



*Department of Maine
Veterans of Foreign Wars
*No Veteran Left Behind**



March 2011

GENERAL ORDERS

No. 9

*In Memory of Philip "Mike" Farrell
Past State Commander/Past National Councilman District 1
4 August 1937 - 14 February 2011*

"SPECIAL NOTICE – SPECIAL NOTICE"

Congratulations to the following Post for achieving 100%+ in membership for the Year 2010-11
Kennebunk Memorial Post 6548, Kennebunk – 100% - Commander Kenneth W. Kingsley
William B. Dougherty Post 5723, Jackman – 100% - Commander Edward J. McCall

Absence of the Commander: During the period of 5 March – 9 March 2011, Commander Peterson will be out of the State attending the Legislative/VOD Conference in Washington, D.C. During this period, anyone needing assistance are to contact JVC Mark G. Reilly @ 408-9961 or email mgreilly@yahoo.com.

April CoA Meeting – 10 April: Headquarters hotel will be *"The Fireside Inn, formerly the Holiday Inn"* Portland West, 81 Riverside St., Ext 48, I-95, Portland; tel # 1-207-774-5601. Rates are now \$59.00 + tax for Single/Double, no rates available for Triple or Quad.

***** Deadline for reservations for VFW rates is March 9, 2011, after that date,**

Reservations received will be provided on a space available basis at the regular rate.

Please make sure to tell them that you are with the VFW when calling for reservations ***

Meetings on Saturday will be: VSO @ 11 am, Budget/Finance @ 12 noon, Convention @ 1:00 pm.

State Commander Testimonial – 9 April: Will be held at the *"The Fireside Inn, formerly the Holiday Inn Portland West"*, 81 Riverside St., (Exit 48, I-95), Portland, ME. Cost of the banquet ticket is \$25.00 per person. Make your check payable to *"Department of Maine, VFW"* and forward to *"Ann Marie Peterson, 2 Cliff Lane, Biddeford, ME 04005"* (Banquet application form is enclosed in this General Orders).

1. State Commander Testimonial Gift Presentation: Anyone wishing to send a card and/or gift for State Commander Peterson may do so to: *"Andre L. Dumas, 64 Washburn St., B-1, Caribou, ME 04736--2125"*. On the front of the envelope bottom left, please annotate *"Attn: Louis A. Peterson II"*. There will be a table for gifts.

2. CoA and Cmtee Members: All CoA and Cmtee members are advised that you must notify both the State Commander and the State Adjutant if you are unable to attend a Council of Administration (CoA) meeting for the year 2010-11. Also, a copy of your report MUST be forwarded to the State Adjutant via e-mail or USPS 5 days prior to the CoA meeting for presentation at the meeting.

3. Eastern States Conference: Will be held in Burlington, VT on April 15-17, 2011. Headquarters hotel is the Sheraton Burlington Hotel & Conference Center, 870 Williston Rd., Burlington, VT. Rates are \$109.00 + tax. Tel #: 1-802-865-6600, toll free 1-800-325-3535, fax # 1-802-865-6670. **Open registration starts January 16, 2011, Cutoff date for reservations is March 15, 2011.**

*** Banquet ticket cost is \$45.00 per person. Please make your check out to
“**Department of Maine**” and forward to State Adjutant Dumas “**NLT 25 March 2011**”.

There will be no tickets available after that date as QM Linscott must forward the application to arrive NLT March 27, 2011 ***

4. State Convention: Headquarters hotel will be the Ramada Inn, 357 Odlin Rd., Bangor, ME, tel # 1-207-947-6961. Rates are \$79.00 per room. **Please make sure to tell them that you are with the VFW when calling for reservations.** More information will follow in the future on the State Convention. (See attachment)

*** **Deadline for reservations for VFW rates is May 27, 2011** ***

~~~ **Please make sure to tell them that you are with the VFW when calling for reservations** ~~~

**5. State Convention Book Ads Solicitation:** Consult Telecommunications, from Londonberry, NH are doing the 2010 convention book ad solicitations throughout the State at this time. They are the only agency to do this as approved by the Council of Administration. They will be calling the Post Cmdr and/or QM in the town that they will be doing the solicitations from those businesses within that community, so if anyone calls you in regards to this subject, please inform them that they are authorized to do so. This is a major fund raiser for the Department of Maine to both have a successful convention and raise funds for the Department to continue our programs.

**6.** Commanders on all levels should begin organizing their 2011 Memorial Day Buddy Poppy Campaign. Every Post is urged to order and distribute VFW Buddy Poppies.

**7. Commanders:** Attention is directed to Section 213 of the National By-Laws concerning any Post in arrears for any financial obligations to County Council (if applicable), District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly insured in accordance with Section 709, failing to submit properly completed quarterly Post Trustees Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council meetings (if applicable), District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

**8. Trustees:** Trustees shall not be eligible to serve on committees or as officers whose books, records and accounts are audited by the Trustees. Among the duties of the three (3) elected Post Trustees, they shall:

a. At least monthly, review the Monthly Report of Receipts and Expenditures of the Post Quartermaster.

b. Not later than the end of the month following the last day of each quarterly period, at the direction of the Post Commander, properly audit the books and records of the Post Quartermaster, Post Adjutant and any activity, clubroom, holding company or unit sponsored, conducted or operated by, for or on behalf of the Post and submit a Post Trustees Report of Audit to the Department Quartermaster for referral to the Department Inspector.

c. The Report shall be in accordance with and upon such form as may be prescribed by the Adjutant General. The audit shall be signed by the Post Commander and Trustees, who shall, by their signatures, certify to the accuracy of the information contained therein.

d. Perform such other duties as may be incident to the office or may from time to time be required by the laws and usages of the organization or lawful orders from proper authority.

**9. Post Nomination, Election, and Installation of Officers:** Section 217 of the National By-Laws states: Post officers shall be nominated, elected and installed as prescribed in Section 217 of the Manual of Procedure. *Post officers shall be nominated in March and elected in April.* Post officers shall be installed in their respective offices prior to the convening of the Department Convention, but shall not assume their duties until the Department Commander is installed. An officer-elect who may be absent for good and sufficient reason or cause may be installed at any regular or special meeting prior to the Department Convention. If not then installed, the office will automatically become vacant.

**10. Post Quartermasters:** New members admission fee, please submit your payment directly to State QM Donald W. Linscott Jr., PO Box 1286, Auburn, ME 042111-1296. **DO NOT** submit your payments to the State Adjutant.

**11. Annual Report of Incorporation:** All Posts that are incorporated have or should have received their notification for filing their 2011 Annual Report via USPS or email. You can file on line by going to [www.sosonline.org](http://www.sosonline.org) or you can download the form and file it via USPS with your \$35.00 annual fee by April 1, 2011. Filing by April 1, 2011 will allow the State to provide better service. A late-filing fee penalty will be assessed on all reports received after June 1, 2011, the legal filing deadline. If your Post did not receive a notification, chances are that your Post is not incorporated. \$35.00 per year to protect the personal assets of **EVERY** member in your Post is cheap insurance. For any assistance, please contact 1-207-624-7752.

**12. District Conventions:** IAW Section 403 of the National By-Laws, each District shall hold an annual District Convention for the purpose of electing District officers and for the transaction of business; such Convention to be held not less than ten (10) days nor more than seventy-five (75) days prior to the convening of the Department Convention. This year's State Convention will be held on 10-12 June 2011.

**13. Summer Uniform:** Effective date of the summer uniform (grey slack/White shirt) will be effective 1 April thru 30 September 2011.

**14. National Legislative Service/Action Corps: New Members--New Congress** – Now that the 2010 elections are over, it is time to educate your legislators. Contact them in their district offices – offer your congratulations to those reelected and get to know the new members of the 112th Congress. It is critical that you educate them on the VFW's Legislative Priority Goals. Now is the time for Veterans across the nation to be more visible and active in the process. We must remind those elected what we stand for and why – VA healthcare for all veterans, a timely benefits process, improved services to homeless veterans, specialized care for women veterans, jobs and education for those serving in harm's way, to name a few. Let your members know that you have an interest in veterans' issues and that you stand ready to assist their staff in helping them understand the issues important to you and the VFW. As a constituent, you have influence – use it! Also, please take the time to sign-up for the VFW Washington Weekly email newsletter. It remains the best way to stay informed of what the VFW is doing on the legislative front in Washington, D.C. To sign up for our weekly e-newsletter or for a list of the 2011 Legislative Priority Goals, go to [www.vfw.org](http://www.vfw.org) and click on the VFW in DC section.

**15. District/Post Election Reports:** District election reports will be emailed to all District Commanders as soon as they are received by this office. Post pre-printed election reports will be mailed to all Posts in the near future. A PDF version will also be mailed to this office and will also be forwarded to each Post who has an email addy by this office as a back-up. VFW National Headquarters is strongly encouraging the Posts to use the online report system through the "Post Query" option of MemStats. **All Post/District Cmdrs/QM/Adj completing the election reports are asked to complete all of the blocks in the report and also include the email addy of the officers if applicable and the hat size of all officers. A copy of the Post**

**and District election report will be forwarded to the Department Adjutant immediately after the election of officers.**

**16. Section 709 – Control of Units:** States “No Post, District, or any holding company or corporation subordinate thereto, shall purchase, sell or otherwise transfer title or any interest in any real estate unless written notice of such proposal has first been given to each member of said unit ten (10) days prior to such regular or special meeting at which the proposal is to be considered, and then only by two-thirds (2/3) vote of approval of those members present and voting at such regular or special meeting. In addition, at least thirty (30) days prior to such meeting, notice shall be provided to the Department Commander who shall review any sale, purchase, transfer or encumbrance to determine whether such transaction serves the purposes of the Veterans of Foreign Wars of the United States as prescribed in the Congressional Charter. Failure to comply with these provisions shall nullify such transactions.” If a Post plans to borrow money and use Post-owned real estate as security for that loan, that is considered an encumbrance and the provisions of Sec. 709 apply.

**17. Alcoholic Beverages During Post Meetings:** Attention of Post Commanders is directed to the Commander-in-Chief’s decision in response to questions raised concerning alcoholic beverages in the Post meeting room during the Post meeting as set forth below: It is held to be objectionable and contrary to accepted rules of order and proper decorum implicit in the ritual of the Veterans of Foreign Wars to permit alcoholic beverages in the Post meeting room during the Post meeting. Accordingly, the presence, dispensation, and/or consumption of alcoholic beverages in VFW meeting rooms during VFW meetings is unacceptable and is prohibited. Any such practice known to exist shall be terminated. It is the intent of the Commander-in-Chief’s decision, regarding this response, to include Post, County Council, District and Department meetings, whereas it is held to be objectionable. Please refer to Section 1001 (24.) of the National Manual of Procedure.

**18. Incorporation of Posts:** VFW Posts should take the necessary steps to incorporate under the laws of the state in which the Post is located. Financial responsibility laws, as interpreted by the courts, may cause members of unincorporated Posts to be at risk. Incorporating under the provisions of sections 708 of the National By-Laws and the Manual of Procedure and the laws of the state will provide protection for Post members. Posts are urged to contact their Department Adjutant to obtain the proper forms for incorporating. The Articles of Incorporation must be reviewed by the Commander-in-Chief prior to forwarding them to the proper state authorities. **This also includes Districts and Men’s Auxiliary.**

**19. Procedures for Incorporation:** The attention of the Post Commander is directed to sections 708 of the National By-Laws and the Manual of Procedure, which prescribes the procedure for the Incorporation of Units. It shall be the responsibility of the Post Commander to ensure full compliance with both sections, and to ensure that all state requirements for annual filing, fees, etc., are met in a timely manner.

**20. Candidates for Department High Office:**

|                              |                       |            |
|------------------------------|-----------------------|------------|
| Department Commander         | Kevin Woodward        | Post 11553 |
| Department Sr Vice Commander | Mark G. Reilly        | Post 6859  |
| Department Jr Vice Commander | David D. Williams     | Post 1641  |
| Department Quartermaster     | Alfred E. Michaud Sr. | Post 1285  |
| Department Judge Advocate    | David C. Olson        | Post 6859  |
| Department Surgeon           | Ronald F. Smith       | Post 1761  |
| Department Chaplain          | Charles A. Warden     | Post 11553 |

**21. Candidates for National Councilman District 1:**

|                   |           |
|-------------------|-----------|
| Andre L. Dumas    | Post 9389 |
| Raymond R. Lupo   | Post 4633 |
| Thomas R. Lussier | Post 6859 |

**22. District Meeting Dates:**

| <i>Date</i> | <i>District</i> | <i>Post</i>         | <i>Time</i> | <i>Dept Officer</i> |
|-------------|-----------------|---------------------|-------------|---------------------|
| 13 Mar      | 10              | 9328 – Harrison     | 1 pm        | Cmdr Peterson       |
| 13 Mar      | 8               | 9 – Gardiner        | 2 pm        | Adj Dumas           |
| 19 Mar      | 1               | 2599 – Presque Isle | 1 pm        | SVC Woodward        |
| 20 Mar      | 4               | 3381 – Old Town     | 2 pm        | Adj Dumas           |
| 20 Mar      | 11              | 6977 – York         | 2 pm        | Cmdr Peterson       |
| 3 Apr       | 9               | 3335 – Jay          | 12 noon     | Cmdr Peterson       |
| 3 Apr       | 5               | 4298 – Dexter       | 1 pm        | Adj Dumas           |
| 17 Apr      | 6               | 3108 – Belfast      | 1 pm        | JVC Reilly          |
| 17 Apr      | 7               | 7738 – Bath         | 2 pm        | Adj Dumas           |

**23. Directory Changes:** (Make the following ink and pen changes)

Pg 6, 8, 12, 14 – Chg Leavitt address & tel # to: 27 Westwood Dr., Augusta, ME 04330, tel # 512-8656  
Pg 9 – Chg CNR Elkins tel # to: 873-1731  
Pg 32 – Post 1285 – Chg Cmdr Willette email to: kaylie1963@yahoo.com  
Pg 45 – Post 6859 – Chg QM to: Chase M. Libby, 32 Autumn Lane, Portland, ME 04103-2806, Tel 797-5234, e-mail: cklib@juno.com  
Pg 54 – Post 9459 – Chg QM to: Wes Enman, 109 Summer St., Lisbon Falls, ME 04252-1603, tel # 353-9583, email: seabewes@aol.com  
Pg 58 – Post 9935 – Chg Cmdr to: Joseph A. Garand, 149 Grammar St., Sanford, ME 04073, Tel # 324-7965, Cell 608-3663, email: joegaran@metrocast.net  
Pg 63 – MA Post 1285 – Chg President to: Daniel Willette, 2 Rainbow Lane, Winslow, ME 04901, Tel # 314-8314

**24. Dates to Remember:**

Mar 1 – Togus Apple Program  
Mar 5-9 – Voice of Democracy, Legislative Conference, Washington, D.C.  
Mar 13 – Daylight Saving Time Begins  
Mar 15 – Togus Apple Program  
Apr 9-10 – State Commander Testimonial/CoA Meeting, Portland, ME  
Apr 15-17 – Eastern States Conference, Burlington, VT  
Apr 17-23 – National Volunteer Week  
Apr 24 – Easter Sunday

OFFICIAL

*Andre L. Dumas*  
ANDRE L. DUMAS  
State Adjutant

BY ORDER OF:

*Louis A. Peterson*  
LOUIS A. PETERSON II  
State Commander



## State Commander Louis A. Peterson II



Greetings Comrades

*We have made it through a month when our temperatures should have plummeted. Our luck held up with just a few degree days below normal, at least here in the southern part of the State. We are also quite a few percent points below normal in membership as of this writing. Please, let's do something about this. Think of the temps going up and help to bring "our" membership numbers up. Only the Posts can do this now. Let's stay on course as we continue to honor this year's motto of "No Veteran Left Behind."*

*I would like to thank another group of our hard-working members, starting with Al & Janet Michaud, a husband & wife team that just keeps on working. Thank you, Al as you prepare to take over as Department Quartermaster when Don Linscott retires, and for taking over as Activities Chairman from Janet due to her appointment as the "Women's Veterans Chairman." Janet; Thank you for keeping up with the Women's Recruitment and information duties for our Department as well as assisting with the Activities Department.*

*Accolades go out to the following two comrades: Paul Coburn has been the chair of our Ways & Means Committee for almost as long as I can remember. Paul just keeps on selling tickets which makes it possible for each State Commander to afford the hospitality expenses at the State and/or National conventions. Paul is also working diligently to procure prizes for the drawings free of charge through his many contacts. Duane Leathers is an individual that you could always find at our Togus V.A. facility. I cannot quote the exact number of hours he has volunteered over the years, but it must exceed over 8,000! At my request, Duane came out of retirement to once again volunteer as Chair of the Hospital/VAVS, but due to personal and family medical problems, he is retiring again. We are in dire need for a replacement to fill his position, and I am hopeful that someone will be able to step up to the plate and volunteer for this much-needed position.*

*Many of your Department Officers will be attending the upcoming Voice of Democracy/Legislative Conference in Washington, DC from March 5th - 9th. Among the major topics on the agenda are: Improving VA Health Care, Creating a seamless transition for our returning soldiers, Improving the VA Claims Process, and Ensuring Military Quality of Life. We will report back to you on the progress made with these on-going issues.*

*I am personally looking forward to escorting (along with our State President Yvonne Brooker) our Voice of Democracy winner at the Parade of Winners Ceremony on Sunday, March 6th. We wish our winner Tonya Godin, who is being sponsored by Post #9389 in Caribou, the best of luck. I am sure that she will do us proud!*

*Thank you, one and all, for all of your time and effort in making the Department of Maine, VFW shine. Always remember that this is a team effort and that we are all in this together.*

**"No Veteran Left Behind"**

*Louis A. Peterson*

LOUIS A. PETERSON II  
State Commander



# Deceased Roll Call



Department of Maine, VFW

Charles A. Warden, Chaplain

January 20 – February 19, 2011

*“May our Comrades Rest in “Eternal Peace in Post Eternity”*

**District 1**

6187 \* **George**, Robert S. \* WW II

9389 \* **Belanger**, Clairmont J. \* WW II  
**Bourgoine**, Jennifer L. \* Desert Storm

9699 \* **Abbott**, Vinal E. \* Korea

**District 2**

4154 \* **Lane**, Marvin \* Korea

**District 3**

9779 \* **Lyons**, Walter P. Jr. \* WW II

11299 \* **Farrell**, Philip M. Sr. (PSC) \* Vietnam

**District 4**

3381 \* **Gastia**, Kenneth R. \* Korea

4527 \* **Albert**, James G. \* WW II

4633 \* **Stone**, Louis E. \* WW II/Korea

**District 5**

4298 \* **Dudley**, Robert C. \* WW II

8934 \* **French**, James B. \* Vietnam

**District 6**

9437 \* **Flanders**, Roland F. \* WW II

**District 8**

9 \* **Benner**, Arthur M. \* WW II

887 \* **Busque**, Richard P. \* Vietnam

1285 \* **Couture**, William A. \* WW II

**District 9**

1603 \* **Sirois**, Sebastian F. \* WW II

3335 \* **Campbell**, Ralph E. Jr. \* WW II  
**Casey**, Malcolm L. \* Panama  
**Jacques**, Wilfred P. \* WW II

9150 \* **Richard**, Leo M. \* Vietnam

9787 \* **Durgin**, Stanley B. \* WW II

**District 11**

5744 \* **Hanscom**, Leonard F. \* WW II



**SENIOR VICE COMMANDER  
VOICE OF DEMOCRACY – PATRIOT’S PEN  
TEACHER OF THE YEAR – WREATH ACROSS AMERICA  
Kevin G. Woodward**



Not much to report at this time, very much looking forward to attending the Legislative Conference in Washington, D.C. starting on the 5<sup>th</sup> and watching our Commander escorting our Department Voice of Democracy winner “*Tonya Godin*” from “*THE COUNTY*”.

The program year is getting close to the end, take a few moments and make sure that you have submitted all the reports so that you get credit for all that you do.

Thank you to all of those who have donated to the “Wreaths Across America” so far. There is still time for those who haven’t sent in to do so, 100% participation would be great. The donation should be made out to “Department of Maine VFW” and sent to “Chairman Kevin Woodward, 1 Johnson Lane, Machiasport, ME 04655.”

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**JUNIOR VICE COMMANDER  
Mark G. Reilly**

Another month has passed and the year is moving along quickly. There is still plenty of time to get activities reports in and to get our membership up to 100%. Don't forget the State Commander's Testimonial coming up on April 9 at “*The Fireside Inn*” in Portland. Get your tickets now! Always remember that your Department Officers are only a phone call away. Do not hesitate to contact us if you need.

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**QUARTERMASTER  
Donald W. Linscott Jr.**

Because of the illness of the Inspector, please have all Trustees Audits sent to the State Quartermaster at PO Box 1286, Auburn, ME 04211-1286. Those of you that have not submitted your Dec 31<sup>st</sup> Audit know who you are and the Commanders should take whatever steps are necessary to get these reports done and sent to me.

My report to the IRS will be sent in March, so be sure you have forwarded the proper statement to me, enough said!

Your March 31st report is due to me *Not Later than April 30th*. Hope to see more members at our COA meeting in April; information is in this month General Orders.

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**JUDGE ADVOCATE  
David D. Williams**

Another month in the books: For this month, I’m going to take a look at Article II-Posts, Sec-208 Change of Name: A Post may, after (30) days written notice of the Department Commander and members of the Post, Change its name upon a two-thirds (2/3) vote of the members present at a regular or special meeting. Upon recommendation of the Department Commander, an amended Charter will be issued by the Commander-in-Chief. No change may be effected until an amended Charter is issued.

A Post shall not change its name to the name of a living person nor adopt a name already adopted by any other Post in good standing in the Department.

Spring is around the corner and that means Nomination and Election of Officers. Until next time so long.

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***SURGEON***  
***David C. Olson***

***Blood:*** There are still a whole bunch of Posts out there that are not reported in this area according to the February GO"s - it's very easy to do, so let's TCOB or take care of business. Thanks!

***Safety:*** Dangerous driving - Tailgating - if you are riding someone's bumper and that vehicle has to stop quickly; there is no way you can react fast enough to avoid a collision. Be safe - allow 1 car length for every 10 miles per hour. Distracted drivers - there is an epidemic out there of people who just have to be on the phone, texting a message or using a computer or other devices - be safe and pull over to the side of the road - resume driving only when you are able to focus 100% on driving.

***Health:*** Women Veterans Health Care - At each VA Medical Center nationwide, a Women Veterans Program Manager is designated to advise and advocate for women Veterans. She can help coordinate all the services you may need, from primary care to specialized care for chronic conditions or reproductive health. VA health care for women Veterans includes: Primary Care, Specialty Care, Telephone Care and Programs for Special Groups. Contact the Women Veterans program manager at your nearest VA Medical Center for help with VA health care services @ 1-877-222-8387.

February is American Heart Month - The Centers for Disease Control and Prevention (CDC) report that heart disease is the leading cause of death for Americans. There are many ways to protect your heart by reducing risk factors that lead to heart disease. The National Institute of Health (NIH) lists eight risk factors that can increase your chances of developing heart disease: High blood pressure, high blood cholesterol, diabetes, smoking, being overweight, being physically inactive, family history of heart disease and age (55 or older for women). Ways to help: Eat healthy and take smaller portions, stop smoking, lose weight and exercise 30 minutes a day among others.

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***CHAPLAIN***  
***NATIONAL HOME***  
***Charles A. Warden***

Wonderful Are Your Works!!!

King David had no knowledge of human genome, the map of human genetics. He lived three thousand years before it was mapped. He had no knowledge of microbiology or endocrinology either, yet he marveled at the intricacy of the design of what he did know.

It was with awe that David considered how he as a human being had come to be, just as we are in awe today when we witness the miracle of birth. And David recognized that this was God's handiwork. It was all part of God's creation. The same God who had hung the stars in space and set the planets in motion, created the smallest creatures. In his awe, David said to God, "I praise you, for I am fearfully and wonderfully made"

David's awe did not stop there. What impressed him even more was that his Creator of the universe knew him-everything about him-and yet loved him so deeply. David overflowed with joy as he basked in the light of God's love: "Such knowledge is too wonderful for me"

God loves us, in spite of our sin and weakness, just as God loved David. God made us wonderfully, knows us intimately, and loves us deeply. Let us respond to God's love with our love for God. And let us follow where God leads, praising our Creator and Savior with all our being.

***Chaplains thought for the month:*** Been taken for granted?? I know how you feel.--GOD. Thank you and God bless. Chaplain Charlie

***National Home:*** HELP-HOPE-HONOR \* Become a part of the National Home's history by placing a brick on its campus. If you walked along the sidewalks at the VFW National Home for Children, you would see beautifully engraved bricks for generations to enjoy. Bricks commemorate families, honor special

people, remember loved ones, capture treasured memories, give thanks, or just show love for the children and families at the National Home. \$100 donation will buy you a 4x8 brick to be part of the sidewalks at the National Home. Send your donation to the Dept QM and he will make sure it gets to the right people.

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**IMMEDIATE PAST STATE COMMANDER  
ASSISTANT QUARTERMASTER."**  
**COMMUNITY ACTIVITIES**  
**'CUUKVCPV'O GO DGTUJ KR'EJ CK'O CP**  
**Alfred E. Michaud Sr., IPSC**

**Activities:** We have 16 Posts not reported in Community Activity, 29 Posts not reported in Blood, 26 Posts not reported in Safety, 28 Posts not reported in Youth, 21 Posts not reported in Buddy Poppy, 21 Posts not reported in Togus Aid, 28 Posts not reported in Commanders Special Project. It appears we have too many Posts not reporting to the Activities Chairman on things completed. I am asking for the help of all State Officers, Past State Commanders, District Commanders and Post Commanders to help solve this problem. We are way behind on hours and donation for the year compared to the past 5 years. Most all of the, Activities should have already been completed and submitted by now but appears not happening.

**Safety:** Gun Locks were given to all District Commanders to give to their Posts to complete the Safety Activity at no cost to them. So why are there so many unreported?

**Community:** The easiest of all the Activities, yet not 100% reported?

**Youth:** Visit a school, support a Youth team sports or whatever, have a youth day at the Post, volunteer to help Boy Scouts, Girl Scouts, Cub Scouts, Brownies, Eagle Scouts, anything that deals with youth.

**Blood:** Volunteer at a Blood Drive, Donate a pint of Blood, Sponsor a Blood Drive.

**Membership:** The more members we have, the louder our voice is heard by politicians. There are eligible Veterans out there; maybe not as many as there were 20 years ago but they are out there waiting to be asked.

**Assistant QM:** The more members a Post has, the more money they get from dues, the more they can do for other War Veterans.

**Americanism, Loyalty, POW/MIA:** Happy to report 100% reported.

**PSC:** When in doubt ask, need assistance ask, having issue in house and need a whipping post, you can always call a State Officer of the VFW, a District Officer, even a Past State Commander, we are all here for you.

**(Chief Quote):** If you do not do your paper work for the organization, the job is never done. Same holds true like going to the bathroom and using your hand without using toilet paper.

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**NATIONAL COUNCILMAN DISTRICT 1**  
**Eugene A. Pawlik Sr.**

As I write these comments, I have just returned from the Memorial Service for my predecessor, Phillip „Mike“ Farrell at Pleasant Point. What a great job by the Department of Maine and Tom Lussier in saying farewell to our comrade in arms. Upon arrival back in NH on Saturday, we spent Sunday at the Memorial Service for Lillian Keene in Rochester. Lillian was our State Ladies Auxiliary President in 1965-66. On the previous Thursday, I had the privilege of participating in the annual audit committee meeting with our auditors, Grant Thornton along with Quartermaster General Larry Maher and his staff. As expected, there were „no significant difficulties encountered during the audit“ and „no disagreements with management.“ I moved a motion to retain Grant Thornton as our auditors for 2011-2012 which carried unanimously. My condolences go out to the family of Vinyl Abbott; he was a great Comrade and will be missed sorely. See you at the Legislative Conference – or the Testimonial in April. In Comradeship.

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**INSPECTOR**  
**James M. Sawyer, PSC**

See comments under our State Quartermaster Donald Linscott in regards to Inspector and Trustees Report submission.

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**HISTORIAN**  
**Robert H. Bernard, PSC**

The year continues to move along and before we know it, the month of June will be here. Even though I am in Florida right now, I won't be here long (only a couple more days), so when you read this, I will be back in the great State of Maine. I am still looking for all the information you may have that has happened at your Post or District. Please continue to send me any pictures or articles so that I can add it to the Commanders History book.

Thank you and Thanks to all of you that have sent in information.

Please send the information to: Bob Bernard, 78 Robie St., Gorham, Maine. 04038 or e-mail me at rbernard@maine.rr.com

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**ADVISORY TO TOGUS**  
**PAC/Action Corps**  
**Raymond R. Lupo, PSC/Chairman**

**Veteran Advisory to Togus:** CBOC's are still on the way with Bangor ready to open this month. Portland should have Primary Care by late spring. Lewiston/Auburn is on target but needs time to establish the site. Rumford site has not been confirmed; yet, however Veterans can continue to use the present one in place.

VBA has been instructed to increase their closures on Agent-Orange cases, with that, VBA will be transferring 12 of their people from other cases for this requirement, this will delay many Maine Veterans files.

Parking remains a problem.

**"My Health Vet"** is the system that you should be using to obtain any and all information you need for any services required up to and including refills for prescriptions.

**Action Corp:** DOD proposes a Tri-Care increase by 13% and then by linking future increase to double - digit medical inflation for enrollment fees for working military retirees. I'm sure many retirees have been notified of a tax increase in the coming year.

With the bickering between both parties in Congress about what should be or should not be in the budget, it would behoove all of us to keep informed. We have an outstanding Legislative Chairman in this Department that takes the time and effort to keep us informed....Take Notice.

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**VETERANS SERVICE OFFICE**  
**Rene A. Deschene, SO**

**Claims:** Togus has over 10,000 claims pending at the present time. Normally, they have 2,000 claims pending. About 7,000 of these claims have to do with Ischemic Heart Disease. Nationwide, there are over 800,000 claims pending which is the worst in VA history. Because of the backlog, the Secretary of the VA has mandated that all Ischemic Heart Claims are to be completed prior to 30 September 2011. That means

all but 8 raters will be working on Ischemic Heart Disease claims and all raters have mandated overtime of 16 hours a month which must be done on weekends and only work on Ischemic Heart Disease claims. What does that mean to other Maine claims? It means that claims processing will be taking more than twice the time to rate these claims. VA is still processing claims but it will take time to receive a decision.

*Veterans helping Veterans*

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**LEGISLATIVE**

***Peter F. Miesburger, PSC/Chairman***

My fellow Comrades: I hope that all of you are surviving this winter and like me looking forward to some more warmer weather and put the snow removal equipment away.

Well Comrades, this past month has been a busy month in regards to “Veteran’s Rights and Entitlements”. First, like all other Military Retirees, I was shocked when I recently received my latest “Military Pay Change Notice” informing me of the recent change in Federal Income Tax increase. Unaware of this change, I contacted our entire Congressional Delegation asking them to explain the recent change. Both Department Adjutant Dumas and I are not satisfied with the answers we received as we hit a dead end in regards to this subject. Both of us intend to bring this subject up with our entire Congressional Delegation when we attend the annual upcoming National VFW Washington conference. With the Federal FY 2012 Budget just released, I don’t know what changes are in store for all of us when the Budget is reviewed; all of us have to keep our eyes and ears opened in regards so this Budget doesn’t slip by us. I don’t have to remind all of you that all Federal Employees, Military Retirees and people who received Social Security have not received any form of COLA, since FY 2009 and I don’t know what the future holds for all of us.

From what I understand, Military Retirees who are not covered by Social Security Part “B” Medicare Health Insurance may see an increase in their monthly TriCare premium. Comrades, this is another area that we have to watch before it’s too late.

This past month, Togus VA Medical Health Facility had signed a two (2) year contract pilot “Substance Abuse Program” with Aroostook Mental Health Care located in Caribou. This is a two (2) year substance program for Veterans of both Aroostook and Washington counties. Department Adjutant Dumas and I are working with the VA Liaison to assist Veterans who are in need of their substance problems. The program is known as “Project Outreach” and if anyone wants more information in regards to this program, feel free to contact either Department Adjutant Dumas and/or myself, our telephone numbers and “E” Mail address are listed in the Department Directory. Comrades, it’s our responsibility to insure action is taken to assist our fellow Veterans to get the help they need to combat their substance abuse problems and insure that they are getting the health care, they need.

Comrades in closing; don’t forget our “Troops” who are in “HARMS WAY” and that we were “Soldiers Once and Young”.

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**NATIONAL MILITARY SERVICE (NMS)**

***Christopher L. Armstrong, Chairman***

Hello Comrades: We were able to help a Veteran in need this past month with firewood and propane. Thank you to the Madison Post for stepping up in this time of need and helping out. Remember, we have a 30 day window to get the paperwork to National for reimbursement under the MAP program. Thanks for all the help and please do not hesitate to call me if you have any questions.

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**NATIONAL TEAM VFW SCOUTER**

**James A. Proctor, Chairman**

***All Hands on Deck!***

Clap onto the peak and throat Halyards! Heave away! That's well! Take a step forward! Come up from Behind:

Don't know that all that means? Would you like to? Now's your chance!

The BSA Pine Tree Council invites you to join them on their first ever high adventure trek, a Kodiak sail aboard the Historic Windjammer Angeliq.

Kodiak is a hands-on venturing – level activity. You'll be part of the ship's crew, stand watches, take the helm, haul away on sheets and halyards while sailing on Penobscot Bay, one of the most beautiful and challenging cruising ground in the world! But Kodiak is much more than that.

Kodiak is also hands-on leadership training. The five "commissions" or courses will cover effective teams, values and visions, communications, decision making and planning.

Open to all scouts ages 14 and up, the ship sails August 20-25 out of Camden Harbor. There are only 21 berths, so sign up now or you will miss the boat!

For more information: Registration: Adam Corzatt, 207-797-5252, ext 28 or [acorzatt@bsamail.org](mailto:acorzatt@bsamail.org). Trek info: Tom Tomlinson, 207-975-6617 or [mustoos@aol.com](mailto:mustroos@aol.com).

This would be a great trip for some scouts. Don't forget the Scout of the Year award. If you need an application, call me at 207-6696 and I will mail you the application.

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**HOSPITAL/VAVS**

**Duane M. Leathers, Chairman**

Please check the GOs and see if your Post has donated to Togus Aid. Remember, last year we were 100% reported for Togus Aid. Let's make this another good year. Please make your checks out to "VAVS" and mail them to me at my home address.

We are still in need of a volunteer to step forward and take over as VAVS/Hospital Committee Chairman.

We need donations of televisions for the Veterans rooms. Approximate cost is \$350.00 each.

I'd like to thank everyone for donating to Togus Aid. I would also like to thank you for making the last thirteen (13) years as the Hospital/VAVS Committee Chairman such a fulfilling experience.

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**CREDENTIALS/WAYS & MEANS**

**BOWLING/GOLF**

**Paul S. Colburn, Chairman**

**Credentials Committee:** Comrades, Post Elections are coming up sooner than you think. Time is running out for getting all of your requirements in to the Department (Post Inspection, Quarterly Report, Post Election Report, and Post Audit). Due to the fact that you have all of this time to get your requirements in to Department, **NO CREDENTIALS** will be accepted for the one half (1/2) hour prior to the Candidate Nominations and Speeches. The Credentials Table will re-open upon the conclusion of the nominations and speeches. When the voting starts, the Credentials Table will **CLOSE!** If need be, forward verification of your Post Requirements to the Credentials Committee. This should include the date the requirement was sent to the respective Department Official and the date that you received confirmation back from that same person. Hopefully, this will alleviate the problem of "I sent it in, but never got anything back." If you didn't get anything back, you should check with the pertinent official and ask "Why?"

**Bowling Tournament: Cancelled!** Not enough teams, not enough support.

**Golf Tournament:** Once again, the Department is going to **TRY** to have a Golf Tournament. I am in the process of trying to set things up. If you would be interested in entering the Tournament, **PLEASE** let me know. The more people that are interested, the more I can do.

**Ways & Means:** Comrades, the Ways & Means Tickets have been made available to all District Commanders; therefore, all of the membership should have their tickets. I've not seen much in the way of money from sales or returned tickets. If you do have tickets and have not been able to sell them, **PLEASE** give them back to me or send them to me. I **CAN** and **WILL** get them sold!

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**CERTIFIED NATIONAL RECRUITER**  
**Wayne H. Elkins, CNR**

Since the last GO's of January, there have been 3 recruiting events held. The first event was January 29th in the Portland area during an Ice Fishing Derby to benefit Wounded Warriors, present at this recruiting event were State Commander Sandy Peterson, Post 6859 SVC Steve San Pedro, and State Surgeon Dave Olson. A second event was held January 29 and 30<sup>th</sup> at the Augusta Armory for the 619th Transportation Reserve unit attended by National Recruiter Wayne Elkins. VFW Post 1285 Waterville donated \$500.00 to purchase food for this Yellow Ribbon event. A lot of Thanks goes out to the Post for their great effort. The last event was held February 5<sup>th</sup> in Portland for the 172<sup>nd</sup> Mountain Bn. Present at this event were State Commander Sandy Peterson, Past State Commander Tom Lussier, State Surgeon Dave Olson, VFW Asst. Service Officer James Ware and myself National Recruiter. 5 new members and 20 prospects were picked at these events.

With all the budget cuts on the National and Department levels, I will not be doing as many recruiting events as I have in the past. Lack of funds has created quite a downfall in my traveling all over the State for recruiting. I will be doing the Windsor Fair and Yellow Ribbon Events. It will be up to each Post and District to put together recruiting event and doing them. I will assist with recruiting material as needed. Recruiting isn't a job but should be fun, get out there and show the local Veterans what your Post is like and what the VFW Organization can do for them. Remember the 3R's of membership.

**RETAIN, REINSTATE, and RECRUIT**

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**HOMELESS VETERANS**  
**VETERANS CEMETERY SOUTH**  
**James E. N. Bachelder, PSC/Chairman**

**Homeless Veterans:** Last month, we held our first Homeless Veteran Forum with over 50 participants. The VA asked all service providers to attend so we could look at what is preventing the system from housing more Homeless Veterans. Then all was said and done, we find that there are several federal programs that cannot be used in conjunction. If this problem was resolved, more providers would be able to build more transitional housing and help more veterans as well as their families.

Grant and Per Diem training was very informative. We do not have the ability to spearhead a project but we could assist anyone who wants to apply for the grants. Not only can we supply the Welcome Home Baskets, we could also write supportive letters that are necessary for anyone receiving the grant.

Increase in the number of Homeless Veterans in 2010 that stayed in shelters has increased by 32% over the same survey in 2009. What more can be said. The job is not over, it is becoming more necessary.

Keep up the great work and remember if you have any questions, please feel free to contact me at [james.bachelder@metrocast.net](mailto:james.bachelder@metrocast.net) or call 477-2877 between 9 AM to 9 PM.

**Veterans' Cemetery South:** We are working on fundraising. Not one donation has come in this month. The cemetery is open but nothing is really being done in the winter. The road is plowed so visitors are

welcome. We are looking forward to the melting of the snow so we can continue the project we have discussed for the past 6 months. We could use your input. We meet on the second Thursday of the month at the Sanford VFW at 10:00 am. Again, if you have any ideas or questions, please feel free to contact me at [james.bachelder@metrocast.net](mailto:james.bachelder@metrocast.net) or call 477-2877 between 9 am to 9 pm.

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**VETERANS SERVICE OFFICE  
MAINE VETERANS' HOMES  
Arnold L. Leavitt, PSC/Chairman**

**MVH:** Census is 95.6% (612). During the past week, Kelly Kash, CEO and John Larouche, General Council were in Washington, D.C. to participate in several meetings. They were joined by the NASVH (National Association of State Veterans Homes) 1st Vice President and Legislative Director and met with VA officials. The most significant development was their expressed interest in using community provider contracts as their preferred solution. This option was part of our originally proposed legislation in December 2009 and it represents a 180 degree turn by the VA. They also met with Congressional and Committee staff members. Congressman Michaud will submit new legislation. Senators Snowe and Collins will again be original cosponsors of a Senate bill. Congresswoman Pingree has already committed to co-sponsor a new House bill. Sub Committee on Health Care Chair Representative Buerkie (R-NY) indicated that she would cosponsor and support Michaud's new bill through the subcommittee, so results look more favorable.

**VSO:** Staff is working efficiently and effectively. Reports coming in daily from the Questionnaires are generally very favorable. The office is busy, volume of requests from Veterans seeking assistance continues to rise.

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**WOMEN'S VETERANS  
Janet L. Michaud, Chairman**

The Women Veterans Plaque A Heritage of Service" plaque depicts Maine women who served in different U.S. military capacities over four centuries. This included the 18th Century Revolutionary War patriot Hannah Watts Weston; 19th Century Civil War nurse Emily W. Dana; 20th Century WWII Army Air Force Service pilot Patricia A. (Chadwick) Erickson; and 21st Century Maine Army National Guard soldier Sgt. Annette M. Bachman was unveiled on Friday February 18 at the Hall of Flags. Many Women Veterans attended and received their Silver Coin. There are many more who have not applied for their coin; I have included the form required so you can put this on a Bulletin Board in your Post. A Deceased Women Veteran family member may receive a coin on their behalf by filing the form on their behalf as well. Any Post may hold a ceremony for your area to hand out coins for Women Veterans in your area who were not able to attend the ceremony. I can answer any questions anyone may have about Veterans Services, give me a call or send me an email. 207-649-3085 or [kvmq2003@yahoo.com](mailto:kvmq2003@yahoo.com)

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**PUBLIC RELATIONS OFFICER  
RESOLUTIONS & BY-LAWS/WEBSITE COORDINATOR  
Thomas R. Lussier, PSC  
Tlussie1@maine.rr.com**

**Comrades this year we will be awarding a plaque for the following:  
Most Post Newspaper Articles  
Most Post Newsletters**

**Best Post Website**

**All Newspaper articles and Post Newsletters must be emailed or mailed to me via USPS  
All Post Websites must submit them to the Department Website Coordinator  
(Existing Post Websites will be included)**

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**PUBLIC RELATIONS**

**Posts that have turned in clippings from Newspapers to date are:**

VFW Post 1603 Auburn (71), VFW Post 1285 Waterville (2),  
VFW Post 887 Augusta (3), VFW Post 6131 Northport (1), VFW Post 9 Gardiner (4),  
VFW Post 3335 Jay (6), VFW Post 9150 Lewiston (3), VFW 9787 South Paris (5),  
VFW Post 7997 Old Orchard (1) VFW Post 489 Biddeford (4)  
VFW Post 5744 South Berwick (4) VFW Post 3108 Belfast (13)  
VFW Post 9459 Lisbon (1) VFW 1641 Rumford (5) VFW Post 7865 Madison (2)  
VFW Post 6977 Cape Neddick (1), VFW Post 4525 Waldoboro (2)

**Post Newsletters received from**

VFW Post 6859 Portland (5), VFW Post 10529 Yarmouth (7), VFW Post 1603 Auburn (5),  
VFW Post 887 Augusta (1), VFW Post 7865 Madison (1), VFW Post 9787 South Paris (7),  
VFW Post 109 Ellsworth (1), VFW Post 9389 Caribou (3), VFW Post 9 Gardiner (1),  
VFW Post 1285 Waterville (1), VFW Post 4154 Millinocket (1)  
VFW Post 5744 South Berwick (1)

**Post having an existing Website or have submitted their Website to the Website Coordinator**

Forest J. Pare Post 1285, Hayward-Frazier Post 2599,  
Deering Memorial Post 6859, Ronald G. St. John Post 9328,  
Capt. Frank W. Hulett Post 1603, Floyd A. Harlow Jr. Post 9787  
Old Orchard Memorial Post 7997

**“KEEP ALL YOUR MEMBERS INFORMED ON VFW ISSUES.”**

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**RESOLUTIONS/BY-LAWS  
WEBSITE COORDINATOR**

The Department Website is in good working order.

Comrades please take the time to sign the Department Guestbook.

If anyone has any questions about the Department Website or would like information to create their own  
Post website please feel free to contact me anytime, 761-3971, Tlussie1@maine.rr.com.

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**MEMBERSHIP  
VETERANS MEMORIAL CEMETERY ASSOCIATION  
Arthur J. Roy, PSC/Chairman**

**COMRADES and SISTERS:**

I have received (38) donations for a total of **\$6,295.00** as of **February 20, 2011**

**POSTS AND THOSE THAT HAVE DONATED ARE:**

**> In Memory of Randy Worthley - Bob & Diane Worthley - \$25.00 <**

**All Donations are used for items (shrubs, plants, etc ;) at the Cemetery for Beautification.** Anyone that  
wishes to donate may send a check made out to: **“VETERANS MEMORIAL CEMETERY  
ASSOCIATION”** and mail to: **Arthur J. Roy, 330 Russell St, Lewiston, Me 04240.** I will insure that you



## PROGRAM STATUS REPORT

| Post/Location<br>19 February 2011 | Community<br>Activities | Americanism | Loyalty Day | POW/MIA | Voice of<br>Democracy | Patriot's Pen | Blood<br>Program | Safety | Youth | Buddy Poppy | Togus Aid | CDR<br>PROJECT |
|-----------------------------------|-------------------------|-------------|-------------|---------|-----------------------|---------------|------------------|--------|-------|-------------|-----------|----------------|
| DISTRICT 1                        |                         |             |             |         |                       |               |                  |        |       |             |           |                |
| 2599 Presque Isle                 | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         |                |
| 6187 Ft. Fairfield                | X                       | X           | X           | X       | X                     | X             |                  |        | X     |             | X         | X              |
| 9389 Caribou                      | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | X              |
| 9609 Ft. Kent                     |                         | X           | X           | X       | X                     | X             | X                | X      |       |             |           |                |
| 9699 Ashland                      |                         | X           | X           | X       | X                     | X             |                  |        |       |             |           |                |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%        | 100%    | 100%                  | 100%          |                  |        |       |             |           |                |
| DISTRICT 2                        |                         |             |             |         |                       |               |                  |        |       |             |           |                |
| 1438 Lincoln                      | X                       | X           | X           | X       |                       |               |                  | X      |       |             |           | X              |
| 1605 Burlington                   | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | X              |
| 2299 Sherman                      | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | X              |
| 4154 Millinocket                  | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | X              |
| 7529 Island Falls                 |                         | X           | X           | X       |                       |               |                  |        |       |             | X         | X              |
| 9429 West Enfield                 | X                       | X           | X           | X       | X                     | X             | X                | X      |       | X           | X         |                |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             |           |                |
| DISTRICT 3                        |                         |             |             |         |                       |               |                  |        |       |             |           |                |
| 558 Eastport                      | X                       | X           | X           | X       | X                     | X             |                  |        | X     |             |           |                |
| 9779 Calais                       | X                       | X           | X           | X       | X                     | X             | X                |        |       | X           |           |                |
| 11299 Perry                       |                         | X           | X           | X       |                       |               |                  |        |       |             |           |                |
| 11553 Harrington                  | X                       | X           | X           | X       | X                     | X             | X                |        |       |             |           | X              |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             |           |                |
| DISTRICT 4                        |                         |             |             |         |                       |               |                  |        |       |             |           |                |
| 109 Ellsworth                     | X                       | X           | X           | X       | X                     | X             |                  | X      | X     | X           |           |                |
| 1761 Bangor                       | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | X              |
| 3381 Old Town                     | X                       | X           | X           | X       | X                     | X             |                  | X      |       | X           | X         |                |
| 4527 Orrington                    | X                       | X           | X           | X       | X                     | X             | X                |        |       | X           | X         | X              |
| 4633 Hampden                      | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | X              |
| XXXXXXXXXXXXXXXXXXXX              | 100%                    | 100%        | 100%        | 100%    | 100%                  | 100%          |                  |        |       | 100%        |           |                |
| DISTRICT 5                        |                         |             |             |         |                       |               |                  |        |       |             |           |                |
| 3198 Skowhegan                    |                         | X           | X           | X       |                       |               |                  |        |       |             |           |                |
| 4298 Dexter                       | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | X              |
| 5723 Jackman                      |                         | X           | X           | X       |                       |               |                  |        |       |             |           |                |
| 6924 Fairfield                    |                         | X           | X           | X       |                       |               |                  |        |       | X           | X         | X              |
| 7865 Madison                      | X                       | X           | X           | X       |                       |               |                  | X      | X     | X           | X         | X              |
| 7866 Norridgewock                 |                         | X           | X           | X       |                       |               |                  |        |       |             |           |                |
| 8934 Embden                       |                         | X           | X           | X       |                       |               |                  |        |       |             |           |                |
| 10881 Farmington                  | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         |                |
| 11191 Newport                     |                         | X           | X           | X       |                       |               |                  |        |       | X           |           |                |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             |           |                |
| DISTRICT 6                        |                         |             |             |         |                       |               |                  |        |       |             |           |                |
| 2499 Rockland                     |                         | X           | X           | X       | X                     | X             |                  |        |       |             |           |                |
| 3095 Friendship                   | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | X              |
| 3108 Belfast                      | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | X              |
| 4169 Vinalhaven                   |                         | X           | X           | X       |                       |               |                  |        |       |             |           |                |
| 6131 Northport                    | X                       | X           | X           | X       |                       |               | X                | X      | X     | X           | X         | X              |
| 9437 Washington                   | X                       | X           | X           | X       |                       |               |                  |        |       |             | X         | X              |
| XXXXXXXXXXXXXXXXXXXX              |                         | 100%        | 100%        | 100%    |                       |               |                  |        |       |             |           |                |
| DISTRICT 7                        |                         |             |             |         |                       |               |                  |        |       |             |           |                |
| 2197 Topsham                      | X                       | X           | X           | X       |                       |               |                  |        |       | X           | X         | X              |
| 4525 Waldoboro                    | X                       | X           | X           | X       | X                     | X             | X                | X      | X     | X           | X         | X              |
| 7738 Bath                         | X                       | X           | X           | X       | X                     |               |                  | X      | X     | X           |           | X              |
| 8395 New Harbor                   | X                       | X           | X           | X       | X                     |               | X                | X      | X     | X           | X         | X              |
| XXXXXXXXXXXXXXXXXXXX              | 100%                    | 100%        | 100%        | 100%    |                       |               |                  |        |       | 100%        |           | 100%           |

| Post/Location          | Community Activities | Americanism | Loyalty Day | POW/MIA | Voice of Democracy | Patriot's Pen | Blood Program | Safety | Youth | Buddy Poppy | Toogus Aid | CDR PROJECT |
|------------------------|----------------------|-------------|-------------|---------|--------------------|---------------|---------------|--------|-------|-------------|------------|-------------|
| 19 February 2011       |                      |             |             |         |                    |               |               |        |       |             |            |             |
| <b>DISTRICT 8</b>      |                      |             |             |         |                    |               |               |        |       |             |            |             |
| 9 Gardiner             | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 887 Augusta            | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 1285 Waterville        | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 8835 Winslow           | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 9526 Winthrop          | X                    | X           | X           | X       | X                  | X             | X             |        |       | X           | X          | X           |
| XXXXXXXXXXXXXXXXXXXX   | 100%                 | 100%        | 100%        | 100%    | 100%               | 100%          |               |        |       | 100%        | 100%       | 100%        |
| <b>DISTRICT 9</b>      |                      |             |             |         |                    |               |               |        |       |             |            |             |
| 1603 Auburn            | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 1641 Rumford           | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          |             |
| 3335 Jay               | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 9150 Lewiston          | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 9459 Lisbon            | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 9787 South Paris       | X                    | X           | X           | X       | X                  | X             |               |        |       | X           | X          | X           |
| 11032 Greene           |                      | X           | X           | X       |                    |               |               |        |       |             | X          | X           |
| XXXXXXXXXXXXXXXXXXXX   |                      | 100%        | 100%        | 100%    |                    |               |               |        |       |             | 100%       |             |
| <b>DISTRICT 10</b>     |                      |             |             |         |                    |               |               |        |       |             |            |             |
| 832 So. Portland       | X                    | X           | X           | X       | X                  | X             | X             | X      | X     |             |            |             |
| 6783 Lovell            |                      | X           | X           | X       | X                  | X             |               |        |       | X           |            |             |
| 6859 Portland          | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 7642 East Hiram        |                      | X           | X           | X       | X                  | X             |               |        |       |             | X          |             |
| 9328 Harrison          | X                    | X           | X           | X       |                    |               | X             | X      | X     | X           | X          |             |
| 9605 Long Island       | X                    | X           | X           | X       |                    |               |               | X      |       |             | X          |             |
| 10529 Yarmouth         | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 10643 Windham          |                      | X           | X           | X       |                    |               |               |        |       |             | X          |             |
| 10879 Gorham           | X                    | X           | X           | X       | X                  | X             | X             |        |       | X           | X          |             |
| 11362 Naples           | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| XXXXXXXXXXXXXXXXXXXX   |                      | 100%        | 100%        | 100%    |                    |               |               |        |       |             |            |             |
| <b>DISTRICT 11</b>     |                      |             |             |         |                    |               |               |        |       |             |            |             |
| 489 Biddeford          | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           |            |             |
| 5744 So. Berwick       | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 6548 Kennebunk         | X                    | X           | X           | X       | X                  | X             | X             | X      | X     |             |            | X           |
| 6977 York Beach        | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          |             |
| 7997 Old Orchard Beach | X                    | X           | X           | X       | X                  | X             | X             | X      | X     | X           | X          | X           |
| 9394 Kittery           | X                    | X           | X           | X       | X                  | X             |               |        |       | X           | X          | X           |
| 9935 Sanford           | X                    | X           | X           | X       | X                  | X             |               |        | X     |             | X          |             |
| XXXXXXXXXXXXXXXXXXXX   | 100%                 | 100%        | 100%        | 100%    | 100%               | 100%          |               |        |       |             |            |             |

| iv | Post # | Name               | HIGH        | 2010        | 2/20/2011   | L/M        | CONT       | N/R       | L/MN     | MEMB%         | DUES:   |
|----|--------|--------------------|-------------|-------------|-------------|------------|------------|-----------|----------|---------------|---------|
| 3  | 2599   | Presque Isle       | 570         | 198         | 170         | 121        | 34         | 15        | 0        | 85.9%         | \$26.00 |
| 3  | 6187   | Fort Fairfield     | 228         | 120         | 99          | 70         | 29         | 0         | 0        | 82.5%         | \$26.00 |
| 6  | 9389   | Caribou            | 867         | 516         | 479         | 431        | 44         | 4         | 0        | 92.8%         | \$25.00 |
| 3  | 9609   | Fort Kent          | 526         | 190         | 170         | 110        | 57         | 3         | 0        | 89.5%         | \$26.00 |
| 3  | 9699   | Ashland            | 291         | 140         | 129         | 111        | 18         | 0         | 0        | 92.1%         | \$26.00 |
|    |        | <b>TOTALS</b>      | <b>2482</b> | <b>1164</b> | <b>1047</b> | <b>843</b> | <b>182</b> | <b>22</b> | <b>0</b> | <b>89.95%</b> |         |
| 2  | 1438   | Lincoln            | 135         | 69          | 68          | 63         | 5          | 0         | 1        | 98.6%         | \$25.00 |
| 2  | 1605   | Burlington         | 76          | 65          | 65          | 51         | 11         | 3         | 0        | 100.0%        | \$23.00 |
| 1  | 2299   | ShermanSt          | 97          | 48          | 44          | 25         | 18         | 1         | 0        | 91.7%         | \$21.00 |
| 4  | 4154   | Millinocket        | 494         | 219         | 202         | 161        | 40         | 1         | 0        | 92.2%         | \$30.00 |
| 2  | 7529   | Island Falls       | 81          | 62          | 57          | 46         | 10         | 1         | 0        | 91.9%         | \$26.00 |
| 2  | 9429   | West Enfield       | 84          | 69          | 54          | 37         | 17         | 0         | 0        | 78.3%         | \$22.00 |
|    |        | <b>TOTALS</b>      | <b>967</b>  | <b>532</b>  | <b>490</b>  | <b>383</b> | <b>101</b> | <b>6</b>  | <b>1</b> | <b>92.11%</b> |         |
| 1  | 558    | Eastport           | 184         | 43          | 41          | 26         | 11         | 4         | 0        | 95.3%         | \$23.00 |
| 2  | 9779   | Calais             | 85          | 51          | 49          | 29         | 13         | 7         | 0        | 96.1%         | \$22.00 |
| 2  | 11299  | Perry              | 186         | 98          | 78          | 62         | 16         | 0         | 0        | 79.6%         | \$24.00 |
| 4  | 11553  | Harrington         | 224         | 234         | 177         | 143        | 31         | 3         | 0        | 75.6%         | \$25.00 |
|    |        | <b>TOTALS</b>      | <b>679</b>  | <b>426</b>  | <b>345</b>  | <b>260</b> | <b>71</b>  | <b>14</b> | <b>0</b> | <b>80.99%</b> |         |
| 3  | 109    | Ellsworth          | 355         | 195         | 174         | 147        | 26         | 1         | 0        | 89.2%         | \$25.00 |
| 5  | 1761   | Bangor             | 703         | 415         | 356         | 219        | 121        | 16        | 1        | 85.8%         | \$25.00 |
| 5  | 3381   | Old Town           | 604         | 356         | 335         | 284        | 43         | 8         | 1        | 94.1%         | \$25.00 |
| 1  | 4527   | Orrington          | 110         | 40          | 40          | 31         | 8          | 1         | 0        | 100.0%        | \$24.00 |
| 3  | 4633   | Hampden            | 284         | 147         | 145         | 111        | 28         | 6         | 0        | 98.6%         | \$25.00 |
|    |        | <b>TOTALS</b>      | <b>2056</b> | <b>1153</b> | <b>1050</b> | <b>792</b> | <b>226</b> | <b>32</b> | <b>2</b> | <b>91.07%</b> |         |
| 3  | 3198   | Skowhegan          | 323         | 122         | 106         | 75         | 28         | 3         | 0        | 86.9%         | \$25.00 |
| 3  | 4298   | Dexter             | 141         | 103         | 106         | 61         | 40         | 5         | 0        | 102.9%        | \$25.00 |
| 1  | 5723   | Jackman<br>Station | 57          | 12          | 12          | 3          | 8          | 1         | 0        | 100.0%        | \$25.00 |
| 3  | 6924   | Fairfield          | 436         | 179         | 171         | 144        | 20         | 7         | 0        | 95.5%         | \$25.00 |
| 3  | 7865   | Madison            | 163         | 113         | 105         | 46         | 54         | 5         | 0        | 92.9%         | \$21.00 |
| 1  | 7866   | Norridgewock       | 69          | 15          | 15          | 8          | 6          | 1         | 0        | 100.0%        | \$24.00 |
| 2  | 8934   | Embden             | 138         | 69          | 67          | 49         | 17         | 1         | 0        | 97.1%         | \$23.00 |
| 1  | 10881  | Farmington         | 45          | 28          | 28          | 22         | 6          | 0         | 1        | 100.0%        | \$25.00 |
| 2  | 11191  | Newport            | 65          | 51          | 44          | 26         | 13         | 5         | 0        | 86.3%         | \$20.50 |
|    |        | <b>TOTALS</b>      | <b>1437</b> | <b>692</b>  | <b>654</b>  | <b>434</b> | <b>192</b> | <b>28</b> | <b>1</b> | <b>94.51%</b> |         |
| 3  | 2499   | Rockland           | 277         | 154         | 97          | 77         | 19         | 1         | 0        | 63.0%         | \$27.00 |
| 1  | 3095   | Friendship         | 128         | 34          | 34          | 28         | 5          | 1         | 0        | 100.0%        | \$21.00 |
| 3  | 3108   | Belfast            | 320         | 118         | 112         | 84         | 23         | 5         | 1        | 94.9%         | \$26.00 |
| 1  | 4169   | Vinalhaven         | 81          | 18          | 19          | 12         | 6          | 1         | 0        | 105.6%        | \$21.00 |
| 2  | 6131   | Northport          | 230         | 75          | 74          | 57         | 17         | 0         | 0        | 98.7%         | \$26.00 |
| 2  | 9437   | Washington         | 135         | 57          | 53          | 46         | 7          | 0         | 0        | 93.0%         | \$24.00 |
|    |        | <b>TOTALS</b>      | <b>1171</b> | <b>456</b>  | <b>389</b>  | <b>304</b> | <b>77</b>  | <b>8</b>  | <b>1</b> | <b>85.31%</b> |         |
| 2  | 2197   | Topsham            | 114         | 76          | 68          | 43         | 23         | 2         | 0        | 89.5%         | \$25.00 |
| 2  | 4525   | Waldoboro          | 218         | 66          | 61          | 39         | 21         | 1         | 0        | 92.4%         | \$20.50 |
| 2  | 7738   | Bath               | 198         | 77          | 69          | 64         | 5          | 0         | 0        | 89.6%         | \$20.50 |
| 2  | 8395   | New Harbor         | 297         | 95          | 88          | 61         | 27         | 0         | 0        | 92.6%         | \$23.00 |
|    |        | <b>TOTALS</b>      | <b>827</b>  | <b>314</b>  | <b>286</b>  | <b>207</b> | <b>76</b>  | <b>3</b>  | <b>0</b> | <b>91.08%</b> |         |

|       |             |                |              |              |              |             |             |            |           |               |                |
|-------|-------------|----------------|--------------|--------------|--------------|-------------|-------------|------------|-----------|---------------|----------------|
| 3     | 9           | Gardiner       | 143          | 103          | 95           | <b>60</b>   | <b>33</b>   | <b>2</b>   | <b>0</b>  | <b>92.2%</b>  | <b>\$25.00</b> |
| 5     | 887         | Augusta        | 352          | 390          | 292          | <b>196</b>  | <b>84</b>   | <b>12</b>  | <b>3</b>  | <b>74.9%</b>  | <b>\$30.00</b> |
| 5     | 1285        | Waterville     | 600          | 415          | 422          | <b>307</b>  | <b>92</b>   | <b>23</b>  | <b>1</b>  | <b>101.7%</b> | <b>\$28.00</b> |
| 5     | 8835        | Winslow        | 792          | 433          | 410          | <b>346</b>  | <b>56</b>   | <b>8</b>   | <b>1</b>  | <b>94.7%</b>  | <b>\$27.00</b> |
| 1     | 9526        | Winthrop       | 123          | 46           | 42           | <b>32</b>   | <b>9</b>    | <b>1</b>   | <b>1</b>  | <b>91.3%</b>  | <b>\$25.00</b> |
|       |             | <b>TOTALS</b>  | <b>2010</b>  | <b>1387</b>  | <b>1261</b>  | <b>941</b>  | <b>274</b>  | <b>46</b>  | <b>6</b>  | <b>90.92%</b> |                |
| 4     | 1603        | Auburn         | 505          | 288          | 249          | <b>181</b>  | <b>59</b>   | <b>9</b>   | <b>0</b>  | <b>86.5%</b>  | <b>\$30.00</b> |
| 5     | 1641        | Rumford        | 882          | 349          | 246          | <b>142</b>  | <b>102</b>  | <b>2</b>   | <b>0</b>  | <b>70.5%</b>  | <b>\$25.00</b> |
| 5     | 3335        | Jay            | 647          | 450          | 425          | <b>334</b>  | <b>80</b>   | <b>11</b>  | <b>0</b>  | <b>94.4%</b>  | <b>\$25.00</b> |
| 3     | 9150        | Lewiston       | 199          | 150          | 141          | <b>89</b>   | <b>47</b>   | <b>5</b>   | <b>0</b>  | <b>94.0%</b>  | <b>\$22.00</b> |
| 4     | 9459        | Lisbon         | 546          | 248          | 238          | <b>192</b>  | <b>38</b>   | <b>8</b>   | <b>0</b>  | <b>96.0%</b>  | <b>\$30.00</b> |
| 4     | 9787        | South Paris    | 421          | 217          | 202          | <b>149</b>  | <b>50</b>   | <b>3</b>   | <b>0</b>  | <b>93.1%</b>  | <b>\$25.00</b> |
| 1     | 11032       | Greene         | 68           | 46           | 42           | <b>36</b>   | <b>6</b>    | <b>0</b>   | <b>0</b>  | <b>91.3%</b>  | <b>\$26.00</b> |
|       |             | <b>TOTALS</b>  | <b>3268</b>  | <b>1748</b>  | <b>1543</b>  | <b>1123</b> | <b>382</b>  | <b>38</b>  | <b>0</b>  | <b>88.27%</b> |                |
| 6     | 832         | South Portland | 1701         | 598          | 570          | <b>452</b>  | <b>112</b>  | <b>6</b>   | <b>1</b>  | <b>95.3%</b>  | <b>\$30.00</b> |
| 2     | 6783        | Lovell         | 110          | 59           | 56           | <b>46</b>   | <b>9</b>    | <b>1</b>   | <b>0</b>  | <b>94.9%</b>  | <b>\$25.00</b> |
| 6     | 6859        | Portland       | 1051         | 519          | 437          | <b>322</b>  | <b>104</b>  | <b>11</b>  | <b>1</b>  | <b>84.2%</b>  | <b>\$25.00</b> |
| 1     | 7642        | East Hiram     | 137          | 47           | 44           | <b>33</b>   | <b>11</b>   | <b>0</b>   | <b>0</b>  | <b>93.6%</b>  | <b>\$25.00</b> |
| 2     | 9328        | Harrison       | 95           | 59           | 58           | <b>44</b>   | <b>13</b>   | <b>1</b>   | <b>0</b>  | <b>98.3%</b>  | <b>\$30.00</b> |
| 1     | 9605        | Long Island    | 61           | 32           | 26           | <b>16</b>   | <b>10</b>   | <b>0</b>   | <b>0</b>  | <b>81.3%</b>  | <b>\$22.00</b> |
| 2     | 10529       | Yarmouth       | 101          | 98           | 99           | <b>91</b>   | <b>7</b>    | <b>1</b>   | <b>0</b>  | <b>101.0%</b> | <b>\$25.00</b> |
| 2     | 10643       | Windham        | 81           | 59           | 62           | <b>45</b>   | <b>10</b>   | <b>7</b>   | <b>0</b>  | <b>105.1%</b> | <b>\$31.00</b> |
| 1     | 10879       | Gorham         | 68           | 37           | 31           | <b>16</b>   | <b>15</b>   | <b>0</b>   | <b>0</b>  | <b>83.8%</b>  | <b>\$25.00</b> |
| 1     | 11362       | Naples         | 49           | 38           | 38           | <b>28</b>   | <b>9</b>    | <b>1</b>   | <b>0</b>  | <b>100.0%</b> | <b>\$28.50</b> |
|       |             | <b>TOTALS</b>  | <b>3454</b>  | <b>1546</b>  | <b>1421</b>  | <b>1093</b> | <b>300</b>  | <b>28</b>  | <b>2</b>  | <b>91.91%</b> |                |
| 3     | 489         | Biddeford      | 489          | 189          | 181          | <b>165</b>  | <b>15</b>   | <b>1</b>   | <b>0</b>  | <b>95.8%</b>  | <b>\$20.50</b> |
| 3     | 5744        | SoBerwick      | 158          | 151          | 160          | <b>111</b>  | <b>38</b>   | <b>11</b>  | <b>0</b>  | <b>106.0%</b> | <b>\$21.00</b> |
| 1     | 6548        | Kennebunk      | 121          | 32           | 32           | <b>31</b>   | <b>1</b>    | <b>0</b>   | <b>0</b>  | <b>100.0%</b> | <b>\$23.50</b> |
| 5     | 6977        | York Beach     | 348          | 311          | 294          | <b>222</b>  | <b>67</b>   | <b>5</b>   | <b>0</b>  | <b>94.5%</b>  | <b>\$30.00</b> |
| 3     | 7997        | O.O.B.         | 322          | 192          | 183          | <b>84</b>   | <b>94</b>   | <b>5</b>   | <b>2</b>  | <b>95.3%</b>  | <b>\$25.00</b> |
| 2     | 9394        | Kittery        | 126          | 57           | 57           | <b>38</b>   | <b>15</b>   | <b>4</b>   | <b>0</b>  | <b>100.0%</b> | <b>\$26.00</b> |
| 4     | 9935        | Sanford        | 506          | 259          | 254          | <b>197</b>  | <b>46</b>   | <b>11</b>  | <b>1</b>  | <b>98.1%</b>  | <b>\$25.00</b> |
|       |             | <b>TOTALS</b>  | <b>2070</b>  | <b>1191</b>  | <b>1161</b>  | <b>848</b>  | <b>276</b>  | <b>37</b>  | <b>3</b>  | <b>97.48%</b> |                |
| 15020 |             | M.A.L.         | 800          | 800          | 653          | <b>445</b>  | <b>173</b>  | <b>35</b>  | <b>5</b>  | <b>81.6%</b>  | <b>\$35.00</b> |
|       | <b>2/20</b> |                | <b>21221</b> | <b>11409</b> | <b>10300</b> | <b>7673</b> | <b>2330</b> | <b>297</b> | <b>21</b> | <b>90.3%</b>  |                |

NEED

100%

1109



Louis A. Peterson II

LET'S ALL WORK TOGETHER TO HELP OUR POSTS & DISTRICTS  
BECOME 100% - THANK YOU ALL !



| <b>"NO VETERAN LEFT BEHIND" WITH "LOUIS "SANDY" PETERSON, II, STATE COMMANDER"</b> |        |                                                     |        |
|------------------------------------------------------------------------------------|--------|-----------------------------------------------------|--------|
| <b>DIVISION LEADERS</b>                                                            |        | <b>&lt;&lt;&gt;&gt; FEBRUARY 20, 2011</b>           |        |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| <b>DIV. I (10-50) TOP 3 POSTS IN DIV.</b>                                          |        | <b>DIV. IV (201-300) TOP 3 POSTS IN DIV.</b>        |        |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| 1. 4169 VINALHAVEN . . . . .                                                       | 105.6% | 1. 9935 Sanford . . . . .                           | 98.1%  |
| 2. 4527 ORRINGTON . . . . .                                                        | 100.0% | 2. 9459 Lisbon . . . . .                            | 96.0%  |
| 3. 5723 JACKMAN . . . . .                                                          | 100.0% | 3. 9787 South Paris. . . . .                        | 93.1%  |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| <b>DIV. II (51-100) TOP 3 POSTS IN DIV.</b>                                        |        | <b>DIV. V (301-450) TOP 3 POSTS IN DIV.</b>         |        |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| 1. 10643 WINDHAM . . . . .                                                         | 105.1% | 1. 1285 WATERVILLE . . . . .                        | 101.7% |
| 2. 10529 YARMOUTH . . . . .                                                        | 101.0% | 2. 8835 Winslow . . . . .                           | 94.7%  |
| 3. 1605 BURLINGTON . . . . .                                                       | 100.0% | 3. 6977 York Beach . . . . .                        | 94.5%  |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| <b>DIV. III (101-200) TOP 3 POSTS IN DIV.</b>                                      |        | <b>DIV. VI (451-1000) TOP 3 POSTS IN DIV.</b>       |        |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| 1. 5744 SOUTH BERWICK . . . . .                                                    | 106.0% | 1. 832 South Portland . . . . .                     | 95.3%  |
| 2. 4298 DEXTER . . . . .                                                           | 102.9% | 2. 9389 Caribou . . . . .                           | 92.8%  |
| 3. 4633 Hampden . . . . .                                                          | 98.6%  | 3. 6859 Portland . . . . .                          | 84.2%  |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| <b>TEN HIGHEST POSTS BY %</b>                                                      |        | <b>I TEN LARGEST POSTS</b>                          |        |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| 1. 5744 SOUTH BERWICK - - - -                                                      | 106.0% | 1. 832 South Portland - - - - -                     | 570    |
| 2. 4169 VINALHAVEN - - - - -                                                       | 105.6% | 2. 9389 Caribou - - - - -                           | 479    |
| 3. 10643 WINDHAM - - - - -                                                         | 105.1% | 3. 6859 Portland - - - - -                          | 437    |
| 4. 4298 DEXTER - - - - -                                                           | 102.9% | 4. 3335 Jay - - - - -                               | 425    |
| 5. 1285 WATERVILLE - - - - -                                                       | 101.7% | 5. 1285 WATERVILLE - - - - -                        | 422    |
| 6. 10529 YARMOUTH - - - - -                                                        | 101.0% | 6. 8835 Winslow - - - - -                           | 410    |
| 7. 1605 BURLINGTON - - - - -                                                       | 100.0% | 7. 1761 Bangor - - - - -                            | 356    |
| 8. 4527 ORRINGTON - - - - -                                                        | 100.0% | 8. 3381 Old Town - - - - -                          | 335    |
| 9. 5723 JACKMAN STATION - - -                                                      | 100.0% | 9. 6977 York Beach - - - - -                        | 294    |
| 10. 7866 NORRIDGEWOCK - - - -                                                      | 100.0% | 10. 887 Augusta - - - - -                           | 292    |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| <b>DISTRICT STANDINGS</b>                                                          |        | <b>I MAGIC NUMBERS FOR 2010-11</b>                  |        |
| ~~~~~                                                                              |        | ~~~~~                                               |        |
| 1. District 11 Spaulding . . . . .                                                 | 97.48% | <b>&gt; 11,409 MEMBERS FOR 100% DEPARTMENT &lt;</b> |        |
| 2. District 5 Beaulieu . . . . .                                                   | 94.51% | <b>WE HAVE = 10,300 - WE NEED = 1,109</b>           |        |
| 3. District 2 Moore . . . . .                                                      | 92.11% | <b>ALL POSTS/DISTRICTS SHOULD BE AT 90%</b>         |        |
| 4. District 10 Hadley . . . . .                                                    | 91.91% | <b>"STATE CONVENTION" – JUNE 10-11-12, 2011</b>     |        |
| 5. District 7 Dearborn . . . . .                                                   | 91.08% | <b>10 N/R MEMBERS AND YOU EARN A WHITE VFW</b>      |        |
| 6. District 4 Smith . . . . .                                                      | 91.07% | <b>SHIRT – 20 YOU EARN A VFW JACKET</b>             |        |
| 7. District 8 McGillicuddy . . . . .                                               | 90.92% | <b>ALL DEPT OFFICERS ARE ASKED TO RECRUIT</b>       |        |
| <b>DEPARTMENT OF MAINE</b>                                                         |        | <b>AT LEAST 3 N/R MEMBERS – "WELL?"</b>             |        |
| 8. District 1 Rouse . . . . .                                                      | 89.95% | <b>LET'S ALL WORK AS A TEAM AND</b>                 |        |
| 9. District 9 Francis . . . . .                                                    | 88.27% | <b>RETAIN – RECRUIT &amp; REINSTATE 3 MEMBERS</b>   |        |
| 10. District 6 Farris . . . . .                                                    | 85.31% | <b>NEED HELP or HAVE QUESTIONS</b>                  |        |
| 11. District 3 Dowling . . . . .                                                   | 80.99% | <b>ASK ANYONE ON THE MEMBERSHIP TEAM OK?</b>        |        |
| <b>ARTHUR J. ROY "STATE MEMBERSHIP CHAIRMAN" &amp; "CHIEF OF STAFF"</b>            |        |                                                     |        |



# Testimonial

## State Commander Louis A. Peterson II



*Let's all get together to honor our Department of Maine Commander on this special occasion*

**Location** *The Fireside Inn (Formerly Holiday Inn  
Portland West, Portland, ME)*

**Date & Time** *April 9, 2011  
Social Hour – 5:00 to 6:00 pm  
Banquet – 6:00 pm*

**Banquet Ticket Cost** *\$25.00*

**Dinner Menu** *Italian American Buffet  
Antipasto Platter, Tortellini Salad, Chef's Choice of  
Pasta with Marinara Sauce & choice of Potato or Rice,  
Haddock Newburg, Chicken Marsala & Sliced Prime Rib*

**Dress Code** *Casual Attire*

**Hotel Information** *The Fireside Inn (Formerly Holiday Inn Portland West)  
81 Riverside St., Exit 48, I-95  
Portland, ME  
Phone: 207-774-5601 \* Fax: 207-774-6668*

**Rates** *Standard Room \$59.00 + Tax*

xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

*Please Reserve the following*

**Meals: Total Tickets:** \_\_\_\_\_ x \$25.00 = \_\_\_\_\_

**Name** \_\_\_\_\_

**Name** \_\_\_\_\_

**Name** \_\_\_\_\_

**Name** \_\_\_\_\_

**Make Your Check payable to:** *Department of Maine, VFW*

**Forward to:** *Ann Marie Peterson  
2 Cliff Lane  
Biddeford, ME 04005  
Tel #: 207-282-4284*

**Ticket Deadline: 1 April 2011**  
*(No tickets will sold after the deadline – Tickets will not be held without a payment)  
(There will no refunds on banquet tickets)*



**~~~ Banquet Reservations ~~~**

**91<sup>st</sup> Department of Maine  
State Convention  
Saturday June 11, 2011**

**Ramada Inn  
357 Odlin Rd., Bangor, ME**

**Social Hour \* 5:00 - 6:00 p.m.  
Dinner \* 6:00 p.m.**

**Menu (Buffet)**

- Top Round of Beef (Carved)
- Baked Haddock with Crumb Topping
- Baked Stuffed Chicken
- Mashed Potatoes
- Fresh Vegetables
- House Salad
- Dinner Rolls
- Assorted Desserts
- Coffee/Tea

**Cost Per Person \$ 30.00**

*Make check payable to "VFW Dept. of Maine" and mail check to:*

**Frances Bowen  
490 Main Rd No., Hampden, ME 04444  
Telephone: 942-4100**

**Dress Code: Coat and Tie**

**Ticket Deadline: June 1, 2011**

~~~~~Cut Page~~~~~

Please reserve meals for the following members of Aux / Post # _____

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |

Total amount this check: \$ 30.00 x _____ = \$ _____

**No tickets will be sold after the deadline – No tickets held without a payment
Sorry... no refunds on banquet tickets**



91st State Convention
~~ Pre Convention Registration ~~
VFW Department of Maine, VFW Convention



June 10, 11 & 12, 2011

Ramada Inn
357 Odlin Rd, Bangor, ME

Pre-Registration Rates - \$ 4.00
Registration at Door - \$ 7.00

Come Celebrate the
91st Department of Maine VFW State Convention
&
80th Department of Maine LAVFW State Convention

**** Pre-Registration Form ****

Please register the following members of Post/Auxiliary #: _____

- | | |
|-----------|-----------|
| 1. _____ | 2. _____ |
| 2. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |
| 9. _____ | 10. _____ |
| 11. _____ | 12. _____ |

Total Amount Due \$ 4.00 x _____ = \$ _____

~~~~~  
**Make Check Payable to: "Department of Maine, VFW"**

**Mail your Check to:**  
*Cynthia Cowling, Convention Co-Chairperson*  
*108 14<sup>th</sup> St., Bangor, ME 04401*

**Any Question – Please Call:**  
**Cynthia Cowling @ 941-0807**



**2010 - 2011**  
**91<sup>st</sup> STATE CONVENTION**  
**BANGOR, MAINE**



**Ronald F. Smith, Chairman**

**Cynthia Cowling – Co-Chairperson**

The 91<sup>st</sup> Annual Department of Maine VFW and Ladies Auxiliary Convention will be held **on June 10, 11 & 12, 2011** in Bangor, Maine with Norman N. Dow-Isaac E. Clewley Post 1761 of Bangor being the Host Post. The Department of Maine VFW and VFWA will be holding all meetings and banquet at the Ramada Inn (Headquarters Hotel.) Department Headquarters: **Ramada Inn.**

**“Motels List & Rates”**

**Ramada Inn**

**(Headquarters Hotel)**

357 Odlin Rd., Bangor, ME 04401

Tel: 1-207-947-6961

**Rates: \$79.00**

**\* Cutoff date for Reservations – May 27, 2011 \***

**“Other Motels for the State Convention”**

**Econo Lodge**, 327 Odlin Rd – Rates \$61.20 + tax (1 bed), \$72.00 + tax (2 beds) – Tel 945-0111

**Howard Johnson**, 336 Odlin Rd – Rates \$55.00 + tax (1 bed), \$65.00 + tax (2 beds) – Tel 942-5251

**Days Inn**, 250 Odlin Rd - \$78.20 + tax (1 or 2 beds) – Tel: 942-8272

**Holiday Inn**, 404 Odlin Rd – Rates \$107.00 + tax (1 or 2 beds) – Tel 947-0101

**Fairfield Inn**, 300 Odlin Rd – Rates \$119.00 + tax (1 or 2 beds) – Tel 990-0001

**Super 8** – 462 Odlin Rd - Rates \$78.30 + tax (1 or 2 beds) – Tel 945-5681

**Motel 6** – 1100 Hammond St (Ext Rt 2) – Rates \$51.99 (1 Person), \$57.99 (2 Person), \$63.99 (4 people)  
 Tel: 947-6921

**\*\* Please mention that you are with the “Department of Maine, VFW” \*\***

\*\*\*\*\*



**~~ 91<sup>st</sup> STATE CONVENTION ~~**

**Bangor, Maine**

**Convention Book Advertising Rates**



**Rates are for VFW and VFWA members advertising in the Convention Book**

**Back Cover - \$ 265.00**

**Inside Cover - \$ 210.00**

**Full Page - \$ 170.00**

**Half Page - \$ 115.00**

**¼ Page - \$ 65.00**

**1/8 Page - \$ 45.00**

Please send your advertisement copy in a finalized format  
 Make check made payable to **“Department of Maine, VFW”**

Mail to: **Andre L. Dumas, Adjutant**

64 Washburn St., B-1, Caribou, ME 04736-2125

**All Advertising and monies must be received as soon as possible**

**“CUT OFF DATE IS APRIL 15, 2011”**



# VFW BOOSTER ADS



*Each Booster Ad may have two (2) lines of copy  
Each line limited to 27 characters or spaces (Maximum)*

**Deadline: April 15, 2011**

**\*\*\*\*\* Print Name \*\*\*\*\***

1.	9.
2.	10.
3.	11.
4.	12.
5.	13.
6.	14.
7.	15.
8.	16.

**Send all Booster Ads to:  
Andre L. Dumas, Adjutant  
64 Washburn Street, B-1, Caribou, Maine 04736-2125**

**Make check in the amount of: \$2.00 per name  
Make check payable to: "Department of Maine, VFW"**



# Graves Registration Report

## Department of Maine, VFW



Mail to: Charles A. Warden, Chaplain  
 Department of Maine, VFW  
 398 Indian River Rd  
 Addison, ME 04606

Subject: Report of Deceased Comrade

Post # \_\_\_\_\_ District # \_\_\_\_\_ regrets to report the death of:

---

(Last Name) \_\_\_\_\_ (Middle Initial) \_\_\_\_\_ (First Name) \_\_\_\_\_

Whose Address was: \_\_\_\_\_

Who Served with: \_\_\_\_\_ During: \_\_\_\_\_  
(Branch of Service) (War Era: WW I, WWII, Korea, Vietnam, etc.)

Date of Death: \_\_\_\_\_ Place of Death: \_\_\_\_\_

Place of Burial/Cemetery: \_\_\_\_\_

Name & Address if Next of Kin: \_\_\_\_\_

---

(Street Address) \_\_\_\_\_ (Town or City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip Code) \_\_\_\_\_

Relationship: \_\_\_\_\_ Obituary Enclosed: \_\_\_\_\_

Signed: \_\_\_\_\_ Name \_\_\_\_\_ Office: \_\_\_\_\_ Date: \_\_\_\_\_  
(Print Name)

\*\*\*\*\*

Date Received & Recorded: \_\_\_\_\_

Date Receipt Returned to Post: \_\_\_\_\_

\*\*\*\*\*

This receipt acknowledges that Post # \_\_\_\_\_ has reported the death of Comrade:

\_\_\_\_\_ on \_\_\_\_\_

to the Department Chaplain.

\_\_\_\_\_  
(Signature, Department Chaplain)

**(All previous forms are obsolete. Updated 21 February 2011)**



# “ALL-STATE COMMANDER/QUARTERMASTER CHECK OFF LIST”



(This was put together **“ONLY AS A TOOL”** to assist you)

ALL OF THE INFORMATION HERE IS TAKEN FROM THE DEPARTMENT of MAINE 2010-2011 MEMBERSHIP PROGRAM.

THE ALL STATE CONTEST ENDS ON APRIL 30<sup>th</sup> 2011 / MEMBERSHIP CONTEST YEAR ENDS JUNE 30<sup>th</sup> 2011

1. ALL QUOTA'S ARE 101% OF 2010's MEMBERSHIP TOTAL (DIV'S ARE LISTED IN PROGRAM) ARE WE 101% OF LAST YEAR? \_\_\_\_\_
2. HAVE WE REPORTED IN VOD? \_\_\_\_\_
3. HAVE WE REPORTED IN PATRIOTS PEN? \_\_\_\_\_
4. HAVE WE PURCHASED 5 BUDDY POPPIES PER MEMBER? \_\_\_\_\_
5. HAVE WE REPORTED IN COMMUNITY SERVICE? \_\_\_\_\_
6. HAVE WE REPORTED IN YOUTH ACTIVITIES? \_\_\_\_\_
7. HAVE WE TURNED IN POST TRUSTEE REPORTS FOR EACH QUARTER? \_\_\_\_\_
8. HAS MY POST “EITHER DONATED TO OR PARTICIPATED” IN THE FOLLOWING?
  - a. ANNUAL FALL FROLIC \_\_\_\_\_
  - b. TOGUS XMAS PARTY \_\_\_\_\_
  - c. AT LEAST ONE VETERANS HOME XMAS PARTY IN YOU LOCAL AREA \_\_\_\_\_
9. HAS MY POST QM TURNED IN THE IRS COPIES (990) TO THE DEPT QM (if required)? \_\_\_\_\_
10. HAS MY POST REGISTERED DELEGATES FOR THE 2010 NATIONAL CONVENTION? \_\_\_\_\_
11. AS A POST COMDR “or” QM I HAVE RECRUITED 5 NEW or REINSTATED MEMBERS? \_\_\_\_\_



> > > REMEMBER THAT IF THERE IS A TIE WE WILL GO TO THE FOLLOWING < < <

**Point tie breakers** - each single member over 100% is worth one point, Teacher of the Year will be worth five points for each level counting only once. No other activity reports will count towards the membership program for points.

ALL POSTS SHOULD HAVE THEIR MEMBERSHIP TEAMS IN PLACE BY NOW AND SHOULD MEET ONCE A WEEK TO SEE WHERE THEIR POSTS STAND AND PLAN NEW THINGS TO GET ALL THE NEW / REINSTATED AND LIFE MEMBERS THAT THEY CAN TO MAKE THEIR POSTS NUMBER #1 IN THE STATE. ALSO REMEMBER – WE MUST RETAIN THE MEMBERS WE HAVE TO STAY STRONG !



RECRUITING IS EVERYONES JOB **(YES EVERYONE)** IF WE ARE TO CONTINUE TO GROW IN THE DEPARTMENT OF MAINE THIS YEAR AND EVERY YEAR!  
HAVE YOU RECRUITED A MEMBER THIS WEEK?  
READ THE MEMBERSHIP PROGRAM



**REMEMBER THIS IS ONLY A GUIDE TO ASSIST YOU.  
YOU MUST STILL STUDY THE MEMBERSHIP PROGRAM ON A REGULAR BASIS.**