

Department of Maine
Veterans of Foreign Wars
In Memory of Veterans
Past - Present - Future



January 2010

GENERAL ORDERS

No. 7

“SPECIAL NOTICE – SPECIAL NOTICE”

Congratulations to the following Posts for achieving 100%+ in membership for the Year 2009-10

Northport Memorial Post 6131 – Northport – 101.41% - Commander Herman L. Littlefield Jr.
William F. Shanahan Memorial Post 11362 – Naples – 100% - Commander James A. Proctor
Washington County Post 11553 – Harrington – 100% - Commander Kevin G. Woodward

Congratulations to the following Posts for Achieving their “75 Year Diamond” Award

Stone-Scott-Watson Post 3095, Friendship – Commander Eugene E. Grant
Joseph R. Sanford Post 3108, Skowhegan – Commander Stephen L. Spaulding

Note: The Certificates will be presented at the January Council of Administration meeting.

1. January COA Meeting: Will be held on January 10, 2010 at MacCrillis-Rousseau Post 8835, Winslow, ME @ 8:30 am. Headquarters hotel will be the Holiday Inn, 375 Main St., Waterville, ME 04901, tel: 1-800-785-0111 or 1-207-873-0111. Rates are \$64.00 + tax for up to 4 persons, 2 double beds. **Please make sure to tell them that you are with the VFW when calling for reservations.** Meetings on Saturday morning will be held for the following committees at the Holiday Inn:

- 11:00 am – VSO Committee
- 12 noon – Finance/Audit Committee
- 1 pm – 2010 State Convention Committee

2. April CoA Meeting: Will be held on April 18, 2010 at Capt Frank W. Hulett Post 1603, Auburn, ME @ 8:30 am. Headquarters hotel will be the Fire Side Inn & Suites, 1777 Washington St., Exit 12, Lewiston, ME, tel: 207-777-1777. Rates are \$59.00 + tax for standard room, \$69.00 for Deluxe room and \$99.95 + tax for a Suite w/stove and refrigerator. Continental breakfast is free and smoking in standard rooms only. Other hotels available are:

Ramada Inn, 490 Pleasant St., Lewiston, ME, tel: 207-784-2331. Rates are: \$79.90 + 7% tax for 1-4 persons. (All rooms are non smoking).

Motel 6, 516 Pleasant St., Lewiston, ME, tel: 207-782-6558. Rates are: \$38.59 + tax for 1 person/1 bed; \$ 44.29 + tax for double. Have smoking and non smoking rooms.

The Travel Lodge, 1243 Lisbon St., Lewiston, ME, tel: 207-784-0600. Rates are: \$49.99 + tax for 1-2 persons/1 bed; \$59.99 + tax for 2 persons/2 beds. Extra person is \$5.00 each. Smoking in all rooms.

Please make sure to inform them that you are with the VFW.

3. Eastern States Conference: Will be held in Nashua, NH on April 9-11, 2010. Headquarters hotel is the Courtyard Marriott, 2200 Southwood Drive, Nashua, NH. Rates are \$105.00 + 8% tax. Tel #: 1-603-880-9100, 1-800-321-2211 or e-mail www.CourtyardNashua.com. **Cut off date for reservations is March 15, 2010.** Banquet ticket cost is \$40.00 per person. Please make your check out to **“Department of New Hampshire”** and forward to State Adjutant Dumas **“NLT 10 March 2010”**. There will be no tickets

available after that date as QM Linscott must forward the application to arrive *NH NLT March 27, 2010*.

4. State Commander Testimonial: Will be held at Auburn Post 1603, 588 Minot Ave, Auburn on Saturday April 17th. Cost of tickets is \$15.00 per person. Make your check payable to **“Department of Maine, VFW”** and forward to **“Arthur J. Roy, 330 Russell St., Lewiston, ME 04240. (Application is enclosed in this General Orders).**

5. State Commander Testimonial Gift Presentation: Anyone wishing to send a card and/or gift for State Commander Michaud may do so to: **“Arthur J. Roy, 330 Russell St., Lewiston, ME 04240”**. On the front of the envelope bottom left, please annotate **“Attn: Al Michaud”**. There will be a table for gifts.

6. Annual Membership: Members are reminded that their annual membership in the Veterans of Foreign Wars expires December 31, 2009, unless their 2010 dues are paid and reported to Department and National Headquarters. All officers are encouraged to make every effort to renew the membership of continuous members prior to January 1, 2010.

7. Vacancies and Removal of Elective Officers: Section 220 of the National By-Laws, “Vacancies and Removal of Elective Officers” states that "Any elective Post officer removed by the Department Commander, by reason of failure to pay current dues or by vote of the Post under the provisions of this section, shall not be eligible to serve in any Post office in the same administrative year in which the officer is removed."

8. Establishment of Continuous Membership: For the purpose of establishing continuous membership, a member may reimburse Department and National dues for all delinquent years, provided he was a member in good standing for five (5) consecutive years prior to the delinquency.

9. Duties of Trustees: Attention of Post Commanders is directed to section 218 of the Manual of Procedure, “Duty of Trustees”. Trustees Report of Audit must be completed in detail at the close of each quarter, one of which ends December 31, 2009. Commanders are reminded that accurate and complete records shall be kept by all persons handling Post funds, including the Club Manager and Bingo Chairman. These records shall be audited by Post Trustees in the same manner as Post Quartermaster records.

10. Post Inspections: A thorough program of Post inspection is necessary to ensure compliance with National and Department By-Laws and directives. District and Department Inspectors to include Assistant Inspectors shall make every effort to inspect every Post under their cognizance on an annual basis and correct such discrepancies as may be disclosed.

11. Buddy Poppies: The distribution of VFW Buddy Poppies will be conducted according to the provisions set forth in sections 711 of the National By-Laws and Manual of Procedure. Department, District, County Council and Post Commanders should arrange now for the distribution of Buddy Poppies for the Memorial Day campaign in their respective areas. All profits accruing from the distribution of Buddy Poppies shall be used in accordance with sections 219 and 704 of the Manual of Procedure.

12. Programs for Year 2009-10: Every Post chartered by the Veterans of Foreign Wars of the United States will be expected to participate in the following programs during the 2009-2010 year: Voice of Democracy, Patriots Pen, National Citizenship Education Teacher’s Awards, Buddy Poppy and National Military Services. Additionally, it is necessary that all Post and District Commanders comply with all provisions of the National By-Laws and the Manual of Procedure and Ritual.

13. Flag Amendment: With time running down in the first session of the 111th Congress, Legionnaires are asked to look ahead to the second session and rally support for the flag amendment in both the House and

Senate. House Joint Resolution 47, introduced by Rep. Jo Ann Emerson, R-Mo., currently has 79 co-sponsors. Thanks to those respective states' representatives that have signed on as co-sponsors. The amendment, which reads, "***The Congress shall have power to prohibit the physical desecration of the flag of the United States,***" currently is assigned to the House Subcommittee on the Constitution, Civil Rights, and Civil Liberties. H.J. Res 47's companion piece in the Senate - S.J. Res. 15, introduced by Sen. David Vitter, R-La. - has 26 co-sponsors. The measure has been referred to the Senate's Committee on the Judiciary. To keep up to date on the flag amendment and all other pieces of legislation moving through Congress, visit the Legislative Action Center.

14. VFW Anniversary Buddy Poppies: A reminder that orders for the VFW Anniversary Buddy Poppies are to be processed as a regular Buddy Poppy order with the color indicated. Available are the Silver (Post 25th Anniversary), Gold (Post 50th Anniversary) and Diamond (75th Anniversary). A maximum order of 500 poppies can be ordered at one time. Also, VFW is promoting the Buddy Poppy All American Star-Spangled Bonus Program. This offers an additional opportunity to distribute poppies on March 3, in order to assist in meeting two of this year's All American requirements.

15. Membership: The National By-Laws provide for only one type of membership; that is active membership. There are no provisions in the National By-Laws, nor is there any authority or justification for issuance of Club Membership cards, Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a non-profit organization. Officers signing outlaw cards admitting non-members to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW By-Laws or procedures.

16. Control of Units: All Commanders are reminded that Section 709, Manual of Procedure - Control of Units, requires that any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or in behalf of a Post, County Council, District or Department shall be at all times under the direct control of such Post, County Council, District or Department and that all money, property or assets of any kind or nature, must be placed in the care and custody of the respective Quartermaster. All Commanders should ensure that all provisions of Section 709 are enforced.

17. National Home Prayer at Meetings: A new prayer for the National Home was approved for VFW meetings and replaces the previous one. It reads as follows: "***Almighty God, we ask for Your divine blessing on the children, families and staff of our National Home for Children in Eaton Rapid, Michigan May your spirit dwell with them forever, giving them health and guiding their lives. Help us always be faithful to our fallen comrades by providing (shelter and guidance) support for their families. We ask in Your Holy Name. Amen***". Note that this was approved as amended August 20, 2009 and effective September 19, 2009 at the National Convention in Phoenix, AZ. It is recommended that Posts order a copy of the 2010 VFW By-Laws and Manual of Procedures as many changes were approved at the National Convention.

18. Department By-Laws Resolutions: By-Laws Resolutions for the Department By-Laws ***must be submitted to the State Adjutant NLT 1 April 2010*** and shall be typewritten in order for the By-Laws Committee to review and publish them in the May and June GOs for all to review prior to the State Convention. You can either e-mail them or send them USPS to the State Adjutant's office. Any resolution of any ***emergency nature*** may be presented from the floor of the Department Convention IAW Article IX - Resolutions of the Department By-Laws.

19. Receipt of General Orders: Dist Cmdrs/SVC/JVC/Adj/QM and Post Cmdrs/Adj/QM who do not receive their General Orders in a timely manner from the date of mailing are asked to notify the Department

Adjutant ASAP. Please allow at the most 6 to 8 days for delivery. The GOs are usually mailed on the 24th of each month. If you have not received them by that time period, either call and/or send an e-mail and I will forward you a copy. Under the new system as established by the USPS, we have been having good luck in everyone receiving them in a timely manner.

20. *Change of Meeting, Location and/or Time:* Any Posts changing their meeting date, location and/or time are to notify the Department Commander and Department Adjutant ASAP so that the information can be published in the General Orders. Also, any changes of Post Commander, Quartermaster, Adjutant and Service Officer must also be notified to the State Adjutant as soon as the action has occurred.

21. *Membership Applications:* The attention of Department, District and Post Commanders is directed to Section 103, Manual of Procedure, which prescribes the manner in which applications for membership will be handled. Applications for membership of new, reinstating or transfer members must be voted on by the members present at a regular Post meeting. No Post, County Council, District, Department or National officer, or any other member, has authority to reject the application card of a person who is eligible for membership.

22. *Dues Reserve Fund:* The attention of Post Commanders and Quartermasters is directed to Section 218 of the Manual of Procedure, Duties of Quartermaster, which provides for the Dues Reserve Fund. The Post Quartermaster is required to maintain a dues reserve fund to which shall be credited not less than fifty percent of the Post's part of the current year's dues paid by each member prior to July 1, including Life Membership dues payouts received from the National Organization as set forth in Section 717 of the Manual of Procedure.

23. *Post Quorum:* Section 203 of the National By-Laws states: The Post By-Laws may specify the minimum number of members required to constitute a quorum for the transaction of business at a regular or special meeting, provided that in no case shall the quorum be ***less than five (5) members***.

24. *Alcohol Beverages in Post Meeting Room:* Is directed to the Commander-in-Chief's decision in response to questions raised concerning alcoholic beverages in the Post meeting room during the Post meeting as set forth: It is held to be objectionable and contrary to accepted rules of order and proper decorum implicit in the ritual of the Veterans of Foreign Wars to permit alcoholic beverages in the Post meeting room during the Post meeting. Accordingly, the presence, dispensation and/or consumption of alcoholic beverages in the Post meeting room during the Post meeting is completely unacceptable and any such practice known to exist shall be terminated. It is the intent of the Commander-in-Chief's decision regarding this response to include Post, County Council, District and Department meetings, whereas it is held to be objectionable. Please refer to Section 1001 (24) of the Manual of Procedure.

25. *Request for Department Commander at Post and/or District Functions:* Any Posts and/or District Commanders wishing to have the Department Commander present at one of the functions are asked to notify the State Adjutant at least ten (10) days in advance. This is to afford the Commander time to put it in on his calendar and/or appoint another Department Officer to attend in his place in case his schedule is already programmed for that date.

26. *CoA and Cmtee Members:* All CoA and Cmtee members are advised that you must notify both the State Commander and the State Adjutant if you are unable to attend a Council of Administration (CoA) meeting for the year 2009-10. Also, a copy of your report **MUST** be forwarded to the State Adjutant prior to the CoA meeting for presentation at the meeting.

27. *State Convention Book Ads Solicitation:* Consult Telecommunications, from Londonberry, NH are doing the 2010 convention book ad solicitations throughout the State at this time. They are the only agency

to do this as approved by the Council of Administration. They will be calling the Post Cmdr and/or QM in the town that they will be doing the solicitations from those businesses within that community, so if anyone calls you in regards to this subject, please inform them that they are authorized to do so. This is a major fund raiser for the Department of Maine to both have a successful convention and raise funds for the Department to continue our programs.

28. Candidates for Department High Office:

Department Commander	John E. Williams	Post 11553
Department Sr. Vice Commander	Louis A. Peterson II	Post 6859
Department Jr. Vice Commander	Kevin G. Woodward	Post 11553
Department Quartermaster	Donald W. Linscott Jr.	Post 1603
Department Judge Advocate	Mark G. Reilly	Post 6859
Department Surgeon	Ronald F. Smith	Post 1761
Department Surgeon	David D. Williams	Post 1641
Department Chaplain	Charles A. Warden	Post 11553

29. Candidates for National Councilman District 1 for Year 2011-2013:

Raymond R. Lupo	Post 4633
R. Randy Worthley	Post 8835
Andre L. Dumas	Post 9389

30. District Meeting Dates:

Date	District	Post	Time	Dept Officer
17 Jan 10	4	3381 – Old Town	2:00 pm	Cmdr Michaud
17 Jan 10	9	1641 - Rumford	12 noon	QM Linscott
24 Jan 10	7	8395 – New Harbor	2:00 pm	JVC Peterson
24 Jan 10	8	8835 – Winslow	1:00 pm	Adj Dumas
13 Feb 10	2	9429 – W. Enfield	1:00 pm	Cmdr Michaud
21 Feb 10	1	2599 – Presque Isle	2:00 pm	Cmdr Michaud
21 Feb 10	3	11553 – Harrington	2:00 pm	SVC Williams

31. Dates to Remember:

- January 1 – New Year’s Day
- January 9-10 – January CoA/VOD/PP/Teacher of the Year Banquet – Waterville/Winslow
- February 12 – Lincoln’s Birthday
- February 22 – Washington’s Birthday

32. Directory Changes:

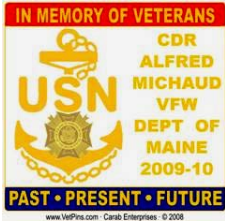
- Pg 36 – Post 2599 – Chg e-mail for Adj Marquis to: guy.marquisjr@umpi.edu
- Pg 49 – Post 7997 – Chg QM to: Michael A. McInnis, 15 Vines St., Saco, ME 04072-1733, tel: 283-9357, e-mail: Qmvfw7997@yahoo.com
- Pg 49 – Post 7997 – Chg SO to: Brad N. Watts, PO Box 1010, Biddeford, ME 04005-1010, e-mail: Bradwattsvfw6859@gwi.net
- Pg 66 – Post 3381 Men’s Aux – Chg mtg date to: 3rd Thursday

OFFICIAL

BY ORDER OF:

Andre L. Dumas
 ANDRE L. DUMAS
 State Adjutant

Alfred E. Michaud Sr
 ALFRED E. MICHAUD Sr.
 State Commander



State Commander
Alfred E. Michaud Sr.



Greetings Comrades: A Well Done Goes OUT to ALL of YOU. We have been overwhelmed with requests to have VFW participate in many functions the past three months. It appears we have breached another stepping stone in the eyes of the public and in many schools across the State. The word is out about all the great things you do for all the Veterans and the State. Our National Guard and Reserve Troops appreciate the gifts and camaraderie that you have provided them and the support for those in need. Many wheelchair ramps were built this year for disabled troops from all wars. Those that took the time to build them, I can not thank you enough for your caring and time sharing to help your fellow Veterans. Many canes, wheelchairs, assist lifts and other equipment was donated by members all over the State to be used for Veterans in need. Same holds to the Post Service Officers for assisting and even giving rides to Veterans to reach their appointments. VFW Maine is on the MVCC, Togus Advisory, MCC and we do voice our opinions for the good of all Veterans. VAVS donations this year are moving better than ever in support of our hospitalized Veterans. Homeless Veterans, Beal's House and Maine Veterans Homes have also received many donations from the caring VFW members.

For in house items, Activity reports are coming in every day but we still have a few Posts missing the basic things like Safety, Youth, Blood, Community reports. VOD and Patriots Pen should all be in the hands of our State Chairman along with the list of all the Post that participated. Membership is moving at a very good pace and the number of members who paid their dues keeps rising. We still have Officers on the Post level that have not paid their dues, be advised National will remove you from your position if your dues are not paid by January 1st.

Christmas and New Years are upon us, my wife Janet and I wish you all a Merry Christmas and a Happy New Year and may God watch over all of you and yours. While celebrating the holidays, be sure you do not take any chances and have a designated driver if out and about.

In the Past, many political battles were fought so we could have what we have today, here in the Present we work to insure that the future Veterans along with those before us receive their just benefits, it is up to the Future Veterans to continue the fight for rights and benefits for all Veterans.

In Memory of Veterans, Past, Present and Future.

Benjamin Franklin 1739

Hear no ill of a Friend, nor speak any of an Enemy.

Alfred E. Michaud Sr.

(AL) Alfred E. Michaud Sr.

State Commander



Deceased Roll Call



*Department of Maine, VFW
Charles A. Warden, Chaplain*

November 20 – December 19, 2009

“May our Comrades Rest in “Eternal Peace in Post Eternity”

District 1

2599 – Brittain, Budd – Korea

Packard, Edwin G. – WW II

6187 – Perry, Robert G. – Korea

9389 – Trombley, Edward J. – WWII

9609 – Callahan, Linwood C. – WWII

District 2

2299 – Daniels, William L. - WWII

District 3

558 – Hutton, John E.

District 9

1603 – Chouinard, Albert G. – Vietnam

District 10

6783 – Jaeger, Paul J. – Vietnam



**SENIOR VICE COMMANDER
POW/MIA – WREATH ACROSS AMERICA
John E. Williams**



SVC/WAA: Senior Vice Commander: It is snowing in Washington County; hopefully the weatherman is right and we only get 2-4 inches. I traveled to Arlington National Cemetery with Wreaths Across America (formerly the Arlington Wreath Project). The trip went well and we made several new school stops this year. When you see the programs these kids put on and their patriotism, it gives you renewed faith in the next generation. The Rally in Bangor went well. We had a little more VFW participation than last year but we were once again upstaged by the Legion. I was really disappointed in the VFW presence at our visit at Edward Little High School in Auburn. There were a very few VFW caps among the Legion caps; I really expected more. Our stop at the Home of the Brave in Bridgeport, Connecticut, was a particularly moving experience. The Home provides service to Homeless Veterans and prepares them to re-enter society. It is amazing what the right intervention can do for an individual. The Country needs many more of these facilities. The VFW Post in Darien, Connecticut opened its doors to us again this year. They provided supper and breakfast for the entire escort. I can't thank them enough for their support and hospitality. On Saturday, our 15,000 wreaths were placed on graves at Arlington National Cemetery by an estimated 7,500 volunteers. At 1200 noon, four wreaths were placed at the Tomb of the Unknowns. I was honored to be able to place one of the wreaths; a very moving experience. For the second year in a row, the U.S. Senate designated Saturday, December 12 as Wreath Across America Day. Ceremonial Wreath laying ceremonies were held at 12 noon EST at 405 locations and at 24 off-shore cemeteries. Similar ceremonies were held at the Nation's Capital and at many State Capitals. The largest wreath laying ceremony was in Houston where 15,000 people attended. Across the country, 161,000 wreaths were placed on veterans graves (2,500 here in Maine at the Togus and Augusta cemeteries). A first this year was the placing of 3,000 wreaths at ground zero in New York City, a wreath for each person who died at the crash site in Pennsylvania, and one for each person who was killed at The Pentagon. Again this year, five member of my Post (11553) started the trip and seven finished the trip. During the trip, both Maine State Troopers who accompanied us joined the VFW. Wreath sponsorships are already coming in for 2010 and are always welcome. Please consider donating this year.

POW/MIA: The latest POW/MIA count is 93,143: WWI - 4,452; WWII - 78,773; Korean War - 8,052; Cold War-123; Vietnam - 1,742; Iraq – 1. 45 Korean War and 13 Vietnam War POW/MIAs are from Maine.

**JUNIOR VICE COMMANDER
MVH LIAISON SCARBOROUGH
Louis A. Peterson II**

JVC: As we start the New Year; let us not forget our Veterans in need. Please plan to help or thank a Veteran for their service to our country. The programs that have been set up for the year continue to need your utmost attention and support. Challenge yourselves and your Comrades to reach these goals in the coming year. Remember that your Line Officers are only a communication away to assist you in your endeavors involving the VFW.

Liaison - MVH Scarborough: Although I was not able to attend, I was told that the staff and resident Christmas parties were a huge success. Thank you to the staff and volunteers that made this possible. Due to our meeting schedule, I have nothing more to report until the January CoA meeting in Winslow.

My wife Ann Marie and I wish you all a very happy and prosperous New Year!

QUARTERMASTER
Donald W. Linscott Jr.

The following Posts/Districts need the following to be completed:

Bonding

D-1: 2599 * **D-2:** 1438 * **D-5:** 5723, 7865, 7866 * **D-6:** 4169, 6131 * **D-8:** 9526 * **D-10:** 7642

Trustees Report of Audit

D-2 - 1438 (3) * **D-3 -** 558 (3) * **D-4 -** 109, 3381 (3) * **D-5 -** 3198, 5723 (3), 7866 (2)
D-6 - 3095, 4169 (3), 9437 * **D-7 -** 4525 * **D-8 -** 9 * **D-9 -** 9150, 9459
D-10 - 832, 10643 * **D-11 -** 5744

Poppies

D-1 - 2599, 6187 * **D-2 -** 1438, 2299 * **D-3 -** 558 * **D-4 -** 3381
D-5 - 3198, 5723, 7866, 8934 * **D-6 -** 2499, 4169, 9437 * **D-8 -** 9526 * **D-9 -** 11032
D-10 - 7642, 9605, 10643 * **D-11 -** 9935

It looks a little bit better than the October Report. If there any differences, please let me know and I'll correct them. Under the Trustees Report of Audit, the (number) represents how many quarters the Posts are behind. If there are no (number) and Posts are listed, it means the Post is behind 9/30/09 Audit.

Merry Christmas to ALL in the VFW, Ladies Auxiliary, Men's Auxiliary and Rider's.

JUDGE ADVOCATE
VOICE OF DEMOCRACY/PATRIOT'S PEN/CONVENTION 2010
Kevin G. Woodward

Voice of Democracy 2009-2010 Theme

"Does America Still Have Heroes?"

Patriot's Pen 2009-2010 Theme

"When is the Right Time to Honor Our Military Heroes?"

Congratulation goes out to all the District winners in both of these marvelous programs.

VOICE OF DEMOCRACY

District 1 – Brandon Aldin McDonald * **District 2** – Amanda L. Thurlow * **District 3** – Harold Roy Lyons
District 4 – Seth M. Dorman * **District 5** – Zachary M. Sweet * **District 6** – Ann M. Fagan
District 7 – Cassie L. Myers * **District 8** – Molly A. Sirois * **District 9** – Forrest T. Cornell
District 10 – Stephanie Lynn Felt * **District 11** – Daniel A. Mills

PATRIOT'S PEN

District 1 – Jenny Kasey Chapman * **District 2** – Christopher Hanson * **District 3** – Brianna M. Cirone
District 4 – Nicole A. Quigley * **District 5** – Michaela J. White * **District 6** – Alex Blackwell
District 7 – Paige N. Therberge * **District 8** – Aren J. Carpenter * **District 9** – Cody J. Davis
District 10 – Griffen Py * **District 11** – Katherine Eve Williams

The State winners in these programs and the Teacher of The Year will be announced at the Banquet in Waterville. I hope to see a good turn out to support these participants.

As we start the New Year, let's remember **"Do not let petty jealousies or trivial personalities influence our deliberations."** We **MUST** bear this in mind in all that we do and work as a harmonious team to support our Commander and this great organization.

**SURGEON
CONVENTION SITE SELECTION 2011
Mark G. Reilly**

I hope everyone is in good health and spirits. The year seems to be flying by.

January is National Glaucoma Awareness Month, an important time to spread the word about this sight-stealing disease. Glaucoma is the leading cause of preventable blindness. Everyone, from infants to seniors is vulnerable.

Over 3 million Americans and nearly 70 million people worldwide have glaucoma. Experts estimate that half of them don't know they have it. Combined with our aging population, we can see an epidemic of blindness looming if we don't raise awareness about the importance of regular eye examinations to preserve vision.

The most common type of glaucoma primary open angle glaucoma is hereditary; so if you do have glaucoma, don't keep it a secret. Let your family members know they are at increased risk.

What is Glaucoma? Glaucoma is a group of eye diseases that gradually steal sight without warning. Although the most common forms primarily affect the middle-aged and the elderly, glaucoma can affect people of all ages.

Types of Glaucoma: There are two main types of glaucoma: Primary open angle glaucoma (POAG) and angle closure glaucoma. These are marked by an increase of intraocular pressure (IOP) or pressure inside the eye.

Glaucoma is the leading cause of preventable blindness and in the most common form, there are virtually no symptoms. Vision loss begins with peripheral or side vision, so if you have glaucoma, you may not notice anything until significant vision is lost.

The best way to protect your sight from glaucoma is to get a comprehensive eye examination. Then, if you have glaucoma, treatment can begin immediately

For more information on Glaucoma, please visit <http://www.glaucoma.org/learn/>

**CHAPLAIN
NATIONAL HOME
Charles A. Warden**

Fred Smith sounds like an ordinary enough name. But Fred Smith, the founder of Federal Express, the creator of overnight delivery, is anything but ordinary. His business was born from the need to move high-priority parts for the electronic and medical industries. When a business computer is down or a hospital has to keep equipment running and is waiting on a quick delivery, then Fred realizes "You really have to do what you say you're going to do." And the company does.

You would think he is obsessed with speed and efficiency, but his office reflects a peaceful place flooded with lights and books. He even keeps a bowl filled with tiny FedEx boxes that contain two pieces of gum. It is a place that invites one to linger a while. It reflects his understanding of time as an asset. Reflecting on the priorities that guide accomplishment of necessary goals, he makes a list each day that includes visioning, work items, time with his family, and serving the community. Then he sticks to his list.

Hundreds of years before Fred Smith, the psalmist wrote about a daily priority list as well: "Seek the Lord and his strength: seek his presence continually" (Psalm 105:4). The Christian devotional life is intended to help give direction about how to live each day to bring fullness, accomplishment, and peace. With such focus, we are able to keep priorities in mind-loving GOD through loving and serving others in the world. Christ bids us really "to do what we say we are going to do" when we profess our baptismal vows. The call to discipleship prioritizes our need to "Seek the Lord---his presence continually.

Chaplains thought for the month: Thank GOD for your dirty dishes. At least you have food. Thank you and God Bless and hope every one had a Merry Christmas and will have a wonderful New Year. Chaplain Charlie

National Home: Comrades I know some Posts and Districts have given to the National Home this past year and for that we say **"THANK YOU"**. It is the Homes birthday and they are trying to secure a bigger van, why not send them a birthday card with a donation inside towards the van. I am looking forward this year to the Department of Maine VFW being one if not the biggest donors to the National Home. What do you say comrades can we be No 1.

NATIONAL COUNCILMAN DISTRICT 1

Eugene A. Pawlik Sr.

By the time you read this, Chanukah, Christmas, Kwanzaa and New Year's Day will have come and gone. I hope your holiday season was safe and rewarding -- and that you are still financially sound! I am looking forward to my visit with you on 9 & 10 January 2010 to honor your VOD, Patriot's Pen and Teacher of the Year -- as well as attending your CoA. Hopefully, the weather will behave itself and it will be a non-spectacular round trip -- I just have to remember to turn the cruise control off and the 4-wheel drive on!!! See you shortly!

HISTORIAN

Robert H. Bernard, PSC

Thanks again to all of you that have sent me pictures and information for the Department Commanders History book, I really appreciate it very much. I look forward to receiving more as the new 2010 year begins. Thanks again.

Please send: Bob Bernard, 78 Robie Street, Gorham, Maine 04038. E-Mail: rbernard@maine.rr.com
I would like to wish everyone a Happy New Year.

INSPECTOR

TOGUS BEAL HOUSE

James M. Sawyer, PSC/Chairman

Comrades: The Manual of Procedure, Section 218(11) states: ***Not later than the end of the month following the last day of each quarterly period.*** Through the Post Commander, submit a Post Trustee's Report of Audit to the Department Quartermaster for referral to the Department Inspector. Comrades the 3rd Quarter is over and we are almost to the end of the 4th Quarter. Here are the Posts that have not turned their audits for the 3rd Quarter. Post # 109, 832, 1438, 3108, 3381, 4169, 4525, 5723, 7866, 9459, 10643, 11299.

It is the responsibility of the Post Commander to see that the audit is done on time. I am recommending that the Department Commander relieve those Post Commanders who are not doing their job.

My Wife and I wish you all the best of Holidays.

Togus Beal House: The Beal's House is in fine shape. The Treasurers books were audited and found to be in good working order. We are waiting for the new windows to be installed. We would like to thank all those who donate to the Beal's House and wish every one Happy Holidays.

VETERANS SERVICE OFFICER

Rene A. Deschene, S.O.

PTSD CLAIMS: In January, we hope to see a new change in the way VA processes PTSD claims. PTSD stressors will be based on the Veterans' own testimony. It will be up to the physician to state that the stressors is enough to qualify for PTSD.

TRAVEL CLAIMS: I stated a couple months ago that the VA was going to streamline travel payments for VHA visits. We have seen the changes, however there is questions as to whether or not the payment is

correct. If you recently received payment that you do not agree with, send to this office a letter indicating what you are now receiving as well as what you received in the past. Also send us the actual miles traveled and what the miles the VA used to pay your travel. Send the information to: VFW Service Office, P.O. Box 3311, Augusta, Me. 04330.

Veterans Helping Veterans

LEGISLATIVE

Peter F. Miesburger, PSC/Chairman

Comrades: To start off with, I hope that all of you and your families had a safe holiday season and that you are all looking forward to 2010.

To start off 2010, the State of Maine 124th Legislature will reconvene a special session on 6 January 2010 and end the special session on 1 April 2010. When the Legislature convenes, there are over 200 bills that will require to be acted upon. I am been advised that any Bill that is associated with state funds will not be acted upon due to budget cuts. The only Bills that are associated with funds to be approved have to be submitted by the Governor.

The state budget cuts and hiring freeze affects all of us. I am concerned with the state Bureau of Veterans Affairs. The Bureau of Veterans Affairs currently has two vacant positions within the Benefits Department, one in Bangor and one in Caribou, as well as all three State of Maine cemeteries. I am asking all of you to contact your local members of the 124th Legislature and tell them no more budget cuts to the Bureau of Veterans Affairs and restore funds to this Bureau to restore all positions back to where the Bureau of Veterans Affairs was before the budget cuts went into effect. Comrades, this Bureau can not afford anymore budget cuts period.

When the Department of Maine, VFW CoA meets in Winslow on 10 January 2010, I will be asking the Council to approve an emergency resolution, which was adopted both by Deering Memorial Post 6859 and District 10. This resolution is associated with Title 37-B 505, "Aid to Veterans and Their Dependents". Comrades: I am asking all you for your support of this emergency resolution.

As we are rapidly approaching the 2010 election year, it's time to review what our elected officials have supported for the past two years. As I previously stated, we will be electing not only our two members of Congress, but also the Governor of the state of Maine, as well as all members of the State Legislature. When you meet with the various candidates who are seeking your support, ASK them what their views are in regards to **VETERANS RIGHTS and ENTITLEMENTS**. I can not stress how important it is to be **PROFESSIONAL, TACTFUL, and DIPLOMACY** goes along way. Keep in mind that these candidates need us, we send them to Augusta and we can send them home.

Comrades, don't forget our younger **VETERANS**, get involved with them and spend some time with them, ask them for their views and how we can get them involved, with **VETERANS RIGHTS AND ENTITLEMENTS**, remember they need our support. This request is also addressed to our **WOMAN VETERANS** as well. As of 1 October 2009, there is 10,286 **WOMEN VETERANS** in the state of Maine. The days of the **"GOOD OLD BOYS"** are over with.

ADVISORY TO TOGUS

Raymond R. Lupo, PSC/Chairman

Togus Liaison: There has been no meeting this last one, the next meeting will be in January. We need to have everyone make complaints in regards to the refill of prescriptions which are arriving late.

Action Corp/PAC: We need to have everyone in the Department to contact their politicians in Washington D.C. in regards to Agent Orange. Also, please make sure that you look at all of the upcoming legislative resolutions and let your politicians know how they should vote when it affects you.

BOWLING/GOLF/WAYS & MEANS

Paul S. Colburn, Chairman

Ways & Means: Once again Comrades, we are *S L O W* in getting in the tickets and monies for Ways & Means. We are hoping to get a majority of the monies in prior to the January CoA. Please make an effort to sell the tickets. There are 2 REALLY NICE prizes this year: An Old Town Canoe and an Old Town Kayak. The extra tickets and money can be sent to me at: Paul S. Colburn, 65 14th St., Bangor, ME, 04401. If you have any problems or need more tickets, I can be contacted at the above address or call me at (207) 945-9850.

Golf Tournament: The Golf Tournament is coming along. We have a course to play on and a date on which to play; Hermon Meadows Golf Course on the 8th of August 2010. We are working on getting prizes for Hole in One, Lowest Score (with and without handicap) and a Lowest Team Score. We are also hoping to have an auction for other prizes. Teams should consist of 4 persons with at least one VFW Member per team. Teams can be men, women or combination. Cost per team is \$200.00 and that includes 2 golf carts, a round of golf and the Bar-B-Q afterwards. Again, if you need any more information you can contact me at: Paul S. Colburn, 65 14th St., Bangor, Maine 04401, (207) 945-9850.

Bowling Tournament: I have not heard anything from anyone on hosting the Department of Maine Bowling Tournament. Does anyone care? Any Post wishing to host the tournament should contact me. As it stands right now, Bangor-Brewer Post 1761 will be hosting the tournament. Teams will consist of 4 players, men or women. I need to hear some feedback in order to go ahead with the planning. I can be contacted at: Paul S. Colburn, 65 14th St., Bangor, Maine 04401, (207) 945 - 9850

Convention Credentials: The Convention is just 6 months away. Make sure that your Post has power of the vote. There are certain criteria that must be met for a Post to be able to vote. You must be up to date on the following: Trustee Report, Election Report, Post Audit and Post Inspection.

Take the time NOW to check these out so you are not scrambling around come June.

NATIONAL TEAM VFW SCOUTER

James A. Proctor, Chairman

I hope everyone had an enjoyable Christmas and New Year.

I am pleased to see that some Posts in the VFW Sponsor Scout Troops. I know it is hard to get a committee together to pick out programs and finding transportation for the troop.

I was the first Institutional Representative for Pack and Troop 156, Naples. For the Pack, I was the Weblo Leader. I was an IR working with the Scoutmaster. It reminds me of the good times we had when the boys and I was young.

I want to thank all the Posts that are working with our young people.

NATIONAL MILITARY SERVICES

(Adopt- a-Unit, Operation Uplink, Unmet Needs)

Harry J. Stickney, Chairman

Merry Christmas and Happy New Year everyone!

On December 5, 2009, CNR Wayne Elkins and I were at the Portland Marriott Hotel for a Yellow Ribbon Ceremony with 133rd Engineer Battalion. Wayne also attended on Sunday, December 6th at the Wyndham Hotel. During this special invitation to the event, we got to see hundreds of soldiers and family members.

As of Wednesday, 16 December 2009, the DOD revoked the mobilization orders for the 133rd Engineer Battalion due to a drawdown of troop requirements in Iraq. Regardless of the cancellation, the VFW acquired 35 prior service members that are eligible for members in Maine VFW Posts.

Approximately the same time as the Yellow Ribbon ceremony in Portland, a Veteran from Caribou lost his home and belongings to a fire. Lister-Knowlton Post 9389 (Veterans and Auxiliary) and Department of Maine NMS provided \$1,150.00 to the family. This soldier served in Iraq in 2005-2005 with the 152nd Maintenance Company.

The National Military Service may reimburse Posts who provide money to help families that qualify for Un-Met Needs. Of the \$3,100.00 Maine VFW Posts have donated in the past three months, we've received \$2,600.00 back. I'm still working on substantiating documentation for an additional \$500.00. The point is, if there's a Veteran in need who's been off active duty less than 36 months, he may qualify for Un-Met Needs assistance. Posts who've helped with their needs could have some, or all of their relief funds restored. To check for eligibility, contact www.vfw.org and under programs, drop down to National Military Service/Eligibility or call me.

See you all at the Awards Banquet in Waterville, January 9, 2010.

WEBSITE COORDINATOR

Thomas R. Lussier, PSC/Coordinator

For those of you who have never accessed the Department of Maine website, all you have to do is go to www.mainevfw.org and you will access the website. As I announced in the General Orders a while ago, we are not having enough people sign on our Guestbook. Please sign in, if we do not have enough people signing in, we could end up losing this nice feature. We have also installed for the Quartermasters to use detailed report forms and a VFW Generic ledger which in the long run will make your job a lot easier. Note that one each form, any figures that you put in will balance itself. QMs are also asked to use the Trustees Report form which is very self explanatory and will make your quarterly report completion easier. For those of you who do not have the "Adobe Reader Program", just go to the link and by following the instructions, you will be able to install it on your computer at no cost to you and you will be able to open any files. One item of importance for those of you who attend any Togus and/or Veterans Homes functions and forward pictures to me for inclusion in our website, be very careful not to take any pictures of the patients due to the privacy act. You must receive permission from the patients prior to taking the picture. I have to delete some pictures of the patients from going on the website. Another link that is available to you is the "VA Prescription Refill" program, just access the link and you will be able to go from there. Finally, each month, as I receive the GOs and/or changes to the directory from our State Adjutant, I post them immediately. ***You must forward your changes to the State adjutant first, not to me.*** See you all at the January CoA meeting and our VOD/Patriots' Pen/Teacher of the Year program in Waterville and Winslow.

VETERANS CEMETERY SOUTH

James E.N. Bachelder, Chairman

And the bad news is: The contractor had a one year contract to complete the construction of Phase one of the cemetery. That year ended in September. The company was given a two month extension and failed to complete the project. The contract was canceled.

The good news is: The contractor was bonded. The bonding company has surveyed the progress and will hire a new contractor in the spring (when the snow is gone). This will delay the opening of the cemetery by several months. It is a major disappointment for the Southern Maine Veterans Cemetery Association (SMVCA) since we have been working on this project for over 8 years. That is not to mention the number of families that are holding remains of their loved ones for internment in this cemetery. We will continue to oversee the project as well as work on the beautification projects the committee members designate as valuable and affordable. We are looking forward to the completion of this first phase and will be satisfied when we can invite the family members and friends of our fallen comrades to visit and take comfort in this final resting place of their loved one.

We members of the SMVCA wish you all a Happy and Safe NEW YEAR,

HOSPITAL/VAVS
Duane M. Leathers, Chairman

I would like to thank everyone that attended the Togus Holiday party. A good time was had by all.

Currently, we are in need of donations for office, newspapers, phone cards and comfort items. We are always in need of volunteers for various tasks and we are presently seeking a volunteer to take my place.

Right now, our apple program is going well, but we are still in need for people to wrap the apples for the waiting areas in building 200. I would like to thank the following volunteers for their assistance with the apples: Commander Michaud, Eric Hunt, Norman Poulin and Randy Worthing. Thank You.

Remember Hospitalized Veterans Need Our Help!!!

COMMUNITY ACTIVITIES
“Americanism/Loyalty Day, Blood Bank, Safety & Drug Abuse, Youth Activities”
Janet L. Michaud, Chairperson

Hello Comrades: The following Posts have consistently reported many activities thank you!!

District 2 – 1605 Burlington, 4154 Millinocket, 9429 West Enfield * ***District 4*** – 1761 Bangor, 4527 Orrington, 4633 Hampden * ***District 6*** – 3108 Belfast * ***District 8*** – 9 Gardiner, 1285 Waterville * ***District 9*** – 1603 Auburn, 3335 Jay * ***District 10*** – 832 So. Portland, 6783 Lovell, 6859 Portland, 10529 Yarmouth * ***District 11*** - 2744 So. Berwick, 6977 York Beach.

All Posts should have submitted at least 9 reports which include Loyalty Day. To those Posts who may not be sure what to report, here are some suggestions: Many of you have been visiting Veterans in Homes through the Holidays and I hope to see reports on these activities, including the Christmas Parties. How many participated by donating or volunteering at Veterans Hospitals, Clinics or Homes by performing various tasks including driving other Vets to Togus or other appointments? Did your Post collect clothing, food or toys, including Toys for Tots, for Christmas or Host a Kids Christmas Party? Some of you may have participated in the State of Maine Medal presentations or the farewell or welcome home of troops. Here are some other suggestions as cold weather comes upon us and Posts reach out to assist those in the community. Did the Post sponsor a Fund Raiser for fuel, medical treatment, family assistance, or other community support? Did the Post sponsor a Blood Drive? Has a Post member been active at a local soup kitchen? Does a Post member deliver for Meals on Wheels? **Each and every month each Post should be reporting Americanism as they hold a Post meeting and salute the Flag and say the Pledge of Allegiance and report POW/MIA for displaying the POW/MIA Flag or Chair or Table.** These are just a few activities you need to report. If you are not sure call or email me, 207-649-3085, kvmq2003@yahoo.com

CERTIFIED NATIONAL RECRUITER
HOMELESS VETERANS
Wayne H. Elkins, Chairman

National Recruiter: Since the last GOs were put out, many military events took place. A yellow ribbon ceremony took place in Rockport for the 172 Mountain Infantry Battalion. in which 24 membership applications were filled out. Another yellow ribbon ceremony took place in Portland for 2 days for the 113rd Engineer Battalion. in which 101 membership applications were filled out. On December 7th, the 172nd Mountain Infantry Battalion did their deployment and on December 12th, Military/Civilian Award ceremony was held for the 391st Reserve Training team. Both of these ceremonies took place at the University of Maine Orono. Again, throughout all of these events, no support was shown by any members of the VFW in the State of Maine except by Harry Stickney, MAP Chairman and Judge Advocate Kevin Woodward for the 391st ceremony. All of these events were sent out e-mail to all Post and District Commanders, so there was no excuse for no one to show up.

**DAVE WILLIAMS FROM VFW POST 1641 RUMFORD WHO I MIGHT ADD WAS THE ONLY VFW MEMBER IN THE DEPT. OF MAINE THAT RECRUITED 5 MEMBERS DURING THAT PERIOD.
"UNREAL"**

ON THE DECEMBER RECRUITER REPORT FROM NATIONAL THERE ARE 44 N/R MEMBERS THAT NO ONE HAS CLAIMED BY PUTTING THEIR NAME ON THE APPLICATION ? WHY ? PLEASE SIGN THE BOTTOM OF THE APPLICATIONS AND PUT YOUR CARD NUMBER ON TOO.
IF A REINSTATED MEMBER PAYS MAKE SURE YOU TAKE CREDIT AND AGAIN PUT YOUR NAME ON CARD & NUMBER ON IT – IF YOU HAVE QUESTIONS PLEASE ASK ANY OF THE MEMBERSHIP TEAM – WE ARE HERE TO ASSIST YOU! IF WE ARE TO BE A 100% DEPT WE ALL MUST WORK TOGETHER AS A TEAM – OK?

We have 9 Posts that are at or over 100% at this time with over 10 that only need a couple – WILL YOU HELP!

CONGRATULATIONS To: POST 1438 LINCOLN – POST 558 EASTPORT – POST 7866 NORRIDGEWOCK – VFW POST 6131 NORTHPORT – POST 1285 WATERVILLE – POST 6783 LOVELL – POST 10879 GORHAM – VFW POST 11362 NAPLES – POST 489 BIDDEFORD >> HELP IS NEEDED FOR 2 CNR's – THE NORTHERN & SOUTHERN PART OF THE STATE << PLEASE PASS THE WORD – OK?

ONE PERSON IS THINKING SERIOUS ABOUT DOING IT IN SOUTHERN AREA AND IS BEING TRAINED BY WAYNE ELKINS & AT THIS TIME HE IS DOING GREAT AND SHOWING INTEREST.

DEPT WILL TRAIN THE NEW CNR'S - APPLY TO AJ Roy or STATE ADJUTANT, ANDY DUMAS.

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>>> GREAT AMERICANISM PROJECT TO REPORT TO DEPARTMENT <<<  
POST THAT WISH TO PURCHASE AN AMERICAN FLAG FOR THE WALKWAY AT CEMETERIES IN AUGUSTA MAY SEND A CHECK FOR \$25.00 MADE OUT TO:  
“Veterans Memorial Cemetery Association” and send to: Arthur J. Roy.

## PROGRAM STATUS REPORT

| Post/Location<br>20 December 2009 | Community<br>Activities | Americanism | Loyalty<br>Day | POW/MIA | Voice of<br>Democracy | Patriot's<br>Pen | Blood<br>Program | Safety | Youth | Buddy<br>Poppy | Togus<br>Aid | REPORTS<br>SUBMITTED |
|-----------------------------------|-------------------------|-------------|----------------|---------|-----------------------|------------------|------------------|--------|-------|----------------|--------------|----------------------|
| <b>DISTRICT 1</b>                 |                         |             |                |         |                       |                  |                  |        |       |                |              |                      |
| 2599 Presque Isle                 |                         | X           | X              | X       |                       |                  |                  | X      |       |                |              | 1                    |
| 6187 Ft. Fairfield                |                         | X           | X              | X       |                       |                  |                  | X      |       |                |              | 1                    |
| 9389 Caribou                      | X                       | X           | X              | X       |                       |                  |                  | X      |       | X              |              | 1                    |
| 9609 Ft. Kent                     | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              |              | 2                    |
| 9699 Ashland                      | X                       | X           | X              | X       |                       |                  | X                | X      | X     |                |              | 1                    |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%           | 100%    |                       |                  |                  | 100%   |       |                |              |                      |
| <b>DISTRICT 2</b>                 |                         |             |                |         |                       |                  |                  |        |       |                |              |                      |
| 1438 Lincoln                      |                         | X           | X              | X       |                       |                  |                  |        |       |                |              | 1                    |
| 1605 Burlington                   | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 9                    |
| 2299 Sherman                      | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              |              | 4                    |
| 4154 Millinocket                  | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 9                    |
| 7529 Island Falls                 | X                       | X           | X              | X       |                       |                  |                  | X      | X     | X              | X            | 5                    |
| 9429 West Enfield                 | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 9                    |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%           | 100%    |                       |                  |                  |        |       |                |              |                      |
| <b>DISTRICT 3</b>                 |                         |             |                |         |                       |                  |                  |        |       |                |              |                      |
| 558 Eastport                      |                         | X           | X              | X       |                       |                  |                  |        |       |                |              | 1                    |
| 9779 Calais                       | X                       | X           | X              | X       |                       |                  | X                | X      | X     |                |              | 3                    |
| 11299 Perry                       |                         | X           | X              | X       |                       |                  |                  |        |       | X              |              | 1                    |
| 11553 Harrington                  | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 2                    |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%           | 100%    |                       |                  |                  |        |       |                |              |                      |
| <b>DISTRICT 4</b>                 |                         |             |                |         |                       |                  |                  |        |       |                |              |                      |
| 109 Ellsworth                     | X                       | X           | X              | X       |                       |                  |                  | X      | X     | X              | X            | 5                    |
| 1761 Bangor                       | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 9                    |
| 3381 Old Town                     | X                       | X           | X              | X       |                       |                  |                  | X      | X     | X              |              | 4                    |
| 4527 Orrington                    | X                       | X           | X              | X       |                       |                  |                  |        | X     | X              | X            | 8                    |
| 4633 Hampden                      | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 9                    |
| XXXXXXXXXXXXXXXXXXXX              | 100%                    | 100%        | 100%           | 100%    |                       |                  |                  |        | 100%  | 100%           |              |                      |
| <b>DISTRICT 5</b>                 |                         |             |                |         |                       |                  |                  |        |       |                |              |                      |
| 3198 Skowhegan                    |                         | X           | X              | X       |                       |                  |                  |        |       |                |              | 1                    |
| 4298 Dexter                       | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 4                    |
| 5723 Jackman                      |                         | X           | X              | X       |                       |                  |                  |        |       |                |              | 1                    |
| 6924 Fairfield                    |                         | X           | X              | X       |                       |                  |                  |        |       | X              | X            | 2                    |
| 7865 Madison                      | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 2                    |
| 7866 Norridgewock                 | X                       | X           | X              | X       |                       |                  |                  |        |       |                |              | 1                    |
| 8934 Embden                       | X                       | X           | X              | X       |                       |                  | X                | X      | X     |                |              | 1                    |
| 10881 Farmington                  | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 5                    |
| 11191 Newport                     |                         | X           | X              | X       |                       |                  |                  |        |       | X              |              | 2                    |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%           | 100%    |                       |                  |                  |        |       |                |              |                      |
| <b>DISTRICT 6</b>                 |                         |             |                |         |                       |                  |                  |        |       |                |              |                      |
| 2499 Rockland                     |                         | X           | X              | X       |                       |                  | X                |        |       |                |              | 1                    |
| 3095 Friendship                   | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 4                    |
| 3108 Belfast                      | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 8                    |
| 4169 Vinalhaven                   |                         | X           | X              | X       |                       |                  | X                |        |       |                |              | 1                    |
| 6131 Northport                    |                         | X           | X              | X       |                       |                  | X                |        |       |                |              | 1                    |
| 9437 Washington                   |                         | X           | X              | X       |                       |                  | X                |        |       | X              |              | 1                    |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%           | 100%    |                       |                  | 100%             |        |       |                |              |                      |
| <b>DISTRICT 7</b>                 |                         |             |                |         |                       |                  |                  |        |       |                |              |                      |
| 2197 Topsham                      | X                       | X           | X              | X       |                       |                  |                  |        | X     | X              | X            | 3                    |
| 4525 Waldoboro                    | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              | X            | 2                    |
| 7738 Bath                         |                         | X           | X              | X       |                       |                  |                  |        |       | X              | X            | 1                    |
| 8395 New Harbor                   | X                       | X           | X              | X       |                       |                  | X                | X      | X     | X              |              | 3                    |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%           | 100%    |                       |                  |                  |        |       | 100%           |              |                      |

| Post/Location<br>20 December 2009 | Community<br>Activities | Americanism | Loyalty Day | POW/MIA | Voice of<br>Democracy | Patriot's Pen | Blood<br>Program | Safety | Youth | Buddy Poppy | Togus Aid | REPORTS<br>SUBMITTED |
|-----------------------------------|-------------------------|-------------|-------------|---------|-----------------------|---------------|------------------|--------|-------|-------------|-----------|----------------------|
| <b>DISTRICT 8</b>                 |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 9 Gardiner                        | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 9                    |
| 887 Augusta                       | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 5                    |
| 1285 Waterville                   | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 9                    |
| 8835 Winslow                      | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 5                    |
| 9526 Winthrop                     | X                       | X           | X           | X       |                       |               | X                |        | X     |             | X         | 5                    |
| XXXXXXXXXXXXXXXXXXXX              | 100%                    | 100%        | 100%        | 100%    |                       |               | 100%             |        | 100%  |             | 100%      |                      |
| <b>DISTRICT 9</b>                 |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 1603 Auburn                       | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 9                    |
| 1641 Rumford                      | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 4                    |
| 3335 Jay                          | X                       | X           | X           | X       |                       |               | X                |        | X     | X           | X         | 8                    |
| 9150 Lewiston                     | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 2                    |
| 9459 Lisbon                       | X                       | X           | X           | X       |                       |               | X                | X      | X     |             | X         | 6                    |
| 9787 South Paris                  |                         | X           | X           | X       |                       |               |                  |        |       | X           | X         | 1                    |
| 11032 Greene                      | X                       | X           | X           | X       |                       |               | X                | X      | X     |             | X         | 1                    |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             | 100%      |                      |
| <b>DISTRICT 10</b>                |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 832 So. Portland                  | X                       | X           | X           | X       |                       |               |                  | X      | X     |             | X         | 9                    |
| 6783 Lovell                       | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 9                    |
| 6859 Portland                     | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 9                    |
| 7642 East Hiram                   | X                       | X           | X           | X       |                       |               | X                | X      | X     |             |           | 1                    |
| 9328 Harrison                     | X                       | X           | X           | X       |                       |               | X                |        |       | X           | X         | 4                    |
| 9605 Long Island                  |                         | X           | X           | X       |                       |               |                  |        |       |             |           | 1                    |
| 10529 Yarmouth                    | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 9                    |
| 10643 Windham                     |                         | X           | X           | X       |                       |               |                  |        |       |             |           | 1                    |
| 10879 Gorham                      | X                       | X           | X           | X       |                       |               |                  |        |       | X           | X         | 2                    |
| 11362 Naples                      | X                       | X           | X           | X       |                       |               | X                | X      | X     |             | X         | 2                    |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             |           |                      |
| <b>DISTRICT 11</b>                |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 489 Biddeford                     | X                       | X           | X           | X       |                       |               |                  |        | X     | X           |           | 1                    |
| 5744 So. Berwick                  | X                       | X           | X           | X       |                       |               | X                | X      | X     |             |           | 9                    |
| 6548 Kennebunk                    | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 5                    |
| 6977 York Beach                   | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 9                    |
| 7997 Old Orchard Beach            |                         | X           | X           | X       |                       |               |                  |        |       | X           |           | 1                    |
| 9394 Kittery                      | X                       | X           | X           | X       |                       |               |                  | X      | X     | X           |           | 2                    |
| 9935 Sanford                      | X                       | X           | X           | X       |                       |               | X                |        |       |             | X         | 2                    |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             |           |                      |

**"IN MEMORY OF VETERANS"**

**DIVISION LEADERS**

**DEC 20, 2009**

| <b>DIV. I (10-50) TOP 3 POSTS IN DIV.</b>     |         | <b>DIV. IV (201-300) TOP 3 POSTS IN DIV.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |
|-----------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 1. 558 EASTPORT . . . . .                     | 105.60% | 1. 11553 HARRINGTON . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 100.00% |
| 2. 10879 GORHAM . . . . .                     | 100.00% | 2. 1603 Auburn . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 98.5%   |
| 3. 7866 NORRIDGEWOCK . . . . .                | 100.00% | 3. 9935 Sanford . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 93.5%   |
| <b>DIV. II (51-100) TOP 3 POSTS IN DIV.</b>   |         | <b>DIV. V (301-450) TOP 3 POSTS IN DIV.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| 1. 6783 LOVELL . . . . .                      | 103.6%  | 1. 1285 WATERVILLE . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 104.4%  |
| 2. 6131 NORTHPORT . . . . .                   | 101.4%  | 2. 8835 Winslow . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 98.0%   |
| 3. 1438 LINCOLN . . . . .                     | 101.3%  | 3. 1641 Rumford . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 92.6%   |
| <b>DIV. III (101-200) TOP 3 POSTS IN DIV.</b> |         | <b>DIV. VI (451-1000) TOP 3 POSTS IN DIV.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |
| 1. 489 BIDDEFORD . . . . .                    | 102.6%  | 1. 9389 Caribou . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 97.9%   |
| 2. 4633 Hampden . . . . .                     | 97.2%   | 2. 832 South Portland . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 90.0%   |
| 3. 5744 So Berwick . . . . .                  | 96.5%   | 3. 3335 Jay . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 84.4%   |
| <b>TEN HIGHEST POSTS BY %</b>                 |         | <b>TEN LARGEST POSTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 1. 558 EASTPORT . . . . .                     | 105.6%  | 1. 832 South Portland . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 602     |
| 2. 1285 WATERVILLE . . . . .                  | 104.4%  | 2. 9389 Caribou . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 502     |
| 3. 6783 LOVELL . . . . .                      | 103.6%  | 3. 8835 Winslow . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 438     |
| 4. 489 BIDDEFORD . . . . .                    | 102.6%  | 4. 6859 Portland . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 438     |
| 5. 6131 NORTHPORT . . . . .                   | 101.4%  | 5. 3335 Jay . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 421     |
| 6. 1438 LINCOLN . . . . .                     | 101.3%  | 6. 1285 WATERVILLE . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 405     |
| 7. 11553 HARRINGTON . . . . .                 | 100.0%  | 7. 1761 Bangor . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 378     |
| 8. 7866 NORRIDGEWOCK . . . . .                | 100.0%  | 8. 3381 Old Town . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 348     |
| 9. 10879 GORHAM . . . . .                     | 100.0%  | 9. 1641 Rumford . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 324     |
| 10. 11362 NAPLES . . . . .                    | 100.0%  | 10. 6977 York Beach . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 299     |
| <b>DISTRICT STANDINGS</b>                     |         | <b>MAGIC NUMBERS FOR 2009-10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |
| 1. District 3 Dowling . . . . .               | 97.08%  | <b>&gt; 11,731 MEMBERS FOR 100% DEPARTMENT &lt;</b><br><b>WE HAVE = 10,546 - WE NEED = 1,185</b><br><b>ALL POSTS/DISTRICTS SHOULD BE AT 90%</b><br><b>"STATE CONVENTION" – JUNE 11-12-13, 2010</b><br><b>10 N/R MEMBERS AND YOU EARN A WHITE VFW</b><br><b>SHIRT – 20 YOU EARN A VFW JACKET</b><br><b>ALL DEPT OFFICERS ARE ASKED TO RECRUIT</b><br><b>AT LEAST 3 N/R MEMBERS – WILL YOU?</b><br><b>LET'S ALL WORK AS A TEAM AND</b><br><b>RETAIN – RECRUIT &amp; REINSTATE 3 MEMBERS</b><br><b>NEED HELP or HAVE QUESTIONS</b><br><b>ASK ANYONE ON THE MEMBERSHIP TEAM OK?</b> |         |
| 2. District 1 Abbott . . . . .                | 94.62%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 3. District 2 Moore . . . . .                 | 92.93%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 4. District 4 Smith . . . . .                 | 92.49%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 5. District 11 Giroux . . . . .               | 90.17%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| DEPARTMENT OF MAINE . . . . .                 | 89.90%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 6. District 8 Stickney . . . . .              | 89.95%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 7. District 7 Dearborn . . . . .              | 89.74%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 8. District 10 Nadeau . . . . .               | 89.44%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 9. District 9 Hebert . . . . .                | 89.24%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 10. District 5 Talmadge . . . . .             | 84.27%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |
| 11. District 6 Sedgwick . . . . .             | 83.54%  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |

**"PAST – PRESENT - FUTURE"**

|   | Div | Post # | Name              | HIGH        | 2009        | 12/20/009   | L/M        | CONT       | N/R       | L/MN     | MEMB%         | DUES:   |
|---|-----|--------|-------------------|-------------|-------------|-------------|------------|------------|-----------|----------|---------------|---------|
| 1 | 3   | 2599   | Presque Isle      | 570         | 196         | 183         | 156        | 27         | 0         | 0        | 93.4%         | \$26.00 |
| 1 | 3   | 6187   | Fort Fairfield    | 228         | 108         | 104         | 70         | 28         | 6         | 1        | 96.3%         | \$26.00 |
| 1 | 6   | 9389   | Caribou           | 867         | 513         | 502         | 446        | 44         | 12        | 0        | 97.9%         | \$25.00 |
| 1 | 3   | 9609   | Fort Kent         | 526         | 196         | 182         | 119        | 56         | 7         | 0        | 92.9%         | \$26.00 |
| 1 | 3   | 9699   | Ashland           | 291         | 157         | 136         | 120        | 16         | 0         | 0        | 86.6%         | \$26.00 |
| 1 |     |        | <b>TOTALS</b>     | <b>2482</b> | <b>1170</b> | <b>1107</b> | <b>911</b> | <b>171</b> | <b>25</b> | <b>1</b> | <b>94.62%</b> |         |
| 2 | 2   | 1438   | Lincoln           | 135         | 75          | 76          | 69         | 6          | 1         | 0        | 101.3%        | \$25.00 |
| 2 | 2   | 1605   | Burlington        | 76          | 63          | 60          | 51         | 6          | 3         | 0        | 95.2%         | \$23.00 |
| 2 | 1   | 2299   | Sherman St        | 97          | 49          | 44          | 25         | 19         | 0         | 0        | 89.8%         | \$21.00 |
| 2 | 4   | 4154   | Millinocket       | 494         | 230         | 214         | 170        | 37         | 7         | 0        | 93.0%         | \$30.00 |
| 2 | 2   | 7529   | Island Falls      | 81          | 65          | 62          | 49         | 13         | 0         | 0        | 95.4%         | \$26.00 |
| 2 | 2   | 9429   | West Enfield      | 84          | 70          | 57          | 43         | 14         | 0         | 0        | 81.4%         | \$22.00 |
| 2 |     |        | <b>TOTALS</b>     | <b>967</b>  | <b>552</b>  | <b>513</b>  | <b>407</b> | <b>95</b>  | <b>11</b> | <b>0</b> | <b>92.93%</b> |         |
| 3 | 1   | 558    | Eastport          | 184         | 36          | 38          | 28         | 6          | 4         | 0        | 105.6%        | \$23.00 |
| 3 | 2   | 9779   | Calais            | 85          | 51          | 45          | 28         | 16         | 1         | 0        | 88.2%         | \$22.00 |
| 3 | 2   | 11299  | Perry             | 186         | 97          | 89          | 63         | 16         | 10        | 0        | 91.8%         | \$24.00 |
| 3 | 4   | 11553  | Harrington        | 224         | 227         | 227         | 148        | 69         | 10        | 1        | 100.0%        | \$25.00 |
| 3 |     |        | <b>TOTALS</b>     | <b>679</b>  | <b>411</b>  | <b>399</b>  | <b>267</b> | <b>107</b> | <b>25</b> | <b>1</b> | <b>97.08%</b> |         |
| 4 | 4   | 109    | Ellsworth         | 355         | 205         | 191         | 164        | 27         | 0         | 0        | 93.2%         | \$25.00 |
| 4 | 5   | 1761   | Bangor            | 703         | 419         | 378         | 247        | 124        | 7         | 0        | 90.2%         | \$25.00 |
| 4 | 5   | 3381   | Old Town          | 604         | 377         | 348         | 302        | 42         | 4         | 0        | 92.3%         | \$25.00 |
| 4 | 1   | 4527   | Orrington         | 110         | 40          | 39          | 32         | 6          | 1         | 0        | 97.5%         | \$24.00 |
| 4 | 3   | 4633   | Hampden           | 284         | 144         | 140         | 117        | 17         | 6         | 0        | 97.2%         | \$25.00 |
| 4 |     |        | <b>TOTALS</b>     | <b>2056</b> | <b>1185</b> | <b>1096</b> | <b>862</b> | <b>216</b> | <b>18</b> | <b>0</b> | <b>92.49%</b> |         |
| 5 | 3   | 3198   | Skowhegan         | 323         | 128         | 122         | 90         | 31         | 1         | 0        | 95.3%         | \$25.00 |
| 5 | 3   | 4298   | Dexter<br>Jackman | 141         | 105         | 97          | 62         | 33         | 2         | 0        | 92.4%         | \$25.00 |
| 5 | 1   | 5723   | Station           | 57          | 14          | 11          | 3          | 8          | 0         | 0        | 78.6%         | \$25.00 |
| 5 | 4   | 6924   | Fairfield         | 436         | 252         | 170         | 142        | 25         | 3         | 0        | 67.5%         | \$25.00 |
| 5 | 3   | 7865   | Madison           | 163         | 107         | 99          | 54         | 43         | 2         | 0        | 92.5%         | \$21.00 |
| 5 | 1   | 7866   | Norridgewock      | 69          | 15          | 15          | 9          | 6          | 0         | 0        | 100.0%        | \$24.00 |
| 5 | 2   | 8934   | Embden            | 138         | 68          | 67          | 47         | 19         | 1         | 0        | 98.5%         | \$23.00 |
| 5 | 1   | 10881  | Farmington        | 45          | 29          | 27          | 23         | 4          | 0         | 0        | 93.1%         | \$25.00 |
| 5 | 2   | 11191  | Newport           | 65          | 51          | 40          | 30         | 8          | 2         | 0        | 78.4%         | \$20.50 |
| 5 |     |        | <b>TOTALS</b>     | <b>1437</b> | <b>769</b>  | <b>648</b>  | <b>460</b> | <b>177</b> | <b>11</b> | <b>0</b> | <b>84.27%</b> |         |
| 6 | 3   | 2499   | Rockland          | 277         | 172         | 123         | 81         | 20         | 22        | 0        | 71.5%         | \$27.00 |
| 6 | 1   | 3095   | Friendship        | 128         | 37          | 34          | 28         | 6          | 0         | 0        | 91.9%         | \$21.00 |
| 6 | 3   | 3108   | Belfast           | 320         | 127         | 105         | 81         | 22         | 2         | 0        | 82.7%         | \$26.00 |
| 6 | 1   | 4169   | Vinalhaven        | 81          | 18          | 16          | 11         | 5          | 0         | 0        | 88.9%         | \$21.00 |
| 6 | 2   | 6131   | Northport         | 230         | 71          | 72          | 60         | 7          | 5         | 0        | 101.4%        | \$26.00 |
| 6 | 2   | 9437   | Washington        | 135         | 61          | 56          | 50         | 6          | 0         | 0        | 91.8%         | \$24.00 |
| 6 |     |        | <b>TOTALS</b>     | <b>1171</b> | <b>486</b>  | <b>406</b>  | <b>311</b> | <b>66</b>  | <b>29</b> | <b>0</b> | <b>83.54%</b> |         |
| 7 | 2   | 2197   | Topsham           | 114         | 81          | 69          | 44         | 25         | 0         | 0        | 85.2%         | \$25.00 |
| 7 | 2   | 4525   | Waldoboro         | 218         | 68          | 65          | 43         | 19         | 3         | 0        | 95.6%         | \$20.50 |
| 7 | 2   | 7738   | Bath              | 198         | 88          | 77          | 73         | 4          | 0         | 0        | 87.5%         | \$20.50 |
| 7 | 3   | 8395   | New Harbor        | 297         | 104         | 95          | 69         | 26         | 0         | 0        | 91.3%         | \$23.00 |
| 7 |     |        | <b>TOTALS</b>     | <b>827</b>  | <b>341</b>  | <b>306</b>  | <b>229</b> | <b>74</b>  | <b>3</b>  | <b>0</b> | <b>89.74%</b> |         |

|    |   |                  |                |              |              |              |             |             |            |           |               |         |
|----|---|------------------|----------------|--------------|--------------|--------------|-------------|-------------|------------|-----------|---------------|---------|
| 8  | 3 | 9                | Randolph       | 143          | 105          | 89           | 62          | 27          | 0          | 0         | 84.8%         | \$25.00 |
| 8  | 5 | 887              | Augusta        | 352          | 378          | 278          | 190         | 71          | 17         | 3         | 73.5%         | \$30.00 |
| 8  | 5 | 1285             | Waterville     | 600          | 388          | 405          | 319         | 51          | 35         | 2         | 104.4%        | \$28.00 |
| 8  | 5 | 8835             | Winslow        | 792          | 447          | 438          | 374         | 50          | 14         | 0         | 98.0%         | \$27.00 |
| 8  | 2 | 9526             | Winthrop       | 123          | 75           | 43           | 33          | 10          | 0          | 0         | 57.3%         | \$25.00 |
| 8  |   |                  | <b>TOTALS</b>  | <b>2010</b>  | <b>1393</b>  | <b>1253</b>  | <b>978</b>  | <b>209</b>  | <b>66</b>  | <b>5</b>  | <b>89.95%</b> |         |
|    |   |                  |                |              |              |              |             |             |            |           |               |         |
| 9  | 4 | 1603             | Auburn         | 505          | 272          | 268          | 189         | 60          | 19         | 1         | 98.5%         | \$30.00 |
| 9  | 5 | 1641             | Rumford        | 882          | 350          | 324          | 169         | 138         | 17         | 0         | 92.6%         | \$25.00 |
| 9  | 6 | 3335             | Jay            | 647          | 499          | 421          | 344         | 73          | 4          | 1         | 84.4%         | \$25.00 |
| 9  | 3 | 9150             | Lewiston       | 199          | 168          | 140          | 96          | 43          | 1          | 0         | 83.3%         | \$22.00 |
| 9  | 4 | 9459             | Lisbon         | 546          | 273          | 240          | 203         | 31          | 6          | 0         | 87.9%         | \$30.00 |
| 9  | 4 | 9787             | South Paris    | 421          | 231          | 207          | 156         | 50          | 1          | 0         | 89.6%         | \$25.00 |
| 9  | 1 | 11032            | Greene         | 68           | 47           | 42           | 39          | 3           | 0          | 0         | 89.4%         | \$26.00 |
|    |   |                  | <b>TOTALS</b>  | <b>3268</b>  | <b>1840</b>  | <b>1642</b>  | <b>1196</b> | <b>398</b>  | <b>48</b>  | <b>2</b>  | <b>89.24%</b> |         |
|    |   |                  |                |              |              |              |             |             |            |           |               |         |
| 10 | 6 | 832              | South Portland | 1701         | 669          | 602          | 501         | 101         | 0          | 0         | 90.0%         | \$30.00 |
| 10 | 2 | 6783             | Lovell         | 110          | 56           | 58           | 48          | 8           | 2          | 0         | 103.6%        | \$25.00 |
| 10 | 6 | 6859             | Portland       | 1051         | 523          | 438          | 345         | 82          | 11         | 1         | 83.7%         | \$25.00 |
| 10 | 2 | 7642             | East Hiram     | 137          | 63           | 54           | 42          | 12          | 0          | 0         | 85.7%         | \$25.00 |
| 10 | 2 | 9328             | Harrison       | 95           | 57           | 52           | 43          | 9           | 0          | 0         | 91.2%         | \$30.00 |
| 10 | 1 | 9605             | Long Island    | 61           | 32           | 31           | 18          | 13          | 0          | 0         | 96.9%         | \$22.00 |
| 10 | 2 | 10529            | Yarmouth       | 101          | 99           | 97           | 93          | 4           | 0          | 0         | 98.0%         | \$25.00 |
| 10 | 2 | 10643            | Windham        | 81           | 61           | 56           | 46          | 8           | 2          | 0         | 91.8%         | \$31.00 |
| 10 | 1 | 10879            | Gorham         | 68           | 33           | 33           | 18          | 14          | 1          | 0         | 100.0%        | \$25.00 |
| 10 | 1 | 11362            | Naples         | 49           | 36           | 36           | 27          | 8           | 1          | 0         | 100.0%        | \$28.50 |
| 10 |   |                  | <b>TOTALS</b>  | <b>3454</b>  | <b>1629</b>  | <b>1457</b>  | <b>1181</b> | <b>259</b>  | <b>17</b>  | <b>1</b>  | <b>89.44%</b> |         |
|    |   |                  |                |              |              |              |             |             |            |           |               |         |
| 11 | 3 | 489              | Biddeford      | 489          | 190          | 195          | 179         | 10          | 6          | 4         | 102.6%        | \$20.50 |
| 11 | 3 | 5744             | So Berwick     | 158          | 144          | 139          | 110         | 27          | 2          | 2         | 96.5%         | \$21.00 |
| 11 | 1 | 6548             | Kennebunk      | 121          | 36           | 34           | 33          | 1           | 0          | 0         | 94.4%         | \$23.50 |
| 11 | 5 | 6977             | York Beach     | 348          | 330          | 299          | 226         | 70          | 3          | 1         | 90.6%         | \$30.00 |
| 11 | 3 | 7997             | O.O.B.         | 322          | 184          | 125          | 84          | 40          | 1          | 0         | 67.9%         | \$25.00 |
| 11 | 2 | 9394             | Kittery        | 126          | 64           | 54           | 39          | 15          | 0          | 0         | 84.4%         | \$26.00 |
| 11 | 4 | 9935             | Sanford        | 506          | 263          | 246          | 200         | 40          | 6          | 0         | 93.5%         | \$25.00 |
| 11 |   |                  | <b>TOTALS</b>  | <b>2070</b>  | <b>1211</b>  | <b>1092</b>  | <b>871</b>  | <b>203</b>  | <b>18</b>  | <b>7</b>  | <b>90.17%</b> |         |
|    |   |                  |                |              |              |              |             |             |            |           |               |         |
|    |   | 15020            | M.A.L.         | 583          | 744          | 627          | 459         | 148         | 20         | 2         | 84.3%         |         |
|    |   | <b>12/20/009</b> |                | <b>21004</b> | <b>11731</b> | <b>10546</b> | <b>8132</b> | <b>2123</b> | <b>291</b> | <b>19</b> | <b>89.9%</b>  |         |

ajroy            **NEED**                            100%                            **1185**



# Testimonial

## State Commander Alfred E. Michaud Sr.



*Let's all get together to honor our Department of Maine Commander on this special occasion*

**Location** *Auburn Post 1603*

**Date & Time** *April 17, 2010*  
*Social Hour – 5:00 to 6:00 pm*  
*Banquet – 6:00 pm*

**Banquet Ticket Cost** *\$ 15.00*

**Hot Buffet Dinner** *Hamburgers, Hot Dogs, Bar-b-Q Chicken Legs,  
 Bakes Beans, Macaroni Salad, Potato Salad, Cole Slaw,  
 Pickles & Olives, Chips, Celery & Carrots Sticks;  
 Slices Tomatoes, Etc., Hot Dog and Hamburger Rolls*

**Dress Code** *Casual*

**Hotel Information** *A Fireside Inn & Suites  
 1777 Washington St., Ext 12 Maine Turnpike  
 Auburn, ME  
 Phone: 207- 777-1777 \* FAX – 207-777-1777*

**Rates** *Standard Room \$ 59.00 + Tax \* Deluxe Room \$69.00 + tax  
 Suites w/Stove & Frigidaire \$ 99.95 + tax*

xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

***Please Reserve the following***

***Meals: Total Tickets: \_\_\_\_\_ x \$ 15.00 = \_\_\_\_\_***

***Name*** \_\_\_\_\_

***Name*** \_\_\_\_\_

***Name*** \_\_\_\_\_

***Name*** \_\_\_\_\_

***Make Your Check payable to:*** *Department of Maine, VFW*

***Forward to:*** *Arthur J. Roy  
 330 Russell St,  
 Lewiston, ME 04240  
 Tel #: 207-764-6883*

***Ticket Deadline: 1 April 2010***  
***(No tickets will sold after the deadline – Tickets will not be held without a payment)***  
***(There will no refunds on banquet tickets)***