. We would like to have all VFW or LAVFW members fill out the teams, however, as long as one member of the team is a current VFW or LAVFW member; that is all you need. Come on Comrades, pull out your RINGERS and let's see what you got!!!!

NATIONAL TEAM VFW SCOUTER

James A. Proctor, Chairman

No Report Submitted This Month

NATIONAL MILITARY SERVICES

(Adopt- a-Unit, Operation Uplink, Unmet Needs)

Harry J. Stickney, Chairman

Hello Comrades: We're starting the year off well by sending out two new Adopt-A-Unit applications for VFW Posts. The rules are pretty simple about adopting a military unit. It can be any service branch and it need not be in your Post area. More than one VFW Post can adopt the same military unit and the adoption need not end after unit has returned from a war zone. The amount of goods and services offered is up to your membership.

In 2009, we serviced more military families than any year since I've been the NMS chairman. There are Posts that are also supporting service families that I don't know about and that's okay, but you could be getting recognized and reimbursed for some of your expenditures if the member is eligible for Un-Met Needs, etc.

On January 6, 2009, Lieutenant Colonel Diane Dunne and the 286th Combat Support Sustainment Battalion (CSSB) returned to Bangor after 13 months in Afghanistan. The 81 member unit did outstanding work in support of American and coalition forces. This unit also served with distinction in Saudi Arabia during Desert Storm I.

Members of B Co. 3-172d Infantry (Mountain) returned home during their Christmas stand-down and have headed back to Camp Atterbury, IN. They will have additional combat training at the Joint Readiness Training Center (JRTC) and deploy from there to Afghanistan in the March 2010 time frame. Selected members of this unit have been previously deployed in the Balkans and Iraq.

The 100 members of the 619th Transportation Co., US Army of Auburn and Dexter are still in Iraq. They were previously in Iraq in 2004 and will hopefully return later this year to their families in Maine.

Keep up the good work Comrades and don't forget – if you want your Post to be eligible for All-American Post status, you have to make a monetary donation to National Military Service. It's also okay to donate money there even if you don't want the "All-American" recognition.

WEBSITE COORDINATOR
Thomas R. Lussier, PSC/Coordinator

For those of you who have never accessed the Department of Maine website, all you have to do is go to www.mainevfw.org and you will access the website. As I announced in the General Orders a while ago, we are not having enough people sign on our Guestbook. Please sign in, if we do not have enough people signing in, we could end up losing this nice feature. We have also installed for the Quartermasters to use detailed report forms and a VFW Generic ledger which in the long run will make your job a lot easier. Note that one each form, any figures that you put in will balance itself. QMs are also asked to use the Trustees Report form which is very self explanatory and will make your quarterly report completion easier. For those of you who do not have the "Adobe Reader Program", just go to the link and by following the instructions, you will be able to install it on your computer at no cost to you and you will be able to open any files. One item of importance for those of you who attend any Togus and/or Veterans Homes functions and forward pictures to me for inclusion in our website, be very careful not to take any pictures of the patients due to the privacy act. You must receive permission from the patients prior to taking the picture. I have to delete some pictures of the patients from going on the website. Another link that is available to you is the "VA Prescription Refill" program, just access the link and you will be able to go from there. Finally, each month, as I receive the GOs and/or changes to the directory from our State Adjutant, I post them immediately. **You must forward your changes to the State adjutant first, not to me.** See you all at the January CoA meeting and our VOD/Patriots' Pen/Teacher of the Year program in Waterville and Winslow.

VETERANS CEMETERY SOUTH
James E.N. Bachelder, Chairman

The Southern Maine Veterans' Memorial Cemetery Association will be meeting before the end of the month, but it is after the date this report is due. We are looking forward to the opening of the cemetery. The funds the State put aside for the operation of the cemetery have been reallocated. Since the construction is delayed and the state is hurting for funds, we don't see any problems with this decision.

We are still looking for interested individuals from the Southern Maine area to take part in the association. If you are interested, contact me at james.bachelder@metrocast.net or call me at 477-2877.

Be careful in the winter weather. You don't have to be driving to have a serious accident on the ice.

HOSPITAL/VAVS
Duane M. Leathers, Chairman

Donations are coming in good so far. There have only been a few Posts that have not donated to help our hospitalized Veterans. As you know, **WE**, representatives from the organizations are the only people they see to visit them and offer any assistance they may request.

I would like to see more VFW volunteers help out at Togus VA. As a reminder, April 30, 2010 will be my last day and we are still in need of someone to step forward and commit to filling my position.

I would like to **THANK** everyone that have donated and volunteered throughout my past twelve years of service and made my job easier at the VA.

Please remember our hospitalized Veterans still need our help. Thank You.

COMMUNITY ACTIVITIES
“Americanism/Loyalty Day, Blood Bank, Safety & Drug Abuse, Youth Activities”
Janet L. Michaud, Chairperson

Hello Comrades: The following Posts have consistently reported many activities thank you!! **District 2** – 1605 Burlington, 4154 Millinocket, 9429 West Enfield * **District 4** – 1761 Bangor, 4527 Orrington, 4633 Hampden * **District 8** – 9 Gardiner, 887 Augusta, 1285 Waterville * **District 9** – 1603 Auburn, 3335 Jay * **District 10** – 832 So. Portland, 6783 Lovell, 6859 Portland, 10529 Yarmouth * **District 11** – 2744 So. Berwick, 6977 York Beach

I'd like to see more Posts on the Reported List!! All Posts should have submitted at least 10 reports which includes Loyalty Day. To those Posts who may not be sure what to report, here are some suggestions: Many of you have been visiting Veterans in Homes and I hope to see reports on these activities. How many participated by donating or volunteering at Veterans Hospitals, Clinics or Homes by performing various tasks including driving other Vets to Togus or other appointments? Did your Post collect clothing, food or toys, including Medical supplies for Haiti? Some of you may have participated in the State of Maine Medal presentations or the farewell or welcome home of troops. Here are some other suggestions as cold weather comes upon us and Posts reach out to assist those in the community. Did the Post sponsor a Fund Raiser for fuel, medical treatment, family assistance, or other community support? Did the Post sponsor a Blood Drive? Has a Post member been active at a local soup kitchen? Does a Post member deliver for Meals on Wheels? **Each and every month, each Post should be reporting Americanism as they hold a Post meeting and salute the Flag and say the Pledge of Allegiance and report POW/MIA for displaying the POW/MIA Flag or Chair or Table.** Work at the Post home without monetary compensation is good for the hours you put in. These are just a few activities you need to report. If you are not sure, call me at 207-649-3085 or email me at kvmq2003@yahoo.com

CERTIFIED NATIONAL RECRUITER
HOMELESS VETERANS
Wayne H. Elkins, Chairman

National Recruiter: With the cold weather setting in, there have been no recruiting events set up. Again, we are looking to do some inside events, so if you know of something that we can put in a booth, please let me know. There are still units out there getting ready to deploy, so you should be out there sending them off and getting an application filled out. There are plenty of Veterans out there who qualify for the VFW, so let's get them signed up. Talk to your unpaid members and let them know dues are due for this year. Remember the **3 R's of Membership, Retain, Reinstated and Recruit.** Let's help our State Commander Alfred Michaud be a 100% State Commander.

ARTHUR J. ROY, PSC - MEMBERSHIP CHAIRMAN

“HONORING MAINE’S VETERANS”

PLEASE SIGN THE BOTTOM OF THE APPLICATIONS AND PUT YOUR CARD NUMBER ON TOO.
IF A REINSTATED MEMBER PAYS MAKE SURE YOU TAKE CREDIT AND AGAIN PUT YOUR
NAME ON CARD & NUMBER ON IT – IF YOU HAVE QUESTIONS PLEASE ASK ANY OF THE
MEMBERSHIP TEAM – WE ARE HERE TO ASSIST YOU! IF WE ARE TO BE A 100% DEPT WE ALL
MUST WORK TOGETHER AS A TEAM – OK?

100% POST COMMANDERS CLUB FOR: 2009-2010

(16 as of Today) January 21, 2010

VFW POST 1285 WATERVILLE --- VFW POST 1438 LINCOLN

VFW POST 555 EASTPORT --- VFW POST 6783 LOVELL

VFW POST 10879 GORHAM ---- VFW POST 489 BIDDEFORD

VFW POST 7866 NORRIDGEWOCK ---

VFW POST 6131 NORTHPORT

VFW POST 11362 NAPLES --- VFW POST 11553 HARRINGTON

VFW POST 9605 LONG ISLAND

VFW POST 4527 ORRINGTON * VFW POST 1603 AUBURN

VFW POST 887 AUGUSTA * VFW POST 6187 FT. FAIRFIELD ---- VFW POST 5744 SO. BERWICK



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>>> **GREAT AMERICANISM PROJECT TO REPORT TO DEPARTMENT** <<<

POST THAT WISH TO PURCHASE AN AMERICAN FLAG FOR THE WALKWAY AT CEMETERIES  
IN AUGUSTA MAY SEND A CHECK FOR \$25.00 MADE OUT TO:

**“Veterans Memorial Cemetery Association”** and send to: Arthur J. Roy.

**PROGRAM STATUS REPORT**

| Post/Location<br>20 Jan 2010 | Community<br>Activities | Americanis<br>m | Loyalty<br>Day | POW/MIA | Voice of<br>Democracy | Patriot's<br>Pen | Blood<br>Program | Safety | Youth | Buddy<br>Poppy | Togus Aid | REPORTS<br>SUBMITTED |
|------------------------------|-------------------------|-----------------|----------------|---------|-----------------------|------------------|------------------|--------|-------|----------------|-----------|----------------------|
| <b>DISTRICT 1</b>            |                         |                 |                |         |                       |                  |                  |        |       |                |           |                      |
| 2599 Presque Isle            |                         | X               | X              | X       | X                     | X                |                  | X      |       |                |           | 1                    |
| 6187 Ft. Fairfield           |                         | X               | X              | X       | X                     | X                |                  | X      |       | X              |           | 1                    |
| 9389 Caribou                 | X                       | X               | X              | X       | X                     | X                |                  | X      |       | X              | X         | 1                    |
| 9609 Ft. Kent                | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 2                    |
| 9699 Ashland                 | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              |           | 1                    |
| XXXXXXXXXXXXXXXXXX           |                         | 100%            | 100%           | 100%    | 100%                  | 100%             |                  | 100%   |       |                |           |                      |
| <b>DISTRICT 2</b>            |                         |                 |                |         |                       |                  |                  |        |       |                |           |                      |
| 1438 Lincoln                 |                         | X               | X              | X       |                       |                  |                  |        |       |                | X         | 1                    |
| 1605 Burlington              | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 10                   |
| 2299 Sherman                 | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              |           | 4                    |
| 4154 Millinocket             | X                       | X               | X              | X       |                       |                  | X                | X      | X     | X              | X         | 9                    |
| 7529 Island Falls            | X                       | X               | X              | X       |                       |                  |                  | X      | X     | X              | X         | 5                    |
| 9429 West Enfield            | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 9                    |
| XXXXXXXXXXXXXXXXXX           |                         | 100%            | 100%           | 100%    |                       |                  |                  |        |       |                |           |                      |
| <b>DISTRICT 3</b>            |                         |                 |                |         |                       |                  |                  |        |       |                |           |                      |
| 558 Eastport                 |                         | X               | X              | X       |                       |                  |                  |        |       |                |           | 1                    |
| 9779 Calais                  | X                       | X               | X              | X       |                       |                  | X                | X      | X     | X              |           | 3                    |
| 11299 Perry                  |                         | X               | X              | X       |                       | X                |                  |        |       | X              |           | 1                    |
| 11553 Harrington             | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 2                    |
| XXXXXXXXXXXXXXXXXX           |                         | 100%            | 100%           | 100%    |                       |                  |                  |        |       |                |           |                      |
| <b>DISTRICT 4</b>            |                         |                 |                |         |                       |                  |                  |        |       |                |           |                      |
| 109 Ellsworth                | X                       | X               | X              | X       | X                     | X                |                  | X      | X     | X              | X         | 5                    |
| 1761 Bangor                  | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 10                   |
| 3381 Old Town                | X                       | X               | X              | X       | X                     | X                |                  | X      | X     | X              |           | 4                    |
| 4527 Orrington               | X                       | X               | X              | X       | X                     | X                |                  |        | X     | X              | X         | 9                    |
| 4633 Hampden                 | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 10                   |
| XXXXXXXXXXXXXXXXXX           | 100%                    | 100%            | 100%           | 100%    | 100%                  | 100%             |                  |        | 100%  | 100%           |           |                      |
| <b>DISTRICT 5</b>            |                         |                 |                |         |                       |                  |                  |        |       |                |           |                      |
| 3198 Skowhegan               |                         | X               | X              | X       |                       |                  |                  |        |       |                |           | 1                    |
| 4298 Dexter                  | X                       | X               | X              | X       |                       |                  | X                | X      | X     | X              | X         | 6                    |
| 5723 Jackman                 |                         | X               | X              | X       |                       |                  |                  |        |       |                |           | 1                    |
| 6924 Fairfield               |                         | X               | X              | X       |                       |                  |                  |        |       | X              | X         | 2                    |
| 7865 Madison                 | X                       | X               | X              | X       |                       |                  | X                | X      | X     | X              | X         | 2                    |
| 7866 Norridgewock            | X                       | X               | X              | X       |                       |                  |                  |        |       |                |           | 1                    |
| 8934 Embden                  | X                       | X               | X              | X       |                       |                  | X                | X      | X     |                |           | 1                    |
| 10881 Farmington             | X                       | X               | X              | X       |                       |                  | X                | X      | X     | X              | X         | 5                    |
| 11191 Newport                |                         | X               | X              | X       |                       |                  |                  |        |       | X              |           | 2                    |
| XXXXXXXXXXXXXXXXXX           |                         | 100%            | 100%           | 100%    |                       |                  |                  |        |       |                |           |                      |
| <b>DISTRICT 6</b>            |                         |                 |                |         |                       |                  |                  |        |       |                |           |                      |
| 2499 Rockland                |                         | X               | X              | X       | X                     | X                | X                |        |       |                |           | 1                    |
| 3095 Friendship              | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 5                    |
| 3108 Belfast                 | X                       | X               | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 8                    |
| 4169 Vinalhaven              |                         | X               | X              | X       |                       |                  | X                |        |       |                |           | 1                    |
| 6131 Northport               |                         | X               | X              | X       | X                     | X                | X                |        |       |                | X         | 1                    |
| 9437 Washington              |                         | X               | X              | X       |                       |                  | X                |        |       |                | X         | 1                    |
| XXXXXXXXXXXXXXXXXX           |                         | 100%            | 100%           | 100%    |                       |                  | 100%             |        |       |                |           |                      |

| Post/Location<br>20 Jan 2010 | Community<br>Activities | Americans<br>m | Loyalty<br>Day | POW/MIA | Voice of<br>Democracy | Patriot's<br>Pen | Blood<br>Program | Safety | Youth | Buddy<br>Poppy | Togus Aid | REPORTS<br>SUBMITTED |
|------------------------------|-------------------------|----------------|----------------|---------|-----------------------|------------------|------------------|--------|-------|----------------|-----------|----------------------|
| <b>DISTRICT 7</b>            |                         |                |                |         |                       |                  |                  |        |       |                |           |                      |
| 2197 Topsham                 | X                       | X              | X              | X       |                       |                  |                  |        | X     | X              | X         | 3                    |
| 4525 Waldoboro               | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 2                    |
| 7738 Bath                    |                         | X              | X              | X       |                       |                  |                  |        |       | X              | X         | 1                    |
| 8395 New Harbor              | X                       | X              | X              | X       |                       |                  | X                | X      | X     | X              |           | 4                    |
| XXXXXXXXXXXXXXXXXX           |                         | 100%           | 100%           | 100%    |                       |                  |                  |        |       | 100%           |           |                      |
| <b>DISTRICT 8</b>            |                         |                |                |         |                       |                  |                  |        |       |                |           |                      |
| 9 Gardiner                   | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 10                   |
| 887 Augusta                  | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 10                   |
| 1285 Waterville              | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 10                   |
| 8835 Winslow                 | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 5                    |
| 9526 Winthrop                | X                       | X              | X              | X       | X                     | X                | X                |        | X     |                | X         | 5                    |
| XXXXXXXXXXXXXXXXXX           | 100%                    | 100%           | 100%           | 100%    | 100%                  | 100%             | 100%             |        | 100%  |                | 100%      |                      |
| <b>DISTRICT 9</b>            |                         |                |                |         |                       |                  |                  |        |       |                |           |                      |
| 1603 Auburn                  | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 9                    |
| 1641 Rumford                 | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 4                    |
| 3335 Jay                     | X                       | X              | X              | X       | X                     | X                | X                |        | X     | X              | X         | 8                    |
| 9150 Lewiston                | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 2                    |
| 9459 Lisbon                  | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 6                    |
| 9787 South Paris             |                         | X              | X              | X       | X                     | X                |                  |        |       | X              | X         | 1                    |
| 11032 Greene                 | X                       | X              | X              | X       |                       |                  | X                | X      | X     |                | X         | 1                    |
| XXXXXXXXXXXXXXXXXX           |                         | 100%           | 100%           | 100%    |                       |                  |                  |        |       |                | 100%      |                      |
| <b>DISTRICT 10</b>           |                         |                |                |         |                       |                  |                  |        |       |                |           |                      |
| 832 So. Portland             | X                       | X              | X              | X       | X                     |                  | X                | X      | X     | X              | X         | 9                    |
| 6783 Lovell                  | X                       | X              | X              | X       |                       |                  | X                | X      | X     | X              | X         | 9                    |
| 6859 Portland                | X                       | X              | X              | X       |                       | X                | X                | X      | X     | X              | X         | 9                    |
| 7642 East Hiram              | X                       | X              | X              | X       |                       |                  | X                | X      | X     |                |           | 1                    |
| 9328 Harrison                | X                       | X              | X              | X       |                       |                  | X                |        | X     | X              | X         | 5                    |
| 9605 Long Island             |                         | X              | X              | X       |                       |                  |                  |        |       |                |           | 1                    |
| 10529 Yarmouth               | X                       | X              | X              | X       |                       |                  | X                | X      | X     | X              | X         | 9                    |
| 10643 Windham                |                         | X              | X              | X       |                       |                  |                  |        |       |                |           | 1                    |
| 10879 Gorham                 | X                       | X              | X              | X       |                       |                  |                  |        |       | X              | X         | 2                    |
| 11362 Naples                 | X                       | X              | X              | X       |                       |                  | X                | X      | X     | X              | X         | 2                    |
| XXXXXXXXXXXXXXXXXX           |                         | 100%           | 100%           | 100%    |                       |                  |                  |        |       |                |           |                      |
| <b>DISTRICT 11</b>           |                         |                |                |         |                       |                  |                  |        |       |                |           |                      |
| 489 Biddeford                | X                       | X              | X              | X       | X                     | X                |                  |        | X     | X              |           | 1                    |
| 5744 So. Berwick             | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              |           | 10                   |
| 6548 Kennebunk               | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 5                    |
| 6977 York Beach              | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 9                    |
| 7997 Old Orchard<br>Beach    | X                       | X              | X              | X       | X                     | X                | X                | X      | X     | X              | X         | 2                    |
| 9394 Kittery                 | X                       | X              | X              | X       | X                     | X                |                  | X      | X     | X              |           | 2                    |
| 9935 Sanford                 | X                       | X              | X              | X       | X                     | X                | X                |        |       |                | X         | 2                    |
| XXXXXXXXXXXXXXXXXX           | 100%                    | 100%           | 100%           | 100%    | 100%                  | 100%             |                  |        |       |                |           |                      |

| "IN MEMORY OF VETERANS"                |        |                                          |              |
|----------------------------------------|--------|------------------------------------------|--------------|
| DIVISION LEADERS                       |        | ---                                      | JAN 19, 2010 |
| -----                                  |        |                                          |              |
| DIV. I (10-50) TOP 3 POSTS IN DIV.     |        | DIV. IV (201-300) TOP 3 POSTS IN DIV.    |              |
| -----                                  |        | -----                                    |              |
| 1. 558 EASTPORT . . . . .              | 113.9% | 1. 11553 HARRINGTON . . . . .            | 101.3%       |
| 2. 10879 GORHAM . . . . .              | 106.1% | 2. 1603 AUBURN . . . . .                 | 100.0%       |
| 3. 11362 NAPLES . . . . .              | 102.8% | 3. 4154 MILLINOCKET . . . . .            | 94.8%        |
| DIV. II (51-100) TOP 3 POSTS IN DIV.   |        | DIV. V (301-450) TOP 3 POSTS IN DIV.     |              |
| -----                                  |        | -----                                    |              |
| 1. 6131 NORTHPORT . . . . .            | 104.2% | 1. 1285 WATERVILLE . . . . .             | 104.4%       |
| 2. 6783 LOVELL . . . . .               | 103.6% | 2. 887 AUGUSTA . . . . .                 | 100.0%       |
| 3. 1438 LINCOLN . . . . .              | 101.3% | 3. 8835 Winslow . . . . .                | 98.7%        |
| DIV. III (101-200) TOP 3 POSTS IN DIV. |        | DIV. VI (451-1000) TOP 3 POSTS IN DIV.   |              |
| -----                                  |        | -----                                    |              |
| 1. 5744 SO BERWICK . . . . .           | 102.8% | 1. 9389 Caribou . . . . .                | 98.6%        |
| 2. 489 BIDDEFORD . . . . .             | 102.6% | 2. 832 South Portland . . . . .          | 92.8%        |
| 3. 6187 FORT FAIRFIELD . . . . .       | 101.9% | 3. 3335 Jay . . . . .                    | 86.0%        |
| -----                                  |        | -----                                    |              |
| TEN HIGHEST POSTS BY %                 |        | TEN LARGEST POSTS                        |              |
| -----                                  |        | -----                                    |              |
| 1. 558 EASTPORT . . . . .              | 113.9% | 1. 832 South Portland . . . . .          | 621          |
| 2. 10879 GORHAM . . . . .              | 106.1% | 2. 9389 Caribou . . . . .                | 506          |
| 3. 1285 WATERVILLE . . . . .           | 104.4% | 3. 6859 Portland . . . . .               | 445          |
| 4. 6131 NORTHPORT . . . . .            | 104.2% | 4. 8835 Winslow . . . . .                | 441          |
| 5. 6783 LOVELL . . . . .               | 103.6% | 5. 3335 Jay . . . . .                    | 429          |
| 6. 11362 NAPLES . . . . .              | 102.8% | 6. 1285 WATERVILLE . . . . .             | 405          |
| 7. 5744 SOUTH BERWICK . . . . .        | 102.8% | 7. 1761 Bangor . . . . .                 | 384          |
| 8. 489 BIDDEFORD . . . . .             | 102.6% | 8. 887 AUGUSTA . . . . .                 | 378          |
| 9. 6187 FORT FAIRFIELD . . . . .       | 101.9% | 9. 3381 Old Town . . . . .               | 350          |
| 10. 1438 LINCOLN . . . . .             | 101.3% | 10. 1641 Rumford . . . . .               | 325          |
| -----                                  |        | -----                                    |              |
| DISTRICT STANDINGS                     |        | MAGIC NUMBERS FOR 2009-10                |              |
| -----                                  |        | -----                                    |              |
| 1. District 3 Dowling . . . . .        | 98.78% | > 11,731 MEMBERS FOR 100% DEPARTMENT <   |              |
| 2. District 8 Stickney . . . . .       | 97.70% | WE HAVE = 10,874 - WE NEED = 857         |              |
| 3. District 11 Giroux . . . . .        | 96.37% | ALL POSTS/DISTRICTS SHOULD BE AT 90%     |              |
| 4. District 1 Abbott . . . . .         | 95.90% | "STATE CONVENTION" – JUNE 11-12-13, 2010 |              |
| 5. District 2 Moore . . . . .          | 95.11% | 10 N/R MEMBERS AND YOU EARN A WHITE VFW  |              |
| 6. District 4 Smith . . . . .          | 93.59% | SHIRT – 20 YOU EARN A VFW JACKET         |              |
| DEPARTMENT OF MAINE                    |        | ALL DEPT OFFICERS ARE ASKED TO RECRUIT   |              |
| 92.69%                                 |        | AT LEAST 3 N/R MEMBERS – HAVE YOU?       |              |
| 7. District 10 Nadeau . . . . .        | 91.41% | LET'S ALL WORK AS A TEAM AND             |              |
| 8. District 7 Dearborn . . . . .       | 91.20% | RETAIN – RECRUIT & REINSTATE 3 MEMBERS   |              |
| 9. District 9 Hebert . . . . .         | 90.33% | NEED HELP or HAVE QUESTIONS              |              |
| 10. District 5 Talmadge . . . . .      | 85.05% | ASK ANYONE ON THE MEMBERSHIP TEAM OK?    |              |
| 11. District 6 Semetauskis . . . . .   | 84.98% | ASK ANYONE ON THE MEMBERSHIP TEAM OK?    |              |
| "PAST – PRESENT - FUTURE"              |        |                                          |              |

|   | Div | Post # | Name               | HIGH        | 2009        | 1/19/2010   | L/M        | CONT       | N/R       | L/MN     | MEMB%         | DUES:   |
|---|-----|--------|--------------------|-------------|-------------|-------------|------------|------------|-----------|----------|---------------|---------|
| 1 | 3   | 2599   | Presque Isle       | 570         | 196         | 186         | 156        | 29         | 1         | 0        | 94.9%         | \$26.00 |
| 1 | 3   | 6187   | Fort Fairfield     | 228         | 108         | 110         | 70         | 31         | 9         | 1        | 101.9%        | \$26.00 |
| 1 | 6   | 9389   | Caribou            | 867         | 513         | 506         | 446        | 46         | 14        | 0        | 98.6%         | \$25.00 |
| 1 | 3   | 9609   | Fort Kent          | 526         | 196         | 183         | 119        | 57         | 7         | 0        | 93.4%         | \$26.00 |
| 1 | 3   | 9699   | Ashland            | 291         | 157         | 137         | 120        | 17         | 0         | 0        | 87.3%         | \$26.00 |
| 1 |     |        | <b>TOTALS</b>      | <b>2482</b> | <b>1170</b> | <b>1122</b> | <b>911</b> | <b>180</b> | <b>31</b> | <b>1</b> | <b>95.90%</b> |         |
| 2 | 2   | 1438   | Lincoln            | 135         | 75          | 76          | 69         | 6          | 1         | 0        | 101.3%        | \$25.00 |
| 2 | 2   | 1605   | Burlington         | 76          | 63          | 61          | 51         | 7          | 3         | 0        | 96.8%         | \$23.00 |
| 2 | 1   | 2299   | Sherman St         | 97          | 49          | 45          | 25         | 20         | 0         | 0        | 91.8%         | \$21.00 |
| 2 | 4   | 4154   | Millinocket        | 494         | 230         | 218         | 170        | 40         | 8         | 0        | 94.8%         | \$30.00 |
| 2 | 2   | 7529   | Island Falls       | 81          | 65          | 62          | 49         | 13         | 0         | 0        | 95.4%         | \$26.00 |
| 2 | 2   | 9429   | West Enfield       | 84          | 70          | 63          | 43         | 20         | 0         | 0        | 90.0%         | \$22.00 |
| 2 |     |        | <b>TOTALS</b>      | <b>967</b>  | <b>552</b>  | <b>525</b>  | <b>407</b> | <b>106</b> | <b>12</b> | <b>0</b> | <b>95.11%</b> |         |
| 3 | 1   | 558    | Eastport           | 184         | 36          | 41          | 28         | 7          | 6         | 0        | 113.9%        | \$23.00 |
| 3 | 2   | 9779   | Calais             | 85          | 51          | 45          | 28         | 16         | 1         | 0        | 88.2%         | \$22.00 |
| 3 | 2   | 11299  | Perry              | 186         | 97          | 90          | 63         | 17         | 10        | 0        | 92.8%         | \$24.00 |
| 3 | 4   | 11553  | Harrington         | 224         | 227         | 230         | 149        | 71         | 10        | 1        | 101.3%        | \$25.00 |
| 3 |     |        | <b>TOTALS</b>      | <b>679</b>  | <b>411</b>  | <b>406</b>  | <b>268</b> | <b>111</b> | <b>27</b> | <b>1</b> | <b>98.78%</b> |         |
| 4 | 4   | 109    | Ellsworth          | 355         | 205         | 192         | 164        | 28         | 0         | 0        | 93.7%         | \$25.00 |
| 4 | 5   | 1761   | Bangor             | 703         | 419         | 384         | 247        | 130        | 7         | 0        | 91.6%         | \$25.00 |
| 4 | 5   | 3381   | Old Town           | 604         | 377         | 350         | 302        | 44         | 4         | 0        | 92.8%         | \$25.00 |
| 4 | 1   | 4527   | Orrington          | 110         | 40          | 40          | 32         | 7          | 1         | 0        | 100.0%        | \$24.00 |
| 4 | 3   | 4633   | Hampden            | 284         | 144         | 143         | 117        | 19         | 7         | 0        | 99.3%         | \$25.00 |
| 4 |     |        | <b>TOTALS</b>      | <b>2056</b> | <b>1185</b> | <b>1109</b> | <b>862</b> | <b>228</b> | <b>19</b> | <b>0</b> | <b>93.59%</b> |         |
| 5 | 3   | 3198   | Skowhegan          | 323         | 128         | 122         | 90         | 31         | 1         | 0        | 95.3%         | \$25.00 |
| 5 | 3   | 4298   | Dexter             | 141         | 105         | 97          | 62         | 33         | 2         | 0        | 92.4%         | \$25.00 |
| 5 | 1   | 5723   | Jackman<br>Station | 57          | 14          | 11          | 3          | 8          | 0         | 0        | 78.6%         | \$25.00 |
| 5 | 4   | 6924   | Fairfield          | 436         | 252         | 171         | 142        | 26         | 3         | 0        | 67.9%         | \$25.00 |
| 5 | 3   | 7865   | Madison            | 163         | 107         | 101         | 54         | 45         | 2         | 0        | 94.4%         | \$21.00 |
| 5 | 1   | 7866   | Norridgewock       | 69          | 15          | 15          | 9          | 6          | 0         | 0        | 100.0%        | \$24.00 |
| 5 | 2   | 8934   | Embden             | 138         | 68          | 67          | 47         | 19         | 1         | 0        | 98.5%         | \$23.00 |
| 5 | 1   | 10881  | Farmington         | 45          | 29          | 28          | 23         | 5          | 0         | 0        | 96.6%         | \$25.00 |
| 5 | 2   | 11191  | Newport            | 65          | 51          | 42          | 30         | 10         | 2         | 0        | 82.4%         | \$20.50 |
| 5 |     |        | <b>TOTALS</b>      | <b>1437</b> | <b>769</b>  | <b>654</b>  | <b>460</b> | <b>183</b> | <b>11</b> | <b>0</b> | <b>85.05%</b> |         |
| 6 | 3   | 2499   | Rockland           | 277         | 172         | 125         | 81         | 22         | 22        | 0        | 72.7%         | \$27.00 |
| 6 | 1   | 3095   | Friendship         | 128         | 37          | 34          | 28         | 6          | 0         | 0        | 91.9%         | \$21.00 |
| 6 | 3   | 3108   | Belfast            | 320         | 127         | 108         | 81         | 23         | 4         | 0        | 85.0%         | \$26.00 |
| 6 | 1   | 4169   | Vinalhaven         | 81          | 18          | 16          | 11         | 5          | 0         | 0        | 88.9%         | \$21.00 |
| 6 | 2   | 6131   | Northport          | 230         | 71          | 74          | 60         | 9          | 5         | 0        | 104.2%        | \$26.00 |
| 6 | 2   | 9437   | Washington         | 135         | 61          | 56          | 50         | 6          | 0         | 0        | 91.8%         | \$24.00 |
| 6 |     |        | <b>TOTALS</b>      | <b>1171</b> | <b>486</b>  | <b>413</b>  | <b>311</b> | <b>71</b>  | <b>31</b> | <b>0</b> | <b>84.98%</b> |         |
| 7 | 2   | 2197   | Topsham            | 114         | 81          | 71          | 44         | 27         | 0         | 0        | 87.7%         | \$25.00 |
| 7 | 2   | 4525   | Waldoboro          | 218         | 68          | 66          | 43         | 20         | 3         | 0        | 97.1%         | \$20.50 |
| 7 | 2   | 7738   | Bath               | 198         | 88          | 77          | 73         | 4          | 0         | 0        | 87.5%         | \$20.50 |
| 7 | 3   | 8395   | New Harbor         | 297         | 104         | 97          | 69         | 28         | 0         | 0        | 93.3%         | \$23.00 |
| 7 |     |        | <b>TOTALS</b>      | <b>827</b>  | <b>341</b>  | <b>311</b>  | <b>229</b> | <b>79</b>  | <b>3</b>  | <b>0</b> | <b>91.20%</b> |         |

|    |   |             |                |              |              |              |             |             |            |           |               |         |
|----|---|-------------|----------------|--------------|--------------|--------------|-------------|-------------|------------|-----------|---------------|---------|
| 8  | 3 | 9           | Randolph       | 143          | 105          | 92           | 62          | 28          | 2          | 0         | 87.6%         | \$25.00 |
| 8  | 5 | 887         | Augusta        | 352          | 378          | 378          | 191         | 153         | 34         | 3         | 100.0%        | \$30.00 |
| 8  | 5 | 1285        | Waterville     | 600          | 388          | 405          | 319         | 51          | 35         | 2         | 104.4%        | \$28.00 |
| 8  | 5 | 8835        | Winslow        | 792          | 447          | 441          | 374         | 52          | 15         | 0         | 98.7%         | \$27.00 |
| 8  | 2 | 9526        | Winthrop       | 123          | 75           | 45           | 33          | 12          | 0          | 0         | 60.0%         | \$25.00 |
| 8  |   |             | <b>TOTALS</b>  | <b>2010</b>  | <b>1393</b>  | <b>1361</b>  | <b>979</b>  | <b>296</b>  | <b>86</b>  | <b>5</b>  | <b>97.70%</b> |         |
|    |   |             |                |              |              |              |             |             |            |           |               |         |
| 9  | 4 | 1603        | Auburn         | 505          | 272          | 272          | 189         | 63          | 20         | 1         | 100.0%        | \$30.00 |
| 9  | 5 | 1641        | Rumford        | 882          | 350          | 325          | 169         | 138         | 18         | 0         | 92.9%         | \$25.00 |
| 9  | 6 | 3335        | Jay            | 647          | 499          | 429          | 344         | 79          | 6          | 1         | 86.0%         | \$25.00 |
| 9  | 3 | 9150        | Lewiston       | 199          | 168          | 140          | 96          | 43          | 1          | 0         | 83.3%         | \$22.00 |
| 9  | 4 | 9459        | Lisbon         | 546          | 273          | 243          | 203         | 34          | 6          | 0         | 89.0%         | \$30.00 |
| 9  | 4 | 9787        | South Paris    | 421          | 231          | 210          | 156         | 53          | 1          | 0         | 90.9%         | \$25.00 |
| 9  | 1 | 11032       | Greene         | 68           | 47           | 43           | 39          | 3           | 1          | 0         | 91.5%         | \$26.00 |
|    |   |             | <b>TOTALS</b>  | <b>3268</b>  | <b>1840</b>  | <b>1662</b>  | <b>1196</b> | <b>413</b>  | <b>53</b>  | <b>2</b>  | <b>90.33%</b> |         |
|    |   |             |                |              |              |              |             |             |            |           |               |         |
| 10 | 6 | 832         | South Portland | 1701         | 669          | 621          | 501         | 118         | 2          | 0         | 92.8%         | \$30.00 |
| 10 | 2 | 6783        | Lovell         | 110          | 56           | 58           | 48          | 8           | 2          | 0         | 103.6%        | \$25.00 |
| 10 | 6 | 6859        | Portland       | 1051         | 523          | 445          | 345         | 89          | 11         | 1         | 85.1%         | \$25.00 |
| 10 | 2 | 7642        | East Hiram     | 137          | 63           | 54           | 42          | 12          | 0          | 0         | 85.7%         | \$25.00 |
| 10 | 2 | 9328        | Harrison       | 95           | 57           | 54           | 43          | 11          | 0          | 0         | 94.7%         | \$30.00 |
| 10 | 1 | 9605        | Long Island    | 61           | 32           | 32           | 18          | 14          | 0          | 0         | 100.0%        | \$22.00 |
| 10 | 2 | 10529       | Yarmouth       | 101          | 99           | 97           | 93          | 4           | 0          | 0         | 98.0%         | \$25.00 |
| 10 | 2 | 10643       | Windham        | 81           | 61           | 56           | 46          | 8           | 2          | 0         | 91.8%         | \$31.00 |
| 10 | 1 | 10879       | Gorham         | 68           | 33           | 35           | 18          | 15          | 2          | 0         | 106.1%        | \$25.00 |
| 10 | 1 | 11362       | Naples         | 49           | 36           | 37           | 27          | 9           | 1          | 0         | 102.8%        | \$28.50 |
| 10 |   |             | <b>TOTALS</b>  | <b>3454</b>  | <b>1629</b>  | <b>1489</b>  | <b>1181</b> | <b>288</b>  | <b>20</b>  | <b>1</b>  | <b>91.41%</b> |         |
|    |   |             |                |              |              |              |             |             |            |           |               |         |
| 11 | 3 | 489         | Biddeford      | 489          | 190          | 195          | 179         | 10          | 6          | 4         | 102.6%        | \$20.50 |
| 11 | 3 | 5744        | So Berwick     | 158          | 144          | 148          | 110         | 32          | 6          | 2         | 102.8%        | \$21.00 |
| 11 | 1 | 6548        | Kennebunk      | 121          | 36           | 34           | 33          | 1           | 0          | 0         | 94.4%         | \$23.50 |
| 11 | 5 | 6977        | York Beach     | 348          | 330          | 309          | 226         | 74          | 9          | 1         | 93.6%         | \$30.00 |
| 11 | 3 | 7997        | O.O.B.         | 322          | 184          | 176          | 84          | 86          | 6          | 0         | 95.7%         | \$25.00 |
| 11 | 2 | 9394        | Kittery        | 126          | 64           | 56           | 39          | 17          | 0          | 0         | 87.5%         | \$26.00 |
| 11 | 4 | 9935        | Sanford        | 506          | 263          | 249          | 200         | 42          | 7          | 0         | 94.7%         | \$25.00 |
| 11 |   |             | <b>TOTALS</b>  | <b>2070</b>  | <b>1211</b>  | <b>1167</b>  | <b>871</b>  | <b>262</b>  | <b>34</b>  | <b>7</b>  | <b>96.37%</b> |         |
|    |   |             |                |              |              |              |             |             |            |           |               |         |
|    |   | 15020       | M.A.L.         | 583          | 744          | 655          | 463         | 169         | 23         | 3         | 88.0%         |         |
|    |   | <b>1/19</b> |                | <b>21004</b> | <b>11731</b> | <b>10874</b> | <b>8138</b> | <b>2386</b> | <b>350</b> | <b>20</b> | <b>92.7%</b>  |         |

ajroy      **NEED**                      **100%**                      **857**

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# “ALL-STATE COMMANDER/QUARTERMASTER CHECK OFF LIST”



(This was put together “ONLY AS A TOOL” to assist you)

ALL OF THE INFORMATION HERE IS TAKEN FROM THE DEPARTMENT OF MAINE 2008-2009 MEMBERSHIP PROGRAM.

THE ALL STATE CONTEST ENDS ON APRIL 30<sup>th</sup> 2009 / MEMBERSHIP CONTEST YEAR ENDS JUNE 30<sup>th</sup> 2009

1. ALL QUOTA’S ARE 101% OF 2008’S MEMBERSHIP TOTAL (DIV’S ARE LISTED IN PROGRAM) ARE WE 101% OF LAST YEAR? \_\_\_\_\_

2. HAVE WE REPORTED IN VOD? \_\_\_\_\_

3. HAVE WE REPORTED IN PATRIOTS PEN? \_\_\_\_\_

4. HAVE WE PURCHASED 5 BUDDY POPPIES PER MEMBER? \_\_\_\_\_

5. HAVE WE REPORTED IN COMMUNITY SERVICE? \_\_\_\_\_

6. HAVE WE REPORTED IN YOUTH ACTIVITIES? \_\_\_\_\_

7. HAVE WE TURNED IN POST TRUSTEE REPORTS FOR EACH QUARTER? \_\_\_\_\_

8. HAVE WE TAKEN PART IN THE NATIONAL CITIZEN EDUCATION TEACHER AWARDS & HAVE AT LEAST ONE ENTRY ADVANCED TO DISTRICT JUDGING? \_\_\_\_\_

9. HAS MY POST “EITHER DONATED TO OR PARTICIPATED” IN THE FOLLOWING?

a. ANNUAL FALL FROLIC \_\_\_\_\_

b. TOGUS XMAS PARTY \_\_\_\_\_

c. AT LEAST ONE VETERANS HOME XMAS PARTY IN YOU LOCAL AREA \_\_\_\_\_

10. HAS MY POST QM TURNED IN THE IRS COPIES (990) TO THE DEPT QM (if required)? \_\_\_\_\_

11. HAS MY POST REGISTERED DELEGATES FOR THE 2010 NATIONAL CONVENTION? \_\_\_\_\_

12. AS A POST COMDR “or” QM I HAVE RECRUITED 5 NEW or REINSTATED MEMBERS? \_\_\_\_\_



> > > REMEMBER THAT IF THERE IS A TIE WE WILL GO TO THE FOLLOWING < < <

Point tie breakers – each single member over 100% is worth one point, Teacher of the Year will be worth five points for each level counting only once. No other activity reports will count towards the membership program for points.

**ALL POSTS SHOULD HAVE THEIR MEMBERSHIP TEAMS IN PLACE BY NOW AND SHOULD MEET ONCE A WEEK TO SEE WHERE THEIR POSTS STAND AND PLAN NEW THINGS TO GET ALL THE NEW / REINSTATED AND LIFE MEMBERS THAT THEY CAN TO MAKE THEIR POSTS NUMBER #1 IN THE STATE. ALSO REMEMBER – WE MUST RETAIN THE MEMBERS WE HAVE TO STAY STRONG !**



**RECRUITING IS EVERYONES JOB (YES EVERYONE) IF WE ARE TO CONTINUE TO GROW IN THE DEPARTMENT OF MAINE THIS YEAR AND EVERY YEAR!  
HAVE YOU RECRUITED A MEMBER THIS WEEK?  
READ THE MEMBERSHIP PROGRAM**



**REMEMBER THIS IS ONLY A GUIDE TO ASSIST YOU.  
YOU MUST STILL STUDY THE MEMBERSHIP PROGRAM ON A REGULAR BASIS.**

