

Department of Maine
Veterans of Foreign Wars
In Memory of Veterans
Past – Present - Future



March 2010

GENERAL ORDERS

No. 9

“SPECIAL NOTICE – SPECIAL NOTICE”

Congratulations to the following Posts for achieving 100%+ in membership for the Year 2009-10

- District 3 - 100% - Commander Douglas M. Dowling
- LaBelle-Perkins Post 1605 – Burlington – 100% - Commander Richard L. Moore
- Whitcomb-Baker Post 4633 – Hampden – 102.78% - Commander Raymond R. Lupo
- Harvell-Bishop Post 7865 – Madison – 100% - Commander Leo G. Goodine
- Mac Crillis-Rousseau Post 8835 – Winslow – 100% - Commander Clifford E. Hebert
- Ronald G. St. John Post 9328 – Harrison – 100% - Commander Brian D. Spaulding
- Lister-Knowlton Post 9389 – Caribou – 100.39% - Commander Darrell D. Rouse
- James A. McKechnie Post 10881 – Farmington – 100% - Commander Gordon L. Webber

Congratulations to Department of Maine Patriot’s Pen Winner

Brianna Cirone, 8th grade student sponsored by VFW Post 11553 and Ladies placed 21st in the Nation and is the recipient of the \$1,000 Warren A. Tressler Memorial Award (Dept of Minnesota) U.S. Savings Bond

Absence of the Commander: During the period of 6-10 March 2010, State Commander Alfred E. Michaud will be out of State attending the Voice of Democracy/Patriot’s Pen/Legislative Conference in Washington D.C. During this period, anyone needing assistance are to contact JVC Louis A. Peterson II @ 282-4284, Cell 710-4967 or email Captain@maine.rr.com.

Special Request from State Commander: All Posts are requested to provide to the State Adjutant’s office ***NLT 25 March*** a list a total list of their members by each War ERA (***No names, addresses and telephone numbers***), only total figures (i.e.: WW II – 100, Iraq – 12). This total information will be presented to all CoA members at the April CoA meeting. Your cooperation is greatly appreciated on this issue.

Summer Uniform: Effective date of the summer uniform (grey slack/White shirt) will be effective 1 April thru 30 September 2010.

1. April CoA Meeting: Will be held on April 18, 2010 at Capt Frank W. Hulett Post 1603, Auburn, ME @ 8:30 am. Headquarters hotel will be the “Fire Side Inn & Suites”, 1777 Washington St., Exit 12, Lewiston, ME, tel: 207-777-1777. Rates are \$59.00 + tax for standard room, \$69.00 for Deluxe room and \$99.95 + tax for a Suite w/stove and refrigerator. Continental breakfast is free and smoking in standard rooms only. Meetings will be as follows on Saturday:

- 11:00 am – VSO Committee
- 12:00 noon – Audit/Finance Committee
- 1:00 pm – Convention 2010 Committee
- 1:30 pm – By-Laws Committee

2. Overflow Motel Listing for CoA Meeting/State Commander Testimonial:

Ramada Inn: 490 Pleasant St., Lewiston, ME, tel: 207-784-2331. Rates are: \$79.90 + 7% tax for 1-4 persons. (All rooms are non smoking).

Motel 6: 516 Pleasant St., Lewiston, ME, tel: 207-782-6558. Rates are: \$38.59 + tax for 1 person/1 bed; \$ 44.29 + tax for double. Have smoking and non smoking rooms.

The Travel Lodge: 1243 Lisbon St., Lewiston, ME, tel: 207-784-0600. Rates are: \$49.99 + tax for 1-2 persons/1 bed; \$59.99 + tax for 2 persons/2 beds. Extra person is \$5.00 each. Smoking in all rooms.

Please make sure to inform them that you are with the VFW.

3. State Commander Testimonial: Will be held at Auburn Post 1603, 588 Minot Ave, Auburn on Saturday April 17th. Cost of tickets is \$15.00 per person. Make your check payable to **“Department of Maine, VFW”** and forward to **“Arthur J. Roy, 330 Russell St., Lewiston, ME 04240. (Application is enclosed in this General Orders).**

4. State Commander Testimonial Gift Presentation: Anyone wishing to send a card and/or gift for State Commander Michaud may do so to: **“Arthur J. Roy, 330 Russell St., Lewiston, ME 04240”**. On the front of the envelope bottom left, please annotate **“Attn: Al Michaud”**. There will be a table for gifts.

5. 90th State Convention: The State Convention will be held on 11-13 June 2010 in Ellsworth, ME. The Headquarters Hotel will be the **Holiday Inn (Acadia Park Hotel)**, 215 High St., Ellsworth, tel # 667-9341. **(NOTE: When calling the hotel, you will get an answering machine as the Hotel is under renovation as this time, leave you your name and number and they will get back to you. Also, it is understood that the Hotel will then become a Ramada although we have not received the final word at this time.)** See flyers attached to this General Orders for the State Convention.

6. State Convention Book Ads Solicitation: Consult Telecommunications from Londonberry, NH are doing the 2010 convention book ad solicitations throughout the State at this time. They are the only agency to do this as approved by the Council of Administration. They will be calling the Post Cmdr and/or QM in the town that they will be doing the solicitations from those businesses within that community, so if anyone calls you in regards to this subject, please inform them that they are authorized to do so. This is a major fund raiser for the Department of Maine to both have a successful convention and raise funds for the Department to continue our programs.

7. District/Post Election Reports: District election reports will be emailed to all District Commanders as soon as they are received by this office. Post pre-printed election reports will be mailed to all Posts around February 28th. A PDF version will also be mailed to this office and will also be forwarded to each Post who has an email addy by this office as a back-up. VFW National Headquarters is strongly encouraging the Posts to use the online report system through the “Post Query” option of MemStats. **All Post/District Cmdrs/QM/Adj completing the election reports are asked to complete all of the blocks in the report and also include the email addy of the officers if applicable and the hat size of all officers. A copy of the Post and District election report will be forwarded to the Department Adjutant immediately after the election of officers.**

8. District Conventions: IAW Section 403 of the National By-Laws, each District shall hold an annual District Convention for the purpose of electing District officers and for the transaction of business; such Convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention. This year’s State Convention will be held on 11-13 June 2010.

9. Post Nomination, Election, Installation and of Officers: Section 217 of the National By-Laws states: Post officers shall be nominated, elected and installed as prescribed in Section 217 of the Manual of Procedure. **Post officers shall be nominated in March and elected in April.** Post officers shall be installed in their respective offices prior to the convening of the Department Convention, but shall not assume their duties until the Department Commander is installed. An officer-elect who may be absent for good and sufficient reason or cause may be installed at any regular or special meeting prior to the Department Convention. If not then installed, the office will automatically become vacant.

10. Post/District Officers' Proof of Eligibility Requirements: All Posts and Districts are reminded of the following requirements. Officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. In the event an elected or appointed officer fails to submit proof of eligibility within sixty (60) days of election or appointment, any right of the officer to hold the office shall be forfeited, the office declared vacant and the eligibility qualifications of such officer shall be questioned IAW the provisions of Section 108 of the National By-Laws. (a) Sec. 216 - Post officers, elected and appointed, shall submit proof of eligibility to the Post Adjutant. (b) Sec. 416 - District officers, elected and appointed, shall submit proof of eligibility to the District Adjutant. Additionally, District Commanders, SVC and JVC shall submit proof of eligibility to the Department Adjutant. (c) Sec. 516 – Department officers, elected and appointed, shall submit proof of eligibility to the Department Adjutant. (d) Department, District and Post Officers shall not be or assume the duties of their office until proof of eligibility has been submitted and properly reviewed.

11. Convention Registration: Section 222 of the Manual of Procedure requires each post to register, in advance, at least one delegate to the VFW National Convention by payment of a fee in the amount of \$10.00. The on-site registration fee is \$12.00. All advance registrations should be mailed to the VFW National Headquarters, 406 W. 34th Street, Kansas City, MO 64111, ATTN: Convention Registration or you may register on-line by going to www.vfw.org.

12. Annual Report of Incorporation: All Posts that are incorporated have or should have received their notification for filing their 2010 Annual Report via USPS or email. You can file on line by going to www.sosonline.org or you can download the form and file it via USPS with your \$35.00 annual fee by April 1, 2010. Filing by April 1, 2010 will allow the State to provide better service. A late-filing fee penalty will be assessed on all reports received after June 1, 2010, the legal filing deadline. If your Post did not receive a notification, chances are that your Post is not incorporated. \$35.00 per year to protect the personal assets of **EVERY** member in your Post is cheap insurance. For any assistance, please contact 1-207-624-7752.

13. 111th National Convention Housing: Will officially open 1 March 2010. Housing reservation information will be located on the convention website accessed through the main VFW website at. The convention web site will also have general convention information including registration form and link to other convention related information for Indianapolis, August 21-26, 2010.

14. Department By-Laws Resolutions: By-Laws Resolutions for the Department By-Laws **must be submitted to the State Adjutant NLT 1 April 2010** and shall be typewritten in order for the By-Laws Committee to review and publish them in the May and June GOs for all to review prior to the State Convention. You can either e-mail them or send them USPS to the State Adjutant's office. Any resolution of any **emergency nature** may be presented from the floor of the Department Convention IAW Article IX - Resolutions of the Department By-Laws.

15. Arrearages, Deficiencies and Omissions: Attention is directed to Section 213 of the National By-Laws concerning any Post in arrears for any financial obligations to District, Department and National for fees,

dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council meetings (if applicable), District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

16. Buddy Poppy: “To foster true patriotism through historical and educational programs.” The Manual of Procedure provides that post relief funds may be used for programs such as Voice of Democracy, Youth Essay, Citizenship Education, and Community Service as long as suggestions in the chairmen guidebooks are used as an example of promoting these programs. Posts are further reminded that Section 711 of the Manual of Procedure provides that non-profit organizations, exempt from taxes under Section 501 (a) of the Internal Revenue Code, may assist with the distribution of Buddy Poppies, provided there shall be no division of proceeds. A donation to these groups may be made from the post general fund.

17. Special Notice: Voice of Democracy/Patriot’s Pen Changes: Effective January 1, 2010, Posts will be allowed to advance only one (1) winner for each program to District. At the request of many, the purpose of this change is to diminish the confusion at the Post level and ease pressure on the District judging. Finally, issues have recently arisen that force me to state that the Voice of Democracy and Patriot’s Pen are VFW programs supported by the Ladies Auxiliary to the VFW. It is inappropriate for the Ladies Auxiliary to conduct a separate judging at any level. If you have questions regarding any of the above, please e-mail svanbuskirk@vfw.org or call 816-968-1116.

18. Program Chairman’s Manual Change: By popular request, the program chairman’s manual (formerly “It’s About Service”) is being changed. Shortly, there will be individual program chairman’s manuals available online at www.vfw.org and www.vfwdepartmentresources.org. The individual manuals will include VFW Scholarship Programs, Safety & Recognition, Community Service, Youth Activities and Buddy Poppy. This will enable chairman (and any member) to more quickly download and print the manual for their individual program area.

19. Trustees Duties: Trustees shall not be eligible to serve on committees or as officers whose books, records and accounts are audited by the Trustees. Among the duties of the three (3) elected Post Trustees, they shall: (a) At least monthly, review the Monthly Report of Receipts and Expenditures of the Post Quartermaster. (b) Not later than the end of the month following the last day of each quarterly period, at the direction of the Post Commander, properly audit the books and records of the Post Quartermaster, Post Adjutant and any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or on behalf of the Post and submit a Post Trustees Report of Audit to the Department Quartermaster for referral to the Department Inspector. (c) The Report shall be in accordance with and upon such form as may be prescribed by the Adjutant General. The audit shall be signed by the Post Commander and Trustees, who shall, by their signatures, certify to the accuracy of the information contained therein. (d) Perform such other duties as may be incident to the office or may from time to time be required by the laws and usages of the organization or lawful orders from proper authority.

20. Candidates for Department High Office:

Department Commander	John E. Williams	Post 11553
Department Sr. Vice Commander	Louis A. Peterson II	Post 6859
Department Jr. Vice Commander	Kevin G. Woodward	Post 11553
Department Quartermaster	Donald W. Linscott Jr.	Post 1603
Department Judge Advocate	Mark G. Reilly	Post 6859

Department Surgeon
Department Surgeon
Department Chaplain

Ronald F. Smith
David D. Williams
Charles A. Warden

Post 1761
Post 1641
Post 11553

21. Candidates for National Councilman District 1 for Year 2011-2013:

Raymond R. Lupo Post 4633
R. Randy Worthley Post 8835
Andre L. Dumas Post 9389

22. District Meeting Dates:

Date	District	Post	Time	Dept Officer
14 Mar 10	1	6187 – Fort Fairfield	2:00 pm	Adj Dumas
14 Mar 10	5	7865 – Madison	1:00 pm	Cmdr Michaud
14 Mar 10	10	6859 – Portland	1:00 pm	QM Linscott
21 Mar 10	4	1761 – Bangor	2:00 pm	Adj Dumas
21 Mar 10	11	6977 – York	2:00 pm	JVC Peterson
24 Apr 10	6	2599 – Rockland	1:00 pm	JVC Peterson
25 Apr 10	9	1603 – Auburn	12 noon	Cmdr Michaud
2 May 10	7	7738 – Bath	2:00 pm	JVC Peterson
2 May 10	8	887 – Augusta	2:00 pm	Cmdr Michaud
8 May 10	2	1605 – Burlington	1:00 pm	Adj Dumas
9 May 10	10	7642 – Hiram	1:00 pm	JVC Peterson
9 May 10	5	3198 – Burlington	1:00 pm	Adj Dumas
16 May 10	1	9389 – Caribou	1:00 pm	Adj Dumas
16 May 10	3	9779 – Calais	2:00 pm	Cmdr Michaud
16 May 10	4	3381 – Old Town	2:00 pm	???
16 May 10	11	7997 – OOD	2:00 pm	JVC Peter

23. Dates to Remember:

February 12 – Lincoln’s Birthday
February 22 – Washington’s Birthday
March 6-10 – Voice of Democracy/Legislative Conference, Washington DC
March 8 – Department Commanders/Senior Vice Commanders Meeting, Washington DC

24. Directory Changes:

Pg 13 – Chg email addy for Chaplain Cowling to: ccowling@myfairpoint.net
Pg 30 – Post 558 – Chg meeting date and location to: 3rd Thursday of the month @ Youth Center
Pg 33 – Post 1605 – Chg Adj to: Frederick G. Curtis Jr., 1406 Long Ridge Rd., Burlington, ME 04417, tel# 732-6755, email addy: fredc@midmaine.com
Pg 36 – Post 2499 – Chg Adj to: Stephen E. Gilman II, 32 Old Country Rd., Appleton, ME 04862, tel# 322-4029, email addy: smgilman@midcoast.com
Pg 36 – Post 2599 – Cmdr Kenney email addy: Raykenedy79@yahoo.com
Pg 42 – Post 4633 – Add email addy to SO Gould: chassal@live.com
Pg 43 – Post 5744 – Chg meeting address to: 43 Rte 236, Berwick, ME 03901

OFFICIAL

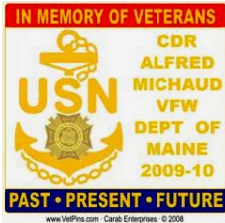
Andre L. Dumas

ANDRE L. DUMAS
State Adjutant

BY ORDER OF:

Alfred E. Michaud Sr.

ALFRED E. MICHAUD Sr.
State Commander



State Commander Alfred E. Michaud Sr.



Greetings Comrades: Another month has past and we continue to move forward. Many issues have been brought up on State Laws. Comrade Arnold Leavitt and myself have spent a lot of time at the State Capital Building ready to defend all positive issues dealing with Veterans in Maine. I thank Arnold for all he does and continues to do on behalf of Veterans in Maine. It was a bit disconcerting to see a lack of VFW Hats present when the major issues hit the floor. The VFW's main task is to fight for Veterans rights and benefits; yet seeing only two or three VFW Members present when the issues were being talked over was quite disappointing at least. But Arnold with his silver soft spoken voice made the positive impressions we needed.

From March 6th to the 10th the Senior Vice Commander John Williams, Legislative Officer Peter Miesburger, and myself will be in Washington DC. Hitting another front of Politicians on a higher level for Veterans Right and Benefits. We will also be part of the National VOD Parade of Winners ceremony while in DC.

Membership is still moving forward but at a slow pace. We are at 94.44% as I write this GO's input. We only need 5.56% for 100% reported State. This 5.56% can only be reached on the Post level, we are asking all Post to help reach this goal. Every member of the organization is a recruiter for the organization. So I am asking as best I can for your assistance in making this happen.

Activity Reports are moving well, but we still have some Post not reported in things they have already accomplished. Again I ask your help in getting the reports turned in. The job is never finished until the paperwork is done.

Our VSO Office crew have been very busy the past few months. When sending a Veteran for assistance to them, be sure you are sending them to the right individuals. Homeless Veterans issues and benefits should be directed to Wayne Elkins the Homeless Veterans Chairman not the VSO office.

Legal VFW matters should be addressed to the State Judge Advocate prior to being brought to the attention of the State Commander, Adjutant, and Quartermaster. A Post with legal VFW issues should go to their District Commander first then if the State VFW needs to be involved the District Commander will inform the State Judge Advocate. The State Judge Advocate will inform the other Officers of State of the situation and what action may be required.

Another personal Thanks goes out to all the Past State Commanders who are stepping up and offering their assistance when ever needed. I deeply appreciate your support and guidance on positive notes.

We have requested from each Post a total number of each war era. We do not need names, addresses or phone numbers, only total figures such as WWII 100, Iraq 100 and all wars in between total numbers. At the April COA, we hope to have all the information on total numbers per war era to put out to the body. The reason for this action, for years people always pull numbers out of their butts to justify certain bits of information. Well the butt pulling needs to stop and actual numbers should be readily available. All Posts are asked to get the information turned in to the State Adjutant as soon as possible. The membership application file which is required to be maintained has all the information you need to complete this count.

Our State motto is DIRIGO which means (I Direct)

Our Political maxim is: As Maine goes, so goes the nation.

Alfred E. Michaud Sr.

(AL) Alfred E. Michaud Sr.
State Commander



Deceased Roll Call



Department of Maine, VFW

Charles A. Warden, Chaplain

January 20 – February 19, 2010

“May our Comrades Rest in “Eternal Peace in Post Eternity”

District 1

9389 - Bishop, Philip – WW II

9699 - Morin, Edward J. – WW II

District 2

1605 - Harding, Philip G.

4154 - Miller, Burdette D. – WW II

District 4

4633 - Brouillette, Clayton

Carleton, Harold W. – WW II

District 5

3198 - Laney, Anthony J. – WW II

11191 – Bolstridge, Leslie – WW II/Korea

District 9

1603 - Williams, Talbert F. – Korea

3335 - Roy, Matthew K. – Iraq

Swett, Robert A. Jr. – WW II

York, Cassius A. – WW II

9150 - Johansan, Daniel C. – Vietnam

9459 - Walton, William J. Jr. – WW II

Wright, Wallace E.

9787 - Cooper, Frederick

Felker, Charles C. Sr.

Heath, Claton E. – WW II

Jewett, Hartley F. – WW II

District 10

832 - Broderick, John H. Jr. – WW II

Mason, John J. – WW II

11362 – Beecher, Robert J. - Korea



**SENIOR VICE COMMANDER
POW/MIA – WREATH ACROSS AMERICA
John E. Williams**



It sure feels like Spring is in the air, but we still have March to contend with. Anyway, I've had enough of Winter for this year, I don't know about you. Planning for the State Convention is going well. The dinner this year will be a Down East Lobster Feed - Two Lobsters, Clams, Quahogs, Mussels, Corn on the Cob, Drawn Butter, Potato Chips, and Coffee. For those poor souls who can't partake of Lobster, a Steak with Baked Potato and Corn on the Cob will be offered. The other three seafoods will also be available. I have been asked "what is a quahog?." A mahogany quahog is similar to a hard shelled clam and are brown in color. They are found off Jonesport. The Uniform of the Day for Feed will be casual - very casual (eating lobster in a coat and tie spoils all the fun). Ellsworth is a quaint coastal community at the head of the tide with lots of down east hospitality. This year's Convention should be a fun time for all. Hope to see you there.

**JUNIOR VICE COMMANDER
MVH LIAISON SCARBOROUGH
Louis A. Peterson II**

JVC: The past month duties off your Junior Vice Commander have been fairly quiet, thanks to all working in a TEAM spirit. Programs are being reported. Membership is ahead of last year at this time. **WE** still have time to make our State Commander Al a "100% All American Commander." Your fine **TEAM** efforts can and will get us there. Thanks for the honest work and pride you have put forth. Keep up the good work.

**QUARTERMASTER
Donald W. Linscott Jr.**

The following Posts/Districts need the following to be completed:

Bonding

D-2 – 1438 * D-5 - 5723, 7866 * D-7 – 4525 * D-8 – 9526 * D-10 - 7642

Audit Reports

**D-1 – D 1, 9609, 9699 * D-2 – 1438 (4), 2299 (2), 9429 * D-3 – D 3 * D-4 – D 4 (4)
D-5 – 5723 (4) * D-6 – D 6, 6131 * D-7 – D 7, 2197, 7738 * D-8 – D 8 (2), 1285, 9526
D-9 – 9787 * D-10 – D 10, 832, 6859, 9328, 10529, 10879 * D-11 – 9934**

Poppies

**D-2 – 1438 * D-3 – 558 * D-4 – 3381 * D-5 – 3198, 5723, 7866
D-6 – 2499, 9437 * D-8 – 9526 * D-9 – 11302 * D-10 – 7642, 9605 * D-11 - 9935**

**JUDGE ADVOCATE
VOICE OF DEMOCRACY/PATRIOT'S PEN/TEACHER OF THE YEAR
CONVENTION 2010
Kevin G. Woodward**

With the emphasis on membership, the following has been asked many times. Hopefully this will provide some clarification.

QUESTION: Can a Post require a DD 214 before accepting an individual's application?

ANSWER: NO. Section 103, Paragraph 3, of the National By-Laws, provides that "the Post Reviewing Committee shall not recommend acceptance of an application unless eligibility has been fully determined. The Post is accountable for the eligibility of every member accepted into membership." There is nothing in the National By-Laws stating that a DD 214 is the only document required to substantiate eligibility. Copies of orders, payroll vouchers, etc., are other sources of eligibility.

SURGEON
CONVENTION SITE SELECTION 2011
Mark G. Reilly

I hope this finds you all in good health and spirits. March is the American Optometric Association Save Your Vision Month.

People who sit in front of a computer for long periods of time often encounter a variety of uncomfortable symptoms. Headaches, neck strain, backaches and wrist pain are common, but, sadly, the most prevalent symptoms of prolonged computer use-eye strain, blurred vision and dry eye-are often overlooked. In fact, eye and vision problems are the most frequently reported Healthcare problems among computer users.

These symptoms contribute to computer vision syndrome, which the American Optometric Association defines as "the complex of eye and vision problems related to near work that are experienced during or related to computer use."

While decreasing time spent at a computer may not be an option, there are ways to maximize healthy vision for comfortable use of the computer.

Have a regular comprehensive eye exam to ensure your eyes are healthy and that you have the correct eyeglass or contact lens prescription (if necessary). Be certain to tell your optometrist about the computer work you do. Wear glasses that are specifically designed to function comfortably at the computer. The lenses you wear for day-to-day activities may not be the best for working at the computer.

- ?Rest the eyes
- ?Blink forcefully
- ?Use a humidifier
- ?Instill artificial tears

For more information on this matter go to www.aoa.org/x5072.xml

CHAPLAIN
NATIONAL HOME
Charles A. Warden

Chaplain: "JESUS IS LORD". This passage from the Letter to the Romans truly contains the gospel in miniature. As we begin the Lenten journey, it is helpful for us to remember the universal nature of God's action in Christ. We are assured that the death of Jesus was for all people, regardless of race, background, gender, or nationality. Paul writes that everyone who calls upon the name of the Lord will be saved. These are words of inclusion for those who find themselves on the boundaries of society, and words of prophetic challenge to those who would seek to resist the radical inclusiveness of the gospel.

Hear the good news; the promise of Scripture is this: If we confess with our lips that Jesus is Lord and believe in our hearts that God raised him from the dead, we will be saved. In the name of Jesus Christ, we are forgiven! Glory to God AMEN.

Chaplains Thought for the month: If you won't climb the mountain, you can't see the view. Thank you and God Bless Chaplain Charlie

National Home: Just a reminder that coming soon is the VFW National Home for Children's annual Awareness Week which is March 21-27, 2010. Just one person telling another about the National Home

could change a life. Awareness week is a time to learn how the National Home helps Veterans and military families. It's a time for people across the country to use the National Home to help these families. It's a time to memorize the National Home Helpline number (800-313-4200) to give to those that may benefit from talking with the National Home. As I receive and look at the District reports I see more and more Districts are starting to take up donations to the VFW National Home. A big thank you for that and hope to see more Districts get involved.

***NATIONAL COUNCILMAN DISTRICT 1
Eugene A. Pawlik Sr.***

Great to see the Department of Maine closing in on the 100% mark; good show! Also, was very pleased to attend your Department's Awards Banquet – great group of high school, middle school and teachers showcased at the event! For those of you who came to the Department of NH Awards Banquet, we got off to a shaky start but finished off with a bang! Again, a great group of competitors – who said we have to worry about our Nation's youth – not from what I've seen! At the National level, I was privy to an in-depth conference call with our auditors – since I am now part of the Audit Committee of the Budget and Finance Committee of the National Council of Administration. I was quite impressed with the depth of the audit and the testing of the financial controls employed by National to ensure all expenditures and income are tracked. As a result of the review, the Audit Committee will be briefing all and sundry at the National Legislative Conference this March. I'm really looking forward to finding out how our two Department VOD and PP winners place Nationally – and, of course, since I represent both departments, it might be a bit unethical to propose a small wager – but, that doesn't apply to our two Department Commanders, does it? Interesting, to say the least! I'm also looking forward to joining you at Commander Al's Testimonial in April; the wife was impressed with the informal atmosphere proposed for the event and decided to come along with me. Now I've got to behave myself! My best wishes to all of you until we meet again.

***HISTORIAN
Robert H. Bernard, PSC***

Thanks again to all of you that have sent me pictures and information for the Department Commanders History book, I really appreciate it very much. I look forward to receiving more as the new 2010 year begins. Thanks again.

Please send: Bob Bernard, 78 Robie Street, Gorham, Maine 04038. E-Mail: rbernard@maine.rr.com
I would like to wish everyone a Happy New Year.

***INSPECTOR
TOGUS BEAL HOUSE
James M. Sawyer, PSC/Chairman***

Comrades: The Manual of Procedure Section 218 (11) states: Not later than the end of the month following the last day of each quarterly period. Through the Post Commander, submit a Post Trustees Report of Audit to the Department Quartermaster for referral to the Department Inspector. Comrades, the 4th Quarter is over and you had till January 31st to turn in the 4th Quarter Audit. We are more than half way through the 1st Quarter of 2010.

These are the Posts that have not turned in their 4th Quarter Audit. ***D-1*** – 9699 * ***D-2*** - 2299, 9429 * ***D-5*** – 5723 * ***D-6*** – 2499, 4169, 6131 * ***D-7*** – 7738 * ***D-10*** – 832 * ***D-11*** - 7997, 9394. Remember the Audit has to be signed by at least one Post Trustee (***Do not Pro-Tem a Trustee***) and the Post Commander or

the Audit is not worth the paper it is written on.

Togus Beal House: The Beal's House is in fine shape. The Treasurers books were audited and found to be in good working order. We are waiting for the new windows to be installed. We would like to Thank All those who donate to the Beal's House. We are now sending the minutes of our meeting to the Department Adjutant for his records.

VETERANS SERVICE OFFICER

Rene A. Deschene, S.O.

Vietnam Naval Operations: After all these years, Comp. and Pen. services have collected data on Vietnam Naval operations. They have recently identified vessels that are now considered brown water vessels that operated in the rivers and delta areas of Vietnam. They are all vessels of inshore fire support division 93; USS Carronade, USS Clarion River, USS Francis River, USS White River. Included are all LSDs, all LCVP, all vessels with the designation PCF and all vessels designation PBR. It includes the USS Ingersoll, USS Mansfield, USS Richard E. Kraus, USS Basilone, USS Hammer, USS Conway, USS Fiske, USS Black, USS Providence, USS Nahan, USS Okanogan, and USS Niagara Falls. If anyone served on these vessels during the time period of record and have a presumptive Agent Orange disability, see a claims representative for a possible service connected claim.

Veterans' Emergency Care Fairness Act: Effective 1 February 2010, the President signed a new law. This law affects Veterans receiving non-service connected emergency treatment at outside hospitals and have insurance. Prior to this law, if you had insurance the VA washed their hands on any payments. Now, this law states that even if you have insurance, the VA could pay the portion the primary insurance does not pay excluding co-pay. You must also remember that the definition of emergency is life or death situation.

Veterans Helping Veterans

LEGISLATIVE

Peter F. Miesburger, PSC/Chairman

Comrades: It's that time of year again. I will be attending the National VFW Legislative Conference being held in Washington, D.C. during the period of 6-10 March 2010. Current plans are to meet with our entire Congressional delegation to discuss and review the National VFW 2010 Priority Goals. Listed are the VFW's official positions on Veterans and national security issues for 2009-2010. These Priority Goals are based on the National Convention Resolutions and rated as priorities by their respective committees. VA Healthcare; VA Benefits And Compensation; Seamless Transition; Military Quality of Life; Veterans Employment; Defense and Homeland Security; Military Affairs; POW/MIA. Upon returning home, I will keep all of you informed of the conference results.

Comrades: As I have previously stated, we are rapidly approaching the State of Maine General Election and this past month has been a busy month for me. I can't begin to tell you how many of the various candidates that have approached me asking for their support. **COMRADE'S, ONCE AGAIN, I WANT TO REMIND ALL OF YOU THAT THE DEPARTMENT OF MAINE, VFW HAS TAKEN A STAND THAT THE DEPARTMENT OF MAINE DOES NOT, REPEAT DOES NOT SUPPORT ANY OF CANDIDATES THAT ARE SEEKING OUR SUPPORT.**

Comrades: Throughout my travels, I have been approached by young Veterans who are having problems healthcare issues with Togus VA Health Care. Comrades, if any of you know of any Veteran having medical problems with Togus VA Health Care, that their first step prior to leaving Togus is to contact our Service Office or contact either PSC Raymond Lupo; Commander Michaud and/or myself. Our telephone numbers are listed in the Department Directory. Remember, us older Veterans are responsible to help all Veterans. Also, we must be there to provide the guidelines that the young Veterans are seeking.

Remember; the future of the Department of Maine, VFW is in the hands of our **"YOUNGER VETERANS"**. Get involved with these **"VETERANS"**. I like to quote the following: **"WE WERE SOLDIERS ONCE AND YOUNG"**.

ADVISORY TO TOGUS
Raymond R. Lupo, PSC/Chairman

The first hour of the meeting was a video devoted to Homeless Vets programs by VISN 1. They stated that the VA Secretary is expecting \$3.2 million for this program. Prior to any monies for Togus, a meeting between them, HUD and Maine Housing needs to take place. Bangor CBOC is on target and should be opened in November. This will be a state of the art clinic with most services available to include a Pharmacy, Mental Health and Audio services. Lewiston/Auburn plans are in the works with the National Guard to see if a temporary clinic could be set up in their Armory. The Portland Mental Health clinic has move to a larger facility and will include Primary Care. Recruiting is on going with several Doctors hired in needed fields. Togus will be talking to Me-Med and Tuffs for partnership to increase research and training. VBA has completed 992 case which is the above the National level and will be getting 40 more case workers, however these hires will be to work on National case files.

I have had numerous complaints on the latest of receiving refill of Med's, I have talked to the Chief Pharmacist and he stated that most scripts are filled at least ten (10) days prior to due date. He further stated that the problem is that the Veteran waits too long before submitting the refills. His recommendations are to send in refills just as soon as you receive your med, it can be done by (1) mailing them in (2) calling the automatic refill line, 623-5770 or 1-877-421-8261 ext 5751 (3) by using the internet thru "MY Health Vet.

Action Corp: "Simple Do Nothing Get Nothing" case in point all was asked to (if you could) to show up at the State House in which two important bills would be heard by the committee. One bill was on non-profit fund raising and the second was to increase the Veterans exemption. Three (3) people showed up: The Commander and our State Legislator Chairman.....now would you consider that good support??

PAC: I received the National Quarterly report, the Department is credited with a total donations of \$375.25 (donated by our Auxiliaries). We are listed as 40th in the Nation and 8th in Eastern States.

BOWLING/GOLF/WAYS & MEANS
Paul S. Colburn, Chairman

Credentials: Comrades: Just a reminder as the Department Convention is coming soon that all Posts **MUST** have their Credentials in to the Credentials Committee as **SOON AS POSSIBLE**. The Post must be up to date on: Trustee Report, Election Report, Post Audit and Post Inspection. These will be checked with the respective Chairmen (i.e. Dept Inspector, Dept Adjutant). The Credentials report must be in to the Credentials Committee by the start of the Business meeting. If your Post Credentials are not in, your Post will have no vote at the Convention. To send in your Post Credentials or if there are any questions, they may be addressed to: Paul S. Colburn, 65 14th St., Bangor, Me. 04401-3733. Or call me at (207) 945-9850.

Ways & Means: Comrades: We are still **WAY TO SLOW** in getting the money for the Ways & Means monies back to me. I realize that some of you just got the tickets at your last District Meetings, but please try to sell the tickets and get the money in. Remember that the prizes as listed on the tickets are an Old Town Canoe and an Old Town Kayak. You can add to your summer fun with these items. If there are any questions, they may be addressed to: Paul S. Colburn, 65 14th St., Bangor, Me. 04401-3733. Or call me at (207) 945-9850.

Golf Tournament: Comrades: We are still planning on having another Department Golf Tournament. Again, it will be held at the Hermon Meadows Golf Course. It will be on the 7th of August, 2010. Starting time will be 8:00 a.m. The cost will be \$200.00 per four (4) person teams. Each team will get two (2) golf

carts and an 18 holes round of play. There will be refreshments available before and after the tournament. There will be special prizes on certain holes for closest to pin and hole in one. There will be a Bar-B-Q after everyone has finished. Is there anyone out there up to a challenge? We would like to have teams made up of all VFW or LAVFW members, but, anyone can sign up. If there are any questions, they may be addressed to: Paul S. Colburn, 65 14th St., Bangor, Me. 04401-3733. Or call me at (207) 945-9850.

Bowling Tournament: Comrades: Last years Bowling Tournament didn't come off; however we are still planning on having one for this year. Unless some other Post volunteers to host the tournament, it will be hosted by the Dow-Clewley Post 1761 in Bangor. We would like to have all VFW or LAVFW members fill out the teams, however, as long as one member of the team is a current VFW or LAVFW member; that is all you need. Come on Comrades, pull out your **RINGERS** and let's see what you got!!!! If there are any questions, they may be addressed to: Paul S. Colburn, 65 14th St., Bangor, Me. 04401-3733. Or call me at (207) 945-9850.

NATIONAL TEAM VFW SCOUTER
James A. Proctor, Chairman

It's time to check in for the Isaac Davis Trail in Acton, MA. If your troop hasn't been down, you should go down. It is a historical trail of Isaac Davis. You walk through town and along the country side. You take some trail that Isaac Davis took. You start at his house than it ends up at the Concord bridge. He was the first man killed at the Old Wooden Bridge in the Revolutionary War. Across the bridge stands the Minuteman status. The buses will pick you up and take you back to the camp site. I believe it is only once a year they do it, around Patriot's Day.

NATIONAL MILITARY SERVICES
(Adopt- a-Unit, Operation Uplink, Unmet Needs)
Harry J. Stickney, Chairman

Comrades: March is just around the corner Comrades. Hang in there a few more weeks and you know the rest of the deal. At least hope the weather gets warmer before we all have to refill the fuel tank 3 more times. Brrrrrrr.

For your information the Maine National Guard (Army/Air) had approximately 380 service members serving on active duty as of 12/31/2009. The US Army Reserve (USAR) had approximately 75 on active duty. These were mostly in support of Operation Enduring Freedom, Operation Iraqi Freedom and medical/community support.

The Maine Army National Guard has two units training for overseas deployment and will be in theater soon. The Air National Guard has approximately 220 members ordered to stateside active duty. Nearly 70 are currently deployed in Iraq, Afghanistan, UK, Saudi Arabia and Arab Gulf States.

All of these units support the combat requirements of the Department of Defense in ground and air refueling, logistical support, maintenance, communications and convoy transportation. Three of these units have been 'adopted' by Maine VFW posts. More than one VFW post can adopt the same unit and for as long as they want to. Many of our continuous and life members came from 'adopted' units. It's an easy opportunity to acquire new members and a patriotic support program for our deployed service members.

Lastly, this month we had 3 requests for NMS assistance. Only one applicant has followed through with the paperwork (as of this writing). We've given \$500.00 towards this individuals rent to tide him over until the paperwork is approved at Kansas City. He's unable to work and is waiting on USVA compensation. He's not alone. I know there are a lot more former troops out there that are hurting and are too proud, too scared to ask or are unaware that assistance is available. Please Comrades, if you know any recently

discharged troops that need assistance; ask if we (all) can help. We'll certainly try to steer them in the right direction and make them and their families a little less stressful.

WEBSITE COORDINATOR
Thomas R. Lussier, PSC/Coordinator

Posting Post links upon request (Post name in blue), Department and National membership programs are available on line. The 2010-2011 themes for both the Voice of Democracy and Patriot's Pen are now available on line to also include information on the Teacher of the Year. As you will notice on the website, we have created forms for the Post and District Quartermasters which was established to make your job a lot easier. These forms when you input your information will calculate itself, thus presenting any mistakes unless you input the wrong information. Also, included in the forms are the Community Activities reporting and the Chaplain's Graves Registration reporting forms. By using this methods; not only will it save you time but also provide the information to the respective Chairpersons in a most expeditious manner. Our website guestbook is starting to receive more entries, please take a minute and leave a quick note. If we do not get enough entries, we could end up losing the guest book. A reminder, if you have changes needed in the directory, please forward them to the Department Adjutant first, he will then notify me and I will make all the necessary changes. If you have a Post website, please send me your site address and I will create a link using your Post name and number (will be in blue), just click on the blue link and it will take you to your site. The only request I have is for you to please provide a link to the Department website on your site. If you have questions, please feel free to contact me anytime at 761-3971.

VETERANS CEMETERY SOUTH
James E. N. Bachelder, Chairman

The good news is: The cemetery will open early this summer. We are looking for an early July opening ceremony. The Bonding Company has toured the land and knows what needs to be completed or changed. We are waiting to hear from the Governor on his availability for the ceremony. Our hopes are to have this occur in conjunction with the Fourth of July events the Town of Sanford has planned. With the weather we have been having in the southern part of the state, we should be able to continue construction as soon as a new contractor is hired.

We have worked on changes in the By-Laws to be voted on at our next meeting. We will also be electing the officers and 25 members of the association. We are still looking for interested individuals from the southern Maine area to take part in the association. If you are interested, contact me at james.bachelder@metrocast.net or call me at 477-2877.

HOSPITAL/AVS
Duane M. Leathers, Chairman

I would like to thank everyone that has donated or volunteered at Togus VA. As you know, this will be my last year. I will be retiring as of April 30, 2010.

The Veterans at Togus need many things such as newspapers, comfort items, coupon books, televisions, etc. Keep in mind, they enjoy the company of people, so if you can spare a few hours, come out and visit them.

If anyone would like to relieve me of my duties, please call either myself or State Adjutant Andre Dumas. This is a very rewarding job if you are interested.

Remember that hospitalized Veterans need our help.

COMMUNITY ACTIVITIES
“Americanism/Loyalty Day, Blood Bank, Safety & Drug Abuse, Youth Activities”
Janet L. Michaud, Chairperson

Hello Comrades: The following Posts have consistently reported many activities thank you!! **District 8** is 100% is all Activities! Many Districts are close, needing just a few more reports. **D-2** – 1605 Burlington, 4154 Millinocket, 9429 West Enfield; **D-4** – 1761 Bangor, 4527 Orrington, 4633 Hampden ; **D-8** – 9 Gardiner, 887 Augusta, 1285 Waterville; **D-9** – 1603 Auburn, 3335 Jay; **D-10** – 6783 Lovell, 6859 Portland; **D-11** – 2744 So. Berwick

I'd like to see more Posts on the Reported List!! All Posts should have submitted at least 11 reports which includes Loyalty Day. **ALL** Activities for the month should be on **ONE** report. To those Posts who may not be sure what to report here are some suggestions: Many of you have been visiting Veterans in Homes and I hope to see reports on these activities. How many participated by donating or volunteering at Veterans Hospitals, Clinics or Homes by performing various tasks including driving other Vets to Togus or other appointments? Did your Post collect clothing, food or toys, including Medical supplies for Haiti? Some of you may have participated in the State of Maine Medal presentations or the farewell or welcome home of troops. Here are some other suggestions as cold weather comes upon us and Posts reach out to assist those in the community. Did the Post sponsor a Fund Raiser for fuel, medical treatment, family assistance, or other community support? Did the Post sponsor a Blood Drive? **HOW MANY PINTS WERE BROUGHT IN??** Has a Post member been active at a local soup kitchen? Does a Post member deliver for Meals on Wheels? **Each and every month each Post should be reporting Americanism as they hold a Post meeting and salute the Flag and say the Pledge of Allegiance and report POW/MIA for displaying the POW/MIA Flag or Chair or Table.** Work at the Post home without monetary compensation is good for the hours you put in. These are just a few activities you need to report. If you are not sure call or email me, 207-649-3085, kvmq2003@yahoo.com

CERTIFIED NATIONAL RECRUITER
HOMELESS VETERANS
Wayne H. Elkins, Chairman

National Recruiter: A new year is almost upon us and applications are now coming in for the upcoming fair season. Paperwork has already been submitted for the Skowhegan and Windsor fairs. If you are interested in putting a booth at the fairs, now is the time to contact the Fairgrounds for an application and submit a copy to me and a copy of the application to QM Donald Linscott. Remember, as National Recruiter, I can only be in one place at a time so I am looking to you for help this season. Membership is a key part of the VFW, so let's get out there and recruit. We still have to June to get out State Commander to a 100% in membership, so let's continue to **Recruit, Retain and Reinstate members.**

Homeless Veterans: Over the past month, a lot of information has come down about cuts in the Governor proposed budget cuts. Most of the cuts are within the healthcare programs. There are no planned cut in the Homeless Veterans programs. Homeless Veterans Committee will meet this Friday, February 19 @ 9:30 am. If any Post or individual would like to donate to the Homeless Program, they can earmark it to **VAVS**, attn: **“Homeless Veterans Relief”** or **“Homeless Veterans Stand-Down.”**

OF THE MEMBERSHIP TEAM – WE ARE HERE TO ASSIST YOU! IF WE ARE TO BE A 100%
DEPT WE ALL MUST WORK TOGETHER AS A TEAM – OK?



100% POST COMMANDERS CLUB FOR: 2009-2010
(23 as of Today) February 25, 2010

VFW POST 555 EASTPORT	VFW POST 10881 FARMINTON	VFW POST 1438 LINCOLN
VFW POST 6783 LOVELL	VFW POST 9605 LONG ISLAND	VFW POST 9389 CARIBOU
VFW POST 10879 GORHAM	VFW POST 4527 ORRINGTON	VFW POST 7865 MADISON
VFW POST 489 BIDDEFORD	VFW POST 1603 AUBURN	VFW POST 6131 NORTHPORT
VFW POST 11362 NAPLES	VFW POST 4633 HAMPDEN	VFW POST 1603 BURLINGTON
VFW POST 11553 HARRINGTON	VFW POST 887 AUGUSTA	VFW POST 8835 WINSLOW
VFW POST 6187 FT. FAIRFIELD	VFW POST 7866 NORRIDGEWOCK	VFW POST 7997 O.O. BEACH
VFW POST 5744 SOUTH BERWICK	VFW POST 1285 WATERVILLE	

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>>> **GREAT AMERICANISM PROJECT TO REPORT TO DEPARTMENT** <<<  
**POST THAT WISH TO PURCHASE AN AMERICAN FLAG FOR THE WALKWAY AT  
CEMETERIES**  
**IN AUGUSTA MAY SEND A CHECK FOR \$25.00 MADE OUT TO:**  
**“Veterans Memorial Cemetery Association” and send to: Arthur J. Roy.**  
**>> VFW POST 6859 MEN'S AUXILIARY - \$50.00 <<**

## PROGRAM STATUS REPORT

| Post/Location<br>17 FEB 2010 | Community<br>Activities | Americanism | Loyalty Day | POW/MIA | Voice of<br>Democracy | Patriot's Pen | Blood<br>Program | Safety | Youth | Buddy Poppy | Togus Aid | REPORTS<br>SUBMITTED |
|------------------------------|-------------------------|-------------|-------------|---------|-----------------------|---------------|------------------|--------|-------|-------------|-----------|----------------------|
| <b>DISTRICT 1</b>            |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 2599 Presque Isle            | X                       | X           | X           | X       | X                     | X             |                  | X      |       |             |           | 3                    |
| 6187 Ft. Fairfield           | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 11                   |
| 9389 Caribou                 | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 11                   |
| 9609 Ft. Kent                | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 2                    |
| 9699 Ashland                 | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           |           | 1                    |
| XXXXXXXXXXXXXXXXXXXX         | 100%                    | 100%        | 100%        | 100%    | 100%                  | 100%          |                  | 100%   |       |             |           |                      |
| <b>DISTRICT 2</b>            |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 1438 Lincoln                 |                         | X           | X           | X       |                       |               |                  |        |       |             | X         | 2                    |
| 1605 Burlington              | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 11                   |
| 2299 Sherman                 | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           |           | 4                    |
| 4154 Millinocket             | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 11                   |
| 7529 Island Falls            | X                       | X           | X           | X       |                       |               |                  | X      | X     | X           | X         | 5                    |
| 9429 West Enfield            | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 11                   |
| XXXXXXXXXXXXXXXXXXXX         |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             |           |                      |
| <b>DISTRICT 3</b>            |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 558 Eastport                 |                         | X           | X           | X       |                       |               |                  |        |       |             |           | 1                    |
| 9779 Calais                  | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 3                    |
| 11299 Perry                  |                         | X           | X           | X       |                       | X             |                  |        |       | X           |           | 1                    |
| 11553 Harrington             | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 2                    |
| XXXXXXXXXXXXXXXXXXXX         |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             |           |                      |
| <b>DISTRICT 4</b>            |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 109 Ellsworth                | X                       | X           | X           | X       | X                     | X             |                  | X      | X     | X           | X         | 7                    |
| 1761 Bangor                  | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 11                   |
| 3381 Old Town                | X                       | X           | X           | X       | X                     | X             |                  | X      | X     | X           | X         | 6                    |
| 4527 Orrington               | X                       | X           | X           | X       | X                     | X             | X                |        | X     | X           | X         | 10                   |
| 4633 Hampden                 | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 11                   |
| XXXXXXXXXXXXXXXXXXXX         | 100%                    | 100%        | 100%        | 100%    | 100%                  | 100%          |                  |        | 100%  | 100%        | 100%      |                      |
| <b>DISTRICT 5</b>            |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 3198 Skowhegan               |                         | X           | X           | X       |                       |               |                  |        |       |             |           | 1                    |
| 4298 Dexter                  | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 6                    |
| 5723 Jackman                 |                         | X           | X           | X       |                       |               |                  |        |       |             |           | 1                    |
| 6924 Fairfield               |                         | X           | X           | X       |                       |               |                  |        |       | X           | X         | 2                    |
| 7865 Madison                 | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 5                    |
| 7866 Norridgewock            | X                       | X           | X           | X       |                       |               |                  |        |       |             |           | 1                    |
| 8934 Embden                  | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           |           | 1                    |
| 10881 Farmington             | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 6                    |
| 11191 Newport                |                         | X           | X           | X       |                       |               |                  |        |       | X           |           | 2                    |
| XXXXXXXXXXXXXXXXXXXX         |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             |           |                      |
| <b>DISTRICT 6</b>            |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 2499 Rockland                |                         | X           | X           | X       | X                     | X             | X                |        |       |             |           | 1                    |
| 3095 Friendship              | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 5                    |
| 3108 Belfast                 | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 8                    |
| 4169 Vinalhaven              |                         | X           | X           | X       |                       |               | X                |        |       |             |           | 1                    |
| 6131 Northport               | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 6                    |
| 9437 Washington              |                         | X           | X           | X       |                       |               | X                |        |       |             | X         | 1                    |
| XXXXXXXXXXXXXXXXXXXX         |                         | 100%        | 100%        | 100%    |                       |               | 100%             |        |       |             |           |                      |
| <b>DISTRICT 7</b>            |                         |             |             |         |                       |               |                  |        |       |             |           |                      |
| 2197 Topsham                 | X                       | X           | X           | X       |                       |               |                  |        | X     | X           | X         | 3                    |
| 4525 Waldoboro               | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | 2                    |
| 7738 Bath                    |                         | X           | X           | X       |                       |               |                  |        |       | X           | X         | 1                    |
| 8395 New Harbor              | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | 4                    |
| XXXXXXXXXXXXXXXXXXXX         |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       | 100%        | 100%      |                      |

| Post/Location<br>17 FEB 2010 | Community<br>Activities | Americanism | Loyalty<br>Day | POW/MIA | Voice of<br>Democracy | Patriot's Pen | Blood<br>Program | Safety | Youth | Buddy<br>Poppy | Togus Aid | REPORTS<br>SUBMITTED |
|------------------------------|-------------------------|-------------|----------------|---------|-----------------------|---------------|------------------|--------|-------|----------------|-----------|----------------------|
| <b>DISTRICT 8</b>            |                         |             |                |         |                       |               |                  |        |       |                |           |                      |
| 9 Gardiner                   | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 11                   |
| 887 Augusta                  | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 11                   |
| 1285 Waterville              | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 11                   |
| 8835 Winslow                 | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 8                    |
| 9526 Winthrop                | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 9                    |
| XXXXXXXXXXXXXXXXXXXX         | 100%                    | 100%        | 100%           | 100%    | 100%                  | 100%          | 100%             | 100%   | 100%  | 100%           | 100%      |                      |
| <b>DISTRICT 9</b>            |                         |             |                |         |                       |               |                  |        |       |                |           |                      |
| 1603 Auburn                  | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 11                   |
| 1641 Rumford                 | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 5                    |
| 3335 Jay                     | X                       | X           | X              | X       | X                     | X             | X                |        | X     | X              | X         | 10                   |
| 9150 Lewiston                | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 2                    |
| 9459 Lisbon                  | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 6                    |
| 9787 South Paris             |                         | X           | X              | X       | X                     | X             |                  |        |       | X              | X         | 1                    |
| 11032 Greene                 | X                       | X           | X              | X       |                       |               | X                | X      | X     |                | X         | 1                    |
| XXXXXXXXXXXXXXXXXXXX         |                         | 100%        | 100%           | 100%    |                       |               |                  |        |       |                | 100%      |                      |
| <b>DISTRICT 10</b>           |                         |             |                |         |                       |               |                  |        |       |                |           |                      |
| 832 So. Portland             | X                       | X           | X              | X       | X                     |               | X                | X      | X     | X              | X         | 10                   |
| 6783 Lovell                  | X                       | X           | X              | X       |                       |               | X                | X      | X     | X              | X         | 11                   |
| 6859 Portland                | X                       | X           | X              | X       |                       | X             | X                | X      | X     | X              | X         | 9                    |
| 7642 East Hiram              | X                       | X           | X              | X       |                       |               | X                | X      | X     |                |           | 1                    |
| 9328 Harrison                | X                       | X           | X              | X       |                       |               | X                | X      | X     | X              | X         | 5                    |
| 9605 Long Island             |                         | X           | X              | X       |                       |               |                  |        |       |                |           | 1                    |
| 10529 Yarmouth               | X                       | X           | X              | X       |                       |               | X                | X      | X     | X              | X         | 9                    |
| 10643 Windham                |                         | X           | X              | X       |                       |               |                  |        |       | X              |           | 1                    |
| 10879 Gorham                 | X                       | X           | X              | X       |                       |               |                  |        |       | X              | X         | 2                    |
| 11362 Naples                 | X                       | X           | X              | X       |                       |               | X                | X      | X     | X              | X         | 4                    |
| XXXXXXXXXXXXXXXXXXXX         |                         | 100%        | 100%           | 100%    |                       |               |                  |        |       |                |           |                      |
| <b>DISTRICT 11</b>           |                         |             |                |         |                       |               |                  |        |       |                |           |                      |
| 489 Biddeford                | X                       | X           | X              | X       | X                     | X             |                  |        | X     | X              |           | 1                    |
| 5744 So. Berwick             | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 11                   |
| 6548 Kennebunk               | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 5                    |
| 6977 York Beach              | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 9                    |
| 7997 Old Orchard Beach       | X                       | X           | X              | X       | X                     | X             | X                | X      | X     | X              | X         | 2                    |
| 9394 Kittery                 | X                       | X           | X              | X       | X                     | X             |                  | X      | X     | X              |           | 2                    |
| 9935 Sanford                 | X                       | X           | X              | X       | X                     | X             | X                | X      | X     |                | X         | 2                    |
| XXXXXXXXXXXXXXXXXXXX         | 100%                    | 100%        | 100%           | 100%    | 100%                  | 100%          |                  |        | 100%  |                |           |                      |

**"IN MEMORY OF VETERANS"**

**DIVISION LEADERS**

**FEB 20, 2010**

| <b>DIV. I (10-50) TOP 3 POSTS IN DIV.</b>     |               | <b>DIV. IV (201-300) TOP 3 POSTS IN DIV.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
|-----------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1. 558 EASTPORT .....                         | 116.7%        | 1. 1603 AUBURN .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 103.3% |
| 2. 10879 GORHAM .....                         | 112.1%        | 2. 11533 HARRINGTON .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 101.8% |
| 3. 11362 NAPLES .....                         | 105.6%        | 3. 4154 Millinocket .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 96.1%  |
| <b>DIV. II (51-100) TOP 3 POSTS IN DIV.</b>   |               | <b>DIV. V (301-450) TOP 3 POSTS IN DIV.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |
| 1. 6131 NORTHPORT .....                       | 108.5%        | 1. 1285 WATERVILLE .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 104.6% |
| 2. 6783 LOVELL .....                          | 103.6%        | 2. 8835 WINSLOW .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100.9% |
| 3. 1605 BURLINGTON.....                       | 101.6%        | 3. 887 AUGUSTA .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100.8% |
| <b>DIV. III (101-200) TOP 3 POSTS IN DIV.</b> |               | <b>DIV. VI (451-1000) TOP 3 POSTS IN DIV.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |
| 1. 6187 FORT FAIRFIELD .....                  | 105.6%        | 1. 9389 CARIBOU .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 100.6% |
| 2. 489 BIDDEFORD .....                        | 103.7%        | 2. 832 South Portland .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 94.6%  |
| 3. 5744 SO. BERWICK .....                     | 103.5%        | 3. 6859 Portland .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 88.0%  |
| <b>TEN HIGHEST POSTS BY %</b>                 |               | <b>TEN LARGEST POSTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |
| 1. 558 EASTPORT .....                         | 116.7%        | 1. 832 South Portland .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 633    |
| 2. 10879 GORHAM .....                         | 112.1%        | 2. 9389 CARIBOU .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 516    |
| 3. 6131 NORTHPORT .....                       | 108.5%        | 3. 6859 Portland .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 460    |
| 4. 6187 FORT FAIRFIELD .....                  | 105.6%        | 4. 8835 WINSLOW.....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 451    |
| 5. 11362 NAPLES .....                         | 105.6%        | 5. 3335 Jay .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 436    |
| 6. 1285 WATERVILLE .....                      | 104.6%        | 6. 1285 WATERVILLE .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 406    |
| 7. 489 BIDDEFORD .....                        | 103.7%        | 7. 1761 Bangor .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 393    |
| 8. 6783 LOVELL .....                          | 103.6%        | 8. 887 AUGUSTA .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 381    |
| 9. 5744 SOUTH BERWICK .....                   | 103.5%        | 9. 3381 Old Town .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 356    |
| 10. 1603 AUBURN .....                         | 103.3%        | 10. 1641 Rumford .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 337    |
| <b>DISTRICT STANDINGS</b>                     |               | <b>MAGIC NUMBERS FOR 2009-10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |
| 1. District 3 Dowling .....                   | 100.00%       | <b>&gt; 11,731 MEMBERS FOR 100% DEPARTMENT &lt;</b><br><b>WE HAVE = 11,085 - WE NEED = 646</b><br><b>ALL POSTS/DISTRICTS SHOULD BE AT 95%</b><br><b>"STATE CONVENTION" – JUNE 11-12-13, 2010</b><br><b>10 N/R MEMBERS AND YOU EARN A WHITE VFW</b><br><b>SHIRT – 20 YOU EARN A VFW JACKET</b><br><b>ALL DEPT OFFICERS ARE ASKED TO RECRUIT</b><br><b>AT LEAST 3 N/R MEMBERS – HAVE YOU?</b><br><b>LET'S ALL WORK AS A TEAM AND</b><br><b>RETAIN – RECRUIT &amp; REINSTATE 3 MEMBERS</b><br><b>NEED HELP or HAVE QUESTIONS</b><br><b>ASK ANYONE ON THE MEMBERSHIP TEAM OK?</b> |        |
| 2. District 8 Stickney .....                  | 98.92%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 3. District 11 Giroux .....                   | 97.85%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 4. District 1 Abbott .....                    | 97.78%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 5. District 2 Moore .....                     | 97.46%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 6. District 4 Smith .....                     | 95.53%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| <b>DEPARTMENT OF MAINE</b>                    | <b>94.49%</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 7. District 10 Nadeau .....                   | 93.62%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 8. District 7 Dearborn .....                  | 92.96%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 9. District 9 Hebert .....                    | 92.45%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 10. District 5 Talmadge .....                 | 87.00%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
| 11. District 6 Semetauskis .....              | 86.01%        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |

**"PAST – PRESENT - FUTURE"**

|   | Div | Post # | Name               | HIGH        | 2009        | 2/23/2010   | L/M        | CONT       | N/R       | L/MN     | MEMB%          | DUES:   |
|---|-----|--------|--------------------|-------------|-------------|-------------|------------|------------|-----------|----------|----------------|---------|
| 1 | 3   | 2599   | Presque Isle       | 570         | 196         | 191         | 156        | 31         | 4         | 0        | 97.4%          | \$26.00 |
| 1 | 3   | 6187   | FortFairfield      | 228         | 108         | 114         | 70         | 33         | 11        | 1        | 105.6%         | \$26.00 |
| 1 | 6   | 9389   | Caribou            | 867         | 513         | 516         | 446        | 47         | 23        | 0        | 100.6%         | \$25.00 |
| 1 | 3   | 9609   | Fort Kent          | 526         | 196         | 188         | 119        | 62         | 7         | 0        | 95.9%          | \$26.00 |
| 1 | 3   | 9699   | Ashland            | 291         | 157         | 137         | 120        | 17         | 0         | 0        | 87.3%          | \$26.00 |
| 1 |     |        | <b>TOTALS</b>      | <b>2482</b> | <b>1170</b> | <b>1146</b> | <b>911</b> | <b>190</b> | <b>45</b> | <b>1</b> | <b>97.95%</b>  |         |
| 2 | 2   | 1438   | Lincoln            | 135         | 75          | 76          | 69         | 6          | 1         | 0        | 101.3%         | \$25.00 |
| 2 | 2   | 1605   | Burlington         | 76          | 63          | 64          | 51         | 10         | 3         | 0        | 101.6%         | \$23.00 |
| 2 | 1   | 2299   | ShermanSt          | 97          | 49          | 45          | 25         | 20         | 0         | 0        | 91.8%          | \$21.00 |
| 2 | 4   | 4154   | Millinocket        | 494         | 230         | 221         | 171        | 42         | 8         | 0        | 96.1%          | \$30.00 |
| 2 | 2   | 7529   | Island Falls       | 81          | 65          | 63          | 49         | 14         | 0         | 0        | 96.9%          | \$26.00 |
| 2 | 2   | 9429   | West Enfield       | 84          | 70          | 69          | 43         | 24         | 2         | 0        | 98.6%          | \$22.00 |
| 2 |     |        | <b>TOTALS</b>      | <b>967</b>  | <b>552</b>  | <b>538</b>  | <b>408</b> | <b>116</b> | <b>14</b> | <b>0</b> | <b>97.46%</b>  |         |
| 3 | 1   | 558    | Eastport           | 184         | 36          | 42          | 28         | 8          | 6         | 0        | 116.7%         | \$23.00 |
| 3 | 2   | 9779   | Calais             | 85          | 51          | 45          | 28         | 16         | 1         | 0        | 88.2%          | \$22.00 |
| 3 | 2   | 11299  | Perry              | 186         | 97          | 93          | 63         | 20         | 10        | 0        | 95.9%          | \$24.00 |
| 3 | 4   | 11553  | Harrington         | 224         | 227         | 231         | 149        | 71         | 11        | 1        | 101.8%         | \$25.00 |
| 3 |     |        | <b>TOTALS</b>      | <b>679</b>  | <b>411</b>  | <b>411</b>  | <b>268</b> | <b>115</b> | <b>28</b> | <b>1</b> | <b>100.00%</b> |         |
| 4 | 4   | 109    | Ellsworth          | 355         | 205         | 195         | 164        | 31         | 0         | 0        | 95.1%          | \$25.00 |
| 4 | 5   | 1761   | Bangor             | 703         | 419         | 393         | 247        | 134        | 12        | 0        | 93.8%          | \$25.00 |
| 4 | 5   | 3381   | Old Town           | 604         | 377         | 356         | 302        | 50         | 4         | 0        | 94.4%          | \$25.00 |
| 4 | 1   | 4527   | Orrington          | 110         | 40          | 40          | 32         | 7          | 1         | 0        | 100.0%         | \$24.00 |
| 4 | 3   | 4633   | Hampden            | 284         | 144         | 148         | 117        | 21         | 10        | 0        | 102.8%         | \$25.00 |
| 4 |     |        | <b>TOTALS</b>      | <b>2056</b> | <b>1185</b> | <b>1132</b> | <b>862</b> | <b>243</b> | <b>27</b> | <b>0</b> | <b>95.53%</b>  |         |
| 5 | 3   | 3198   | Skowhegan          | 323         | 128         | 123         | 90         | 32         | 1         | 0        | 96.1%          | \$25.00 |
| 5 | 3   | 4298   | Dexter             | 141         | 105         | 99          | 62         | 34         | 3         | 0        | 94.3%          | \$25.00 |
| 5 | 1   | 5723   | Jackman<br>Station | 57          | 14          | 12          | 3          | 9          | 0         | 0        | 85.7%          | \$25.00 |
| 5 | 4   | 6924   | Fairfield          | 436         | 252         | 174         | 142        | 27         | 5         | 0        | 69.0%          | \$25.00 |
| 5 | 3   | 7865   | Madison            | 163         | 107         | 107         | 54         | 51         | 2         | 0        | 100.0%         | \$21.00 |
| 5 | 1   | 7866   | Norridgewock       | 69          | 15          | 15          | 9          | 6          | 0         | 0        | 100.0%         | \$24.00 |
| 5 | 2   | 8934   | Embden             | 138         | 68          | 67          | 47         | 19         | 1         | 0        | 98.5%          | \$23.00 |
| 5 | 1   | 10881  | Farmington         | 45          | 29          | 29          | 23         | 6          | 0         | 0        | 100.0%         | \$25.00 |
| 5 | 2   | 11191  | Newport            | 65          | 51          | 43          | 30         | 11         | 2         | 0        | 84.3%          | \$20.50 |
| 5 |     |        | <b>TOTALS</b>      | <b>1437</b> | <b>769</b>  | <b>669</b>  | <b>460</b> | <b>195</b> | <b>14</b> | <b>0</b> | <b>87.00%</b>  |         |
| 6 | 3   | 2499   | Rockland           | 277         | 172         | 125         | 81         | 22         | 22        | 0        | 72.7%          | \$27.00 |
| 6 | 1   | 3095   | Friendship         | 128         | 37          | 34          | 28         | 6          | 0         | 0        | 91.9%          | \$21.00 |
| 6 | 3   | 3108   | Belfast            | 320         | 127         | 109         | 81         | 24         | 4         | 0        | 85.8%          | \$26.00 |
| 6 | 1   | 4169   | Vinalhaven         | 81          | 18          | 16          | 11         | 5          | 0         | 0        | 88.9%          | \$21.00 |
| 6 | 2   | 6131   | Northport          | 230         | 71          | 77          | 60         | 10         | 7         | 0        | 108.5%         | \$26.00 |
| 6 | 2   | 9437   | Washington         | 135         | 61          | 57          | 50         | 7          | 0         | 0        | 93.4%          | \$24.00 |
| 6 |     |        | <b>TOTALS</b>      | <b>1171</b> | <b>486</b>  | <b>418</b>  | <b>311</b> | <b>74</b>  | <b>33</b> | <b>0</b> | <b>86.01%</b>  |         |
| 7 | 2   | 2197   | Topsham            | 114         | 81          | 75          | 44         | 31         | 0         | 0        | 92.6%          | \$25.00 |
| 7 | 2   | 4525   | Waldoboro          | 218         | 68          | 66          | 43         | 20         | 3         | 0        | 97.1%          | \$20.50 |
| 7 | 2   | 7738   | Bath               | 198         | 88          | 77          | 73         | 4          | 0         | 0        | 87.5%          | \$20.50 |
| 7 | 3   | 8395   | New Harbor         | 297         | 104         | 100         | 69         | 30         | 1         | 0        | 96.2%          | \$23.00 |
| 7 |     |        | <b>TOTALS</b>      | <b>827</b>  | <b>341</b>  | <b>318</b>  | <b>229</b> | <b>85</b>  | <b>4</b>  | <b>0</b> | <b>93.26%</b>  |         |
| 8 | 3   | 9      | Randolph           | 143         | 105         | 95          | 63         | 30         | 2         | 0        | 90.5%          | \$25.00 |
| 8 | 5   | 887    | Augusta            | 352         | 378         | 381         | 191        | 155        | 35        | 3        | 100.8%         | \$30.00 |
| 8 | 5   | 1285   | Waterville         | 600         | 388         | 406         | 319        | 51         | 36        | 2        | 104.6%         | \$28.00 |
| 8 | 5   | 8835   | Winslow            | 792         | 447         | 451         | 374        | 60         | 17        | 0        | 100.9%         | \$27.00 |
| 8 | 2   | 9526   | Winthrop           | 123         | 75          | 45          | 33         | 12         | 0         | 0        | 60.0%          | \$25.00 |
| 8 |     |        | <b>TOTALS</b>      | <b>2010</b> | <b>1393</b> | <b>1378</b> | <b>980</b> | <b>308</b> | <b>90</b> | <b>5</b> | <b>98.92%</b>  |         |

|       |   |             |               |              |              |              |             |             |            |           |               |         |
|-------|---|-------------|---------------|--------------|--------------|--------------|-------------|-------------|------------|-----------|---------------|---------|
| 9     | 4 | 1603        | Auburn        | 505          | 272          | 281          | 189         | 66          | 26         | 1         | 103.3%        | \$30.00 |
| 9     | 5 | 1641        | Rumford       | 882          | 350          | 337          | 169         | 146         | 22         | 0         | 96.3%         | \$25.00 |
| 9     | 6 | 3335        | Jay           | 647          | 499          | 436          | 345         | 85          | 6          | 1         | 87.4%         | \$25.00 |
| 9     | 3 | 9150        | Lewiston      | 199          | 168          | 146          | 96          | 49          | 1          | 0         | 86.9%         | \$22.00 |
| 9     | 4 | 9459        | Lisbon        | 546          | 273          | 245          | 203         | 36          | 6          | 0         | 89.7%         | \$30.00 |
| 9     | 4 | 9787        | South Paris   | 421          | 231          | 214          | 156         | 55          | 3          | 0         | 92.6%         | \$25.00 |
| 9     | 1 | 11032       | Greene        | 68           | 47           | 43           | 39          | 3           | 1          | 0         | 91.5%         | \$26.00 |
|       |   |             | <b>TOTALS</b> | <b>3268</b>  | <b>1840</b>  | <b>1702</b>  | <b>1197</b> | <b>440</b>  | <b>65</b>  | <b>2</b>  | <b>92.50%</b> |         |
|       |   |             | South         |              |              |              |             |             |            |           |               |         |
| 10    | 6 | 832         | Portland      | 1701         | 669          | 633          | 501         | 130         | 2          | 0         | 94.6%         | \$30.00 |
| 10    | 2 | 6783        | Lovell        | 110          | 56           | 58           | 48          | 8           | 2          | 0         | 103.6%        | \$25.00 |
| 10    | 6 | 6859        | Portland      | 1051         | 523          | 461          | 346         | 99          | 16         | 2         | 88.1%         | \$25.00 |
| 10    | 2 | 7642        | East Hiram    | 137          | 63           | 55           | 42          | 13          | 0          | 0         | 87.3%         | \$25.00 |
| 10    | 2 | 9328        | Harrison      | 95           | 57           | 56           | 43          | 11          | 2          | 0         | 98.2%         | \$30.00 |
| 10    | 1 | 9605        | Long Island   | 61           | 32           | 32           | 18          | 14          | 0          | 0         | 100.0%        | \$22.00 |
| 10    | 2 | 10529       | Yarmouth      | 101          | 99           | 97           | 93          | 4           | 0          | 0         | 98.0%         | \$25.00 |
| 10    | 2 | 10643       | Windham       | 81           | 61           | 59           | 47          | 9           | 3          | 1         | 96.7%         | \$31.00 |
| 10    | 1 | 10879       | Gorham        | 68           | 33           | 38           | 18          | 15          | 5          | 0         | 115.2%        | \$25.00 |
| 10    | 1 | 11362       | Naples        | 49           | 36           | 38           | 27          | 9           | 2          | 0         | 105.6%        | \$28.50 |
| 10    |   |             | <b>TOTALS</b> | <b>3454</b>  | <b>1629</b>  | <b>1527</b>  | <b>1183</b> | <b>312</b>  | <b>32</b>  | <b>3</b>  | <b>93.74%</b> |         |
|       |   |             |               |              |              |              |             |             |            |           |               |         |
| 11    | 3 | 489         | Biddeford     | 489          | 190          | 197          | 179         | 10          | 8          | 4         | 103.7%        | \$20.50 |
| 11    | 3 | 5744        | SoBerwick     | 158          | 144          | 149          | 110         | 32          | 7          | 2         | 103.5%        | \$21.00 |
| 11    | 1 | 6548        | Kennebunk     | 121          | 36           | 34           | 33          | 1           | 0          | 0         | 94.4%         | \$23.50 |
| 11    | 5 | 6977        | York Beach    | 348          | 330          | 309          | 226         | 74          | 9          | 1         | 93.6%         | \$30.00 |
| 11    | 3 | 7997        | O.O.B.        | 322          | 184          | 188          | 84          | 94          | 10         | 0         | 102.2%        | \$25.00 |
| 11    | 2 | 9394        | Kittery       | 126          | 64           | 58           | 39          | 19          | 0          | 0         | 90.6%         | \$26.00 |
| 11    | 4 | 9935        | Sanford       | 506          | 263          | 250          | 200         | 42          | 8          | 0         | 95.1%         | \$25.00 |
| 11    |   |             | <b>TOTALS</b> | <b>2070</b>  | <b>1211</b>  | <b>1185</b>  | <b>871</b>  | <b>272</b>  | <b>42</b>  | <b>7</b>  | <b>97.85%</b> |         |
|       |   |             |               |              |              |              |             |             |            |           |               |         |
|       |   | 15020       | M.A.L.        | 583          | 744          | 670          | 464         | 177         | 29         | 4         | 90.1%         |         |
|       |   | <b>2/23</b> |               | <b>21004</b> | <b>11731</b> | <b>11094</b> | <b>8144</b> | <b>2527</b> | <b>423</b> | <b>23</b> | <b>94.6%</b>  |         |
| ajroy |   | <b>NEED</b> |               | <b>100%</b>  | <b>74</b>    |              |             |             |            |           |               |         |





# Testimonial

## State Commander

### Alfred E. Michaud Sr.



*Let's all get together to honor our Department of Maine Commander on this special occasion*

**Location** *Capt Frank W. Hulett Post 1603, 588 Minot Ave, Auburn*

**Date & Time** *April 17, 2010*  
*Social Hour – 5:00 to 6:00 pm*  
*Banquet – 6:00 pm*

**Banquet Ticket Cost** *\$ 15.00*

**Hot Buffet Dinner** *Hamburgers, Hot Dogs, Bar-b-Q Chicken Legs, Baked Beans, Macaroni Salad, Potato Salad, Cole Slaw, Pickles & Olives, Chips, Celery & Carrots Sticks; Sliced Tomatoes, etc., Hot Dog and Hamburger Rolls*

**Dress Code** *Casual Attire*

**Hotel Information** *A Fireside Inn & Suites*  
*1777 Washington St., Ext 12 Maine Turnpike*  
*Auburn, ME*  
*Phone: 207- 777-1777 \* FAX – 207-777-1777*

**Rates** *Standard Room \$ 59.00 + Tax \* Deluxe Room \$69.00 + tax*  
*Suites w/Stove & Frigidaire \$ 99.95 + tax*

xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

*Please Reserve the following*

*Meals: Total Tickets: \_\_\_\_\_ x \$ 15.00 = \_\_\_\_\_*

*Name \_\_\_\_\_*

*Name \_\_\_\_\_*

*Name \_\_\_\_\_*

*Name \_\_\_\_\_*

*Make Your Check payable to: Department of Maine, VFW*

*Forward to: Arthur J. Roy*  
*330 Russell St,*  
*Lewiston, ME 04240*  
*Tel #: 207-784-6883*

*Ticket Deadline: 1 April 2010*  
*(No tickets will sold after the deadline – Tickets will not be held without a payment)*  
*(There will no refunds on banquet tickets)*



**2009-2010**  
**90<sup>th</sup> STATE CONVENTION**  
**ELLSWORTH, MAINE**

**Kevin G. Woodward, Chairman**

**Kim Baldwin – Chairperson**

The 90<sup>th</sup> Annual Department of Maine VFW and Ladies Auxiliary Convention will be held **on June 11-13, 2010** in Ellsworth, Maine with Ellsworth Memorial Post 109 of Ellsworth being the Host Post. The Department of Maine VFW and VFWA will be holding all meetings and banquet at the Holiday Inn (Acadia Park Hotel) (Headquarters Hotel.) Department Headquarters: **Holiday Inn (Acadia Park Hotel).**

**“Motels List & Rates”**

**Holiday Inn (Acadia Park Hotel)**

215 High St., Ellsworth, ME – Tel 667-9341

Rates: \$89.00 + tax (King Size or 2 beds)

**NOTE: When calling, you will get an answering machine as the Hotel is undergoing renovation, leave your name and telephone number and they will get back to you.**

**“Other Motels for the State Convention”**

**Jasper’s Motel & Restaurant:** 200 High St., Ellsworth – Tel: 667-5318 – Rates: \$89.00

**The Colonial Inn:** 321 High St., Ellsworth – Tel: 667-5548

Rates: \$68.00 + tax (Single), \$78.00 + tax (Double)

**Twilight Motel:** 147 Bucksport Rd., Ellsworth – Tel: 667-8165, 1-800-395-5097

Rates: \$64.50 + tax

**Comfort Inn:** 130 High St., Ellsworth – Tel: 667-1435 – Rates: \$119.00 + tax

\*\* **“Please mention that you are with the “Department of Maine, VFW”** \*\*



~ ~ **90<sup>th</sup> STATE CONVENTION** ~ ~

**Ellsworth, Maine**

**Convention Book Advertising Rates**



**Rates are for VFW and VFWA members advertising in the Convention Book**

**Back Cover - \$ 265.00**

**Inside Cover - \$ 210.00**

**Full Page - \$ 170.00**

**Half Page - \$ 115.00**

**¼ Page - \$ 65.00**

**1/8 Page - \$ 45.00**

Please send your advertisement copy in a **finalized format**  
 Make check made payable to **“Department of Maine, VFW”**

Mail to: **Andre L. Dumas, Adjutant**

64 Washburn St., B-1, Caribou, ME 04736-2125

**All Advertising and monies must be received as soon as possible**

**“CUT OFF DATE IS APRIL 15, 2010”**



~~~ **Banquet Reservations** ~~~  
90th Department of Maine State Convention
Saturday June 12, 2010
To Be Held At:

Holiday Inn (Acadia Park Hotel)
 215 High St, Ellsworth, ME

Social Hour * 5:30 - 6:30 p.m.
Dinner * 6:30 p.m.

Down East Lobster Feed

- | | | |
|-----------------|----|---|
| Lobster (2 ea) | | Steak |
| Clams | | Baked Potato |
| Quahogs | | Corn on the Cob |
| Mussels | or | The Other 3 seafood will be available (Not lobster) |
| Corn on the Cob | | Coffee |
| Chips | | Desert |
| Drawn Butter | | |
| Coffee | | |
| Desert | | |

Cost Per Person \$ 30.00

Make check payable to "VFW Dept. of Maine" and mail check to:
Kim Baldwin
 PO Box 274, Franklin, ME 04634-0274

Dress Code: Casual

Ticket Deadline: June 4, 2010

Please reserve meals for the following members of Aux / Post # _____

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |

Total amount this check: \$ 30.00 x _____ = _____

No tickets will be sold after the deadline – No tickets held without a payment
 Sorry... no refunds on banquet tickets



~ *Pre Convention Registration* ~
VFW Department of Maine, VFW Convention



June 11-13, 2010

*Holiday Inn (Acadia Park Hotel)
 215 High St, Ellsworth, ME*

*Pre-Registration Rates - \$ 3.00
 Registration at Door - \$ 5.00*

*Come Celebrate the
 90th Department of Maine VFW State Convention
 &
 79th Department of Maine LAVFW State Convention*

**** Pre-Registration Form ****

Please register the following members of Post/Auxiliary #: _____

- | | |
|-----------|-----------|
| 1. _____ | 2. _____ |
| 2. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |
| 11. _____ | 12. _____ |

Total Amount Due \$ 3.00 x _____ = \$ _____

~~~~~  
**Make Check Payable to: "Department of Maine, VFW"**

**Mail your Check to:**

**Kim Baldwin, Convention Co-Chairperson  
 PO Box 274, Franklin, ME 04634**

**Any Question – Please Call:**

**Kim Baldwin @ 565-3155**

